

TA'QIBAT

RECITATIONS AFTER SALAA



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TASBEE OF SAYYIDA FATIMA ZAHRA (PBUH)

The tasbeeh was a gift from Rasulullah (pbuh) to Sayyida Fatima Zahra (pbuh).

34 times اللَّهُ أَكْبَرُ

33 times الْحَمْدُ لِلَّهِ

33 times سُبْحَانَ اللَّهِ



“Allah forgives the sins of one who recites Tasbeeh of Fatima (pbuh) ending it with La Ilaaha Illallah after every Salaa” **Imam Sadiq (pbuh)**

“The Tasbeeh of Fatima (pbuh) after every wajib salaa is more loved than praying 1,000 rakats every day.” **Imam Sadiq (pbuh)**

“Whoever does the Tasbeeh of Fatima (pbuh) before he/she unfolds his/her legs (from the position of sitting) in wajib salaa; Allah forgives his/her sins him and makes Janna wajib”
Imam Sadiq (pbuh)

DUA AFTER FAJR SALAA

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Kind, the Merciful

بِسْمِ اللَّهِ وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآلِهِ

In the name of Allah, may Allah bless Muhammad
and his family

وَأُفَوِّضُ أَمْرِي إِلَى اللَّهِ

I entrust my affairs to Allah

إِنَّ اللَّهَ بَصِيرٌ بِالْعِبَادِ

Surely Allah is aware of (His) servants (40:44)

فَوَقَاهُ اللَّهُ سَيِّئَاتِ مَا مَكَرُوا

Then Allah protected him (His Prophet) from the
evil they planned (40:45)

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

There is no god but You, Glory be to You, I am
from the transgressors,

فَأَسْتَجِبْنَا لَهُ وَنَجَّيْنَاهُ مِنَ الْغَمِّ

So We answered him (Prophet Yunus) and
removed his sorrow.

وَكَذَٰلِكَ نُنْجِي الْمُؤْمِنِينَ

Thus do we rescue the believers (21:87-8)

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

Allah is enough for us and He is the best of
Guardians

فَانْقَلَبُوا بِنِعْمَةِ رَبِّهِمْ إِلَىٰ دِيَارِهِمْ لَمْ يَأْخُذْ بِهِمْ

So they returned (from Jihad) with the Blessings
of Allah and by His Grace no evil having touched
them (3:172-3)

سُوِّءَ مَا شَاءَ اللَّهُ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

Whatever Allah wills [happens] there is no power
nor strength except with Allah

مَا شَاءَ اللَّهُ لَا مَا شَاءَ النَّاسُ

What Allah wills [happens] not what the people
will

مَا شَاءَ اللَّهُ وَإِنْ كَرِهَ النَّاسُ

What Allah wills [happens] even if the people
dislike it.

حَسْبِيَ الرَّبُّ مِنَ الْمَرْبُوبِينَ

Sufficient for me is the Lord and Nurturer rather
than the nurtured

حَسْبِيَ الْخَالِقُ مِنَ الْمَخْلُوقِينَ

Sufficient for me is the Creator rather than the
created

حَسْبِيَ الرَّازِقُ مِنَ الْمَرْزُوقِينَ

Sufficient for me is the Provider rather than those
who are provided

حَسْبِيَ اللَّهُ رَبُّ الْعَالَمِينَ

Sufficient for me is Allah, Lord of the Worlds

حَسْبِيَ مَنْ هُوَ حَسْبِي

For me He is sufficient, who is indeed is sufficient
for me

حَسْبِيَ مَنْ لَمْ يَزَلْ حَسْبِي

For me He is sufficient, who has always been
sufficient for me

حَسْبِيَ مَنْ كَانَ مُذْ كُنْتُ لَمْ يَزَلْ حَسْبِي

For me He is sufficient, Who has been sufficient
for me since my creation

حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ

Sufficient for me is Allah, there is no god but He

عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

On Him I rely and He is the Lord of the High
throne.

DUA AFTER ZHUHR SALAA

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah the Kind, the Merciful

لَا إِلَهَ إِلَّا اللَّهُ الْعَظِيمُ الْحَلِيمُ

There is no god but Allah the Mighty, the
Forbearing

لَا إِلَهَ إِلَّا اللَّهُ رَبُّ الْعَرْشِ الْكَرِيمِ

There is no God but Allah the Lord of the Great
Throne

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

Praise be to Allah, Lord of the Worlds

اللَّهُمَّ إِنِّي أَسْأَلُكَ مُوجِبَاتِ رَحْمَتِكَ

O Allah I seek the causes of your Mercy

وَعَزَائِمَ مَغْفِرَتِكَ

And the resolve to earn Your forgiveness

وَالْغَنِيْمَةَ مِنْ كُلِّ بَرٍّ

And the gaining of every virtue

وَالسَّلَامَةَ مِنْ كُلِّ إِثْمٍ

And safety from every sin.

اَللّٰهُمَّ لَا تَدَعْ عَلَيَّ ذَنْبًا اِلَّا غَفَرْتَهُ

O Allah do not leave any of my sins unforgiven

وَلَا هَمًّا اِلَّا اَفَرَّجْتَهُ, وَلَا سُقْمًا اِلَّا شَفَيْتَهُ

Nor any grief unremoved, nor any sickness
uncured.

وَلَا عَيْبًا إِلَّا سَتَرْتَهُ، وَلَا رِزْقًا إِلَّا بَسَطْتَهُ

Nor any fault unhidden, nor any livelihood
unincreased

وَلَا خَوْفًا إِلَّا أَمَنْتَهُ، وَلَا سُوءًا إِلَّا صَرَفْتَهُ

Nor any fear unprotected, nor any evil unrepelled

وَلَا حَاجَةً هِيَ لَكَ رِضًا

Nor any wish which you are pleased with

وَلِي فِيهَا صَلَاحٌ إِلَّا قَضَيْتَهَا

And which is good for me, unanswered

يَا أَرْحَمَ الرَّاحِمِينَ

O most Merciful

أَمِينَ رَبِّ الْعَالَمِينَ

Ameen, Lord of the worlds.

DUA AFTER 'ASR SALAA

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah the Kind, the Merciful

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ نَفْسٍ لَا تَشْبَعُ

O Allah! I seek refuge in You from the soul which
is not satisfied

وَمِنْ قَلْبٍ لَا يَخْشَعُ

And the heart which does not fear

وَمِنْ عِلْمٍ لَا يَنْفَعُ

And the knowledge which does not benefit

وَمِنْ صَلَاةٍ لَا تَرْفَعُ

And the prayer which does not rise

وَمِنْ دُعَاءٍ لَا يُسْمَعُ

And the dua which is not answered

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْيُسْرَ بَعْدَ الْعُسْرِ

O Allah! I ask you for ease after difficulty

وَالْفَرَجَ بَعْدَ الْكَرْبِ وَالرَّخَاءَ بَعْدَ الشِّدَّةِ

For relief after grief and comfort after distress

اللَّهُمَّ مَا بِنَا مِنْ نِعْمَةٍ فَمِنْكَ

O Allah! We have no blessing but from You

لَا إِلَهَ إِلَّا أَنْتَ أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

There is no God but You. I seek Your forgiveness
and turn to You.

DUA AFTER MAGHRIB SALAA

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah the Kind, the Merciful

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مُوْجِبَاتِ رَحْمَتِكَ

O Allah I see the causes of Your Mercy

وَعَزَائِمَ مَغْفِرَتِكَ

And the resolve to earn Your Forgiveness

وَالنَّجَاةَ مِنَ النَّارِ

And safety from the fire

وَمِنْ كُلِّ بَلِيَّةٍ وَالفَوْزَ بِالْجَنَّةِ

And from every difficulty and success through
Heaven

وَالرَّضْوَانِ فِي دَارِ السَّلَامِ

And Your pleasure in the land of peace

وَجَوَارِ نَبِيِّكَ مُحَمَّدٍ عَلَيْهِ وَآلِهِ السَّلَامُ

And the neighbourhood of Your Prophet
Muhammad peace be on him and his family.

اللَّهُمَّ مَا بِنَا مِنْ نِعْمَةٍ فَمِنْكَ

O Allah! We have no blessing but from You

لَا إِلَهَ إِلَّا أَنْتَ أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

There is no God but You and I seek your
forgiveness and I turn to You.

DUA AFTER ISHA SALAA

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah the Kind, the Merciful

اللَّهُمَّ إِنَّهُ لَيْسَ لِي عِلْمٌ بِمَوَاضِعِ رِزْقِي

O Allah I have no knowledge of the sources of my
livelihood

وَأِنَّمَا أَطْلُبُهُ بِخَطَرَاتٍ تَخْطُرُ عَلَى قَلْبِي

And I search for it by the thoughts that spring in
my heart

فَأَجُولُ فِي طَلَبِهِ الْبُلْدَانَ

So I wander in search for it

فَأَنَا فِيهَا أَنَا طَالِبٌ كَالْحَيَّارِ

Through the cities like a confused traveller

لَا أَدْرِي أَفِي سَهْلٍ هُوَ أَمْ فِي جَبَلٍ

I do not know whether it is on the plains or on the
mountains

أَمْ فِي أَرْضٍ أَمْ فِي سَمَاءٍ

Under the ground or in the sky

أَمْ فِي بَرٍّ أَمْ فِي بَحْرٍ

On land or on seas

وَعَلَى يَدَيْ مَنْ وَمِنْ قَبْلِ مَنْ

Or in whose hands and from whose hand I shall
obtain it

وَقَدْ عَلِمْتُ أَنَّ عِلْمَهُ عِنْدَكَ

And I know that its knowledge is with You

وَأَسْبَابُهُ بِيَدِكَ

And its sources are in your Hands

وَأَنْتَ الَّذِي تَقْسِمُهُ بِطُفِكَ

And You are the one who distributes it by your
Grace

وَتُسَبِّحُهُ بِرَحْمَتِكَ

And make it possible through your Mercy

اللَّهُمَّ فَصِّلِي عَلَى مُحَمَّدٍ وَآلِهِ

O Allah then send blessings on Muhammad and
his family

وَاجْعَلْ يَا رَبِّ رِزْقَكَ لِي وَاسِعًا

And O my Lord, increase my livelihood

وَمَطْلَبُهُ سَهْلًا وَمَا خَذَهُ قَرِيبًا

And help me obtain it with ease and make it
within close reach

وَلَا تُعَذِّبْنِي بِطَلَبِ مَا لَمْ تُقَدِّرْ لِي فِيهِ رِزْقًا

And let me not search for it where You have not
destined it for me

فَإِنَّكَ غَنِيٌّ عَنْ عَذَابِي وَأَنَا فَقِيرٌ إِلَى رَحْمَتِكَ

Surely You are too generous to punish me and I
am in need of Your mercy

فَصَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

So send blessings on Muhammad and his family

وَجُدْ عَلَى عَبْدِكَ بِفَضْلِكَ

And be generous to Your servant by Your grace

إِنَّكَ دُو فَضْلٍ عَظِيمٍ

Surely Your Grace is great.

AYATUL KURSI (2:255-257)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ
لَا تَأْخُذُهُ سِنَةٌ وَلَا نَوْمٌ

لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ
مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ
عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ
وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ

Allah is He besides Whom there is no god, the
Everliving, the Self-subsisting by Whom all subsist;
slumber does not overtake Him nor sleep;
whatever is in the heavens and whatever is in the

earth is His; who is he that can intercede with Him but by His permission? He knows what is before them and what is behind them, and they cannot comprehend anything out of His knowledge except what He pleases, His knowledge extends over the heavens and the earth, and the preservation of them both tires Him not, and He is the Most High, the Great.

لَا إِكْرَاهَ فِي الدِّينِ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ فَمَنْ يَكْفُرْ
بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدْ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَى
لَا انْفِصَامَ لَهَا وَاللَّهُ سَمِيعٌ عَلِيمٌ

There is no compulsion in religion; truly the right way has become clearly distinct from error; therefore, whoever disbelieves in the Shaitan and believes in Allah he indeed has laid hold on the firmest handle, which shall not break off, and Allah is Hearing, Knowing.

اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ
وَالَّذِينَ كَفَرُوا أَوْلِيَاؤُهُمُ الطَّاغُوتُ يُخْرِجُهُم مِّنَ النُّورِ
إِلَى الظُّلُمَاتِ
أُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ

Allah is the guardian of those who believe. He brings them out of the darkness into the light; and (as to) those who disbelieve, their guardians are Shaitans who take them out of the light into the darkness; they are the inmates of the fire, in it they shall abide.

AYATUSH SHAHADA (3:18-19)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ الْمَلَأَ سَمَواتَهُ
وَأُولُوا الْعِلْمِ قَائِمًا بِالْقِسْطِ
لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ

Allah bears witness that there is no god but He,
and (so do) the angels and those possessed of
knowledge, maintaining His creation with justice;
there is no god but He, the Mighty, the Wise.

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ
وَمَا اخْتَلَفَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمْ
الْعِلْمُ بَعْضًا بَيْنَهُمْ وَمَنْ يَكْفُرْ بِآيَاتِ اللَّهِ فَإِنَّ اللَّهَ سَرِيعُ
الْحِسَابِ

Surely the (true) religion with Allah is Islam, and those to whom the Book had been given did not show opposition but after knowledge had come to them, out of envy among themselves; and whoever disbelieves in the communications of Allah then surely Allah is quick in reckoning.

AYATUL MULK (3:26-27)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
قُلِ اللَّهُمَّ مَالِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ
الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ بِيَدِكَ
الْخَيْرُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Say: O Allah, Master of the Kingdom! You give the kingdom to whomsoever You please and take away the kingdom from whomsoever You please, and You exalt whom You please and abase whom You please in Your hand is the good; surely, You have power over all things.

تُوجِجُ اللَّيْلَ فِي النَّهَارِ وَتُوجِجُ النَّهَارَ فِي اللَّيْلِ وَتُخْرِجُ الْحَيَّ مِنَ
الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ
حِسَابٍ

You make the night to pass into the day and You makes the day to pass into the night, and You bring forth the living from the dead and You bring forth the dead from the living, and You give sustenance to whom You please without measure.

AMANAR RASUL (2:285-286)

أَمَّنَ الرَّسُولُ بِمَا أُنْزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ كُلُّ أَمَنٍ
بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْ
رُّسُلِهِ

وَقَالُوا سَمِعْنَا وَأَطَعْنَا غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ

The messenger believes in what has been revealed to him from his Lord, and (so do) the believers; they all believe in Allah and His angels and His books and His messengers; We make no difference between any of His messengers; and they say: We hear and obey, our Lord! Thy forgiveness (do we crave), and to Thee is the eventual course.

لَا يَكْلَفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا
اِكْتَسَبَتْ

رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا
 رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إَصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا
 رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ
 وَاعْفُ عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى
 الْقَوْمِ الْكَافِرِينَ

Allah does not impose upon any soul a duty but to the extent of its ability; for it is (the benefit of) what it has earned and upon it (the evil of) what it has wrought: Our Lord! do not punish us if we forget or make a mistake; Our Lord! do not lay on us a burden as You did lay on those before us, Our Lord do not impose upon us that which we have not the strength to bear; and pardon us and grant us protection and have mercy on us, You are our Patron, so help us against the unbelieving people.

SURATUL HASHR (59:18-24)

Extract from “Selected Sayings” by Ayatullah Khomieni (A.R.)

“My Shaykh would ask me to recite the last verses of Suratul Hashr (59:18-24) after daily prayers and to contemplate over their meaning, especially in the late hours of night when the heart is relaxed. He said that it was very effective for curing the soul and for holding the mischief of the self and Shaytan at bay. He would recommend us to be with wudhu all the time, for, he would say, it is like a warrior’s armour.”

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah the Kind, the Merciful

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَلْتَنْظُرْ نَفْسٌ مَّا قَدَّمَتْ لِغَدٍ

وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ

18. O you who believe! Be careful of (your duty to) Allah, and let every soul consider what it has sent on for the morrow, and be careful of (your

duty to) Allah; surely Allah is Aware of what you do.

وَلَا تَكُونُوا كَالَّذِينَ نَسُوا اللَّهَ فَأَنْسَاهُمْ أَنْفُسَهُمْ أُولَٰئِكَ
هُمْ الْفَاسِقُونَ

19. And be not like those who forsook Allah, so He made them forsake their own souls: these it is that are the transgressors.

لَا يَسْتَوِي أَصْحَابُ النَّارِ وَأَصْحَابُ الْجَنَّةِ أَصْحَابُ الْجَنَّةِ
هُمْ الْفَائِزُونَ

20. Not alike are the inmates of the fire and the dwellers of the garden: the dwellers of the garden are they that are the achievers.

لَوْ أَنْزَلْنَاهُ هَذَا الْقُرْآنَ عَلَى جَبَلٍ لَرَأَيْنَاهُ خَاشِعًا مُتَصَدِّعًا مِّنْ خَشْيَةِ اللَّهِ وَتِلْكَ الْأَمْثَالُ نَضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ

21. Had We sent down this Qur'an on a mountain, you would certainly have seen it falling down, splitting asunder because of the fear of Allah, and We set forth these parables to men that they may reflect.

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ هُوَ الرَّحْمَنُ الرَّحِيمُ

22. He is Allah besides Whom there is no god; the Knower of the unseen and the seen; He is the Kind, the Merciful.

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ
 الْمُؤْمِنُ الْمُهِيمُنُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ سُبْحَنَ اللَّهِ عَمَّا
 يُشْرِكُونَ

23. He is Allah, besides Whom there is no god; the King, the Holy, the Giver of peace, the Granter of security, Guardian over all, the Mighty, the Supreme, the Possessor of every greatness; Glory be to Allah from what they set up (with Him).

هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى يُسَبِّحُ
 لَهُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ
 وَهُوَ الْعَزِيزُ الْحَكِيمُ

24. He is Allah the Creator, the Maker, the Fashioner; His are the most excellent names; whatever is in the heavens and the earth declares His glory; and He is the Mighty, the Wise.

DUA FARAJ

It is reported in the book 'Kumuz ul Najat' by Shaikh Fazil bin Hasan Tabrisi, that a man called Abul Hasan Muhammad bin Abul Laith was at one time hiding in a graveyard in Baghdad out of fear for his life.

Imam taught him this duas which saved his life. He said that when the phrase – Ya Sahibuz Zaman was recited – Imam pointed to himself which not only proved his identity but indicated that our minds should be directed towards Imam when we recite it.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Kind, The Merciful

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah, send blessings on Muhammad and aali Muhammad

إِلَهِي عَظُمَ الْبَلَاءُ وَبَرِحَ الْخُفَاءُ

O Allah, trials are great, fear has increased,

وَأُنْكَشَفَ الْغِطَاءُ وَانْقَطَعَ الرَّجَاءُ

the cover has been removed, all hopes have been cut off ,

وَضَاقَتِ الْأَرْضُ وَمُنْعَتِ السَّمَاءُ

the earth has shrunk (with very little to spare for us), the heavens are withholding blessings

وَأَنْتَ الْمُسْتَعَانُ وَإِلَيْكَ الْمُشْتَكَى

we call upon You for help, we direct our complain to You,

وَعَلَيْكَ الْمُعَوَّلُ فِي الشَّدَّةِ وَالرَّخَاءِ

we have total faith in you in times of distress and wellbeing.

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَّ اٰلِ مُحَمَّدٍ

O Allah, send blessings on Muhammad and aali
Muhammad

اُولِى الْاَمْرِ الَّذِيْنَ فَرَضْتَ عَلَيْنَا طَاعَتَهُمْ

وَعَرَّفْتَنَا بِذَلِكَ مَنْزِلَتَهُمْ

the Ulil Amr - obedience to whom has been made
obligatory, through which their high status has
been made known.

فَفَرِّجْ عَنَّا بِحَقِّهِمْ فَرَجًا عَاجِلًا قَرِيْبًا كَلَمْحِ الْبَصَرِ اَوْ هُوَ

اَقْرَبُ

Therefore let there be joy after sorrow for us in
their name, right away, in the twinkle of an eye
more rapidly.

يَا مُحَمَّدُ يَا عَلِيُّ يَا مُحَمَّدُ

O Muhammad, O Ali, O Ali, O Muhammad

إِخْفِيَانِي فَاِنَّكُمَا كَافِيَانِ وَانْصُرَانِي فَاِنَّكُمَا نَاصِرَانِ

Give me enough because both of you provide
sufficiently and help me because both of you help
and protect.

يَا مَوْلَانَا يَا صَاحِبَ الزَّمَانِ

O Our Master O the Authority of our time!

الْعَوْتُ الْعَوْتُ الْعَوْتُ

Help! Help! Help!

أَدْرِ كُنِّي أَدْرِ كُنِّي أَدْرِ كُنِّي

Come to my help, Come to my help, Come to my
help,

السَّاعَةَ السَّاعَةَ السَّاعَةَ

In this hour, In this hour, In this hour,

الْعَجَلَ الْعَجَلَ الْعَجَلَ

Be quick, Be quick, Be quick,

يَا أَرْحَمَ الرَّاحِمِينَ بِحَقِّ مُحَمَّدٍ وَآلِهِ الطَّاهِرِينَ

O the most Merciful!

In the name of Muhammad and his pure progeny.

ZIYARA

اَلسَّلَامُ عَلَیْكَ يَا رَسُوْلَ اللهِ
اَلسَّلَامُ عَلَیْكَ يَا اَمِيْرَ الْمُؤْمِنِيْنَ
اَلسَّلَامُ عَلَیْكَ يَا فَاطِمَةَ الرَّهْرَاءِ
اَلسَّلَامُ عَلَیْكَ يَا خَدِيْجَةَ الْكُبْرَى
اَلسَّلَامُ عَلَیْكَ يَا حَسَنَ الْمُجْتَبَى
اَلسَّلَامُ عَلَیْكَ يَا اَبَا عَبْدِ اللهِ الْحُسَيْنِ
وَعَلَى تِسْعَةِ الْمُعْصُوْمِيْنَ مِنْ ذُرِّيَّتِكَ
عَلِيِّ بْنِ الْحُسَيْنِ وَ مُحَمَّدٍ بْنِ عَلِيٍّ وَ جَعْفَرِ بْنِ مُحَمَّدٍ وَ مُوسَى
بْنَ جَعْفَرٍ وَ عَلِيِّ بْنِ مُوسَى وَ مُحَمَّدٍ بْنِ عَلِيٍّ وَ عَلِيِّ بْنِ مُحَمَّدٍ

وَالْحَسَنُ بْنُ عَلِيٍّ وَالْحُجَّةُ بْنُ حَسَنِ عَجَّلَ اللَّهُ فَرَجَهُ وَ
سَهَّلَ اللَّهُ مَخْرَجَهُ وَظَهَّرَهُ
وَالسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

**DUA FOR THE SAFETY OF IMAM MAHDI
(PBUH)**

اَللّٰهُمَّ كُنْ لُوَلِيِّكَ الْحُجَّةَ بْنَ الْحَسَنِ
صَلِّوْا اِنَّكَ عَلَيْهِ وَعَلٰى اَبَائِهِ
فِيْ هَذِهِ السَّاعَةِ وَفِيْ كُلِّ سَاعَةٍ
وَلِيًّا وَحَافِظًا وَقَائِدًا وَنَاصِرًا
وَدَلِيْلًا وَعَيْنًا حَتّٰى تُسْكِنَهُ اَرْضَكَ طَوْعًا وَتُمَتِّعَهُ فِيْهَا
طَوِيْلًا

O Allah, be, for Your representative, the Hujjat (proof), son of Al Hasan, Your blessings be on him and his forefathers, in this hour and in every hour, a guardian, a protector, a leader, a helper, a proof, and an eye until You make him live on the earth, in obedience (to You), and cause him to live in it for a long time.

APPENDIX

ZIYARA WARITHA

السَّلَامُ عَلَيْكَ يَا وَارِثَ آدَمَ صِفْوَةَ اللَّهِ

السَّلَامُ عَلَيْكَ يَا وَارِثَ نُوحٍ نَبِيِّ اللَّهِ

السَّلَامُ عَلَيْكَ يَا وَارِثَ إِبْرَاهِيمَ خَلِيلِ اللَّهِ

السَّلَامُ عَلَيْكَ يَا وَارِثَ مُوسَى كَلِيمِ اللَّهِ

السَّلَامُ عَلَيْكَ يَا وَارِثَ عِيسَى رُوحِ اللَّهِ

السَّلَامُ عَلَيْكَ يَا وَارِثَ مُحَمَّدٍ حَبِيبِ اللَّهِ

السَّلَامُ عَلَيْكَ يَا وَارِثَ أَمِيرِ الْمُؤْمِنِينَ وَلِيِّ اللَّهِ

السَّلَامُ عَلَيْكَ يَا بَنَ مُحَمَّدٍ الْمُصْطَفَى

السَّلَامُ عَلَيْكَ يَا بَنَ عَلِيٍّ الْمُرْتَضَى

السَّلَامُ عَلَيْكَ يَا بَنَ فَاطِمَةَ الزَّهْرَاءِ

السَّلَامُ عَلَيْكَ يَبْنَ حَدِجَةَ الْكُبْرَى

السَّلَامُ عَلَيْكَ يَا ثَارَ اللَّهِ وَبْنَ ثَارِهِ

وَالْوُثْرَ الْمُؤْتُورَ

وَأَشْهَدُ أَنَّكَ قَدْ أَقَمْتَ الصَّلَاةَ وَآتَيْتَ الزَّكَاةَ

وَأَمَرْتَ بِالْمَعْرُوفِ وَنَهَيْتَ عَنِ الْمُنْكَرِ

وَأَطَعْتَ اللَّهَ وَرَسُولَهُ حَتَّى آتَاكَ الْيَقِينُ

فَلَعَنَ اللَّهُ أُمَّةً قَتَلْتَنِي وَلَعَنَ اللَّهُ أُمَّةً ظَلَمْتَنِي

وَلَعَنَ اللَّهُ أُمَّةً سَمِعَتْ بِذَلِكَ فَرَضِيَتْ بِهِ

يَا مَوْلَايَ يَا أَبَا عَبْدِ اللَّهِ

أَشْهَدُ أَنَّكَ كُنْتَ نُورًا فِي الْأَصْلَابِ الشَّائِحَةِ

وَالْأَرْحَامِ الْمُطَهَّرَةِ

لَمْ تُنَجِّسْكَ الْجَاهِلِيَّةُ بِأَنْجَاسِهَا
وَلَمْ تُلْبِسْكَ مِنْ مُدْهَمَاتِ ثِيَابِهَا
وَأَشْهَدُ أَنَّكَ مِنْ دَعَائِمِ الدِّينِ وَأَمْرُكَانِ الْمُؤْمِنِينَ
وَأَشْهَدُ أَنَّكَ الْإِمَامُ الْبُرْهَانُ الْتَّقِيُّ الرَّضِيُّ
الرَّكْبِيُّ الْهَدْيِيُّ الْمُهْدِيُّ
وَأَشْهَدُ أَنَّ الْأَيْمَةَ مِنْ وَلَدِكَ كَلِمَةُ التَّقْوَى
وَأَعْلَامُ الْهُدَى وَالْعُرْوَةُ الْوُثْقَى
وَالْحُجَّةُ عَلَى أَهْلِ الدُّنْيَا
وَأَشْهَدُ اللَّهُ وَمَلَائِكَتُهُ وَآبِيَائُهُ وَمُرْسَلُهُ
أَبِي بَكْرٍ مُؤْمِنٌ وَبَيَّابُكُمْ مُوقِنٌ
بِشَرَائِعِ دِينِي وَخَوَاتِيمِ عَمَلِي

وَقَلْبِي لِقَلْبِكُمْ سَلَمٌ وَأَمْرِي لِأَمْرِكُمْ مُتَّبِعٌ
صَلَّوَاتُ اللَّهِ عَلَيْكُمْ وَعَلَى أَرْوَاحِكُمْ
وَعَلَى أَجْسَادِكُمْ وَعَلَى أَجْسَامِكُمْ
وَعَلَى شَاهِدِكُمْ وَعَلَى غَائِبِكُمْ
وَعَلَى ظَاهِرِكُمْ وَعَلَى بَاطِنِكُمْ

Ziyara of Hazrat Ali Akber (pbuh)

السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ
السَّلَامُ عَلَيْكَ يَا بَنَ نَبِيِّ اللَّهِ
السَّلَامُ عَلَيْكَ يَا بَنَ أَمِيرِ الْمُؤْمِنِينَ
السَّلَامُ عَلَيْكَ يَا بَنَ الْحُسَيْنِ الشَّهِيدِ
السَّلَامُ عَلَيْكَ أَيُّهَا الشَّهِيدُ وَابْنُ الشَّهِيدِ

الْسَّلَامُ عَلَيْكَ أَيُّهَا الْمَظْلُومُ وَابْنُ الْمَظْلُومِ
لَعَنَ اللَّهُ أُمَّةً قَتَلَتْكَ وَلَعَنَ اللَّهُ أُمَّةً ظَلَمَتْكَ
وَلَعَنَ اللَّهُ أُمَّةً سَمِعَتْ بِذَلِكَ فَرَضِيَتْ بِهِ

Ziyara of the martyrs of Karbala

الْسَّلَامُ عَلَيْكُمْ يَا أَوْلِيَاءَ اللَّهِ وَآحِبَّائِهِ
الْسَّلَامُ عَلَيْكُمْ يَا أَصْفِيَاءَ اللَّهِ وَأَوْدَّائِهِ
الْسَّلَامُ عَلَيْكُمْ يَا أَنْصَارَ دِينِ اللَّهِ
الْسَّلَامُ عَلَيْكُمْ يَا أَنْصَارَ رَسُولِ اللَّهِ
الْسَّلَامُ عَلَيْكُمْ يَا أَنْصَارَ أَمِيرِ الْمُؤْمِنِينَ
الْسَّلَامُ عَلَيْكُمْ يَا أَنْصَارَ فَاطِمَةَ
سَيِّدَةِ نِسَاءِ الْعَالَمِينَ

السَّلَامُ عَلَيْكُمْ يَا أَنْصَارَ أَبِي مُحَمَّدٍ

الْحَسَنِ بْنِ عَلِيٍّ الْوَلِيِّ الزَّكِيِّ النَّاصِحِ

السَّلَامُ عَلَيْكُمْ يَا أَنْصَارَ أَبِي عَبْدِ اللَّهِ

بِأَبِي أَنْتُمْ وَأُمِّي

طَبَّخْتُمْ وَطَابَتِ الْأَرْضُ الَّتِي فِيهَا دُفِنْتُمْ

وَفُزْتُمْ فَوْزًا عَظِيمًا

فَيَا لَيْتَنِي كُنْتُ مَعَكُمْ فَأَفُوزَ مَعَكُمْ

Ziyara of Hazrat Abbas (pbuh)

السَّلَامُ عَلَيْكَ يَا أَبَا الْفَضْلِ الْعَبَّاسَ

ابْنَ أَمِيرِ الْمُؤْمِنِينَ

السَّلَامُ عَلَيْكَ يَا بْنَ سَيِّدِ الْوَصِيِّينَ

الْسَّلَامُ عَلَيْكَ يَا بَنَ أَوَّلِ الْقَوْمِ إِسْلَامًا
وَأَقْدَمِهِمْ إِيْمَانًا وَأَقْوَمِهِمْ بِدِينِ اللَّهِ
وَأَحْوَطِهِمْ عَلَى الْإِسْلَامِ
أَشْهَدُ لَقَدْ نَصَحْتَ لِلَّهِ وَلِرَسُولِهِ
وَلِأَخِيكَ فَنِعْمَ الْآخُ الْمُوَاسِي
فَلَعَنَ اللَّهُ أُمَّةً قَتَلَتْكَ وَلَعَنَ اللَّهُ أُمَّةً ظَلَمَتْكَ
وَلَعَنَ اللَّهُ أُمَّةً اسْتَحَلَّتْ مِنْكَ الْمَحَارِمَ
وَأَنْتَهَكَتْ حُرْمَةَ الْإِسْلَامِ
فَنِعْمَ الصَّابِرُ الْمُجَاهِدُ الْمُحَافِي النَّاصِرُ
وَالْآخُ الدَّافِعُ عَنْ أَخِيهِ
الْمُجِيبُ إِلَى طَاعَةِ رَبِّهِ

الرَّاعِبُ فِيمَا زَهَدَ فِيهِ غَيْرُهُ
مِنَ الثَّوَابِ الْجَزِيلِ وَالثَّنَاءِ الْجَمِيلِ
وَالْحَقَّ اللَّهُ بِدَرَجَةِ أَبَائِكَ فِي جَنَّاتِ النَّعِيمِ

THE DAY OF JUMUA'

- 🕌 Recite Suratul Jumua' in the first rakat of Fajr salaa and Suratul Ikhlas in the second.
- 🕌 Recite Suratur Rahmaan after the ta'qibaat of Salatul Fajr.
- 🕌 Recite salawat 100x
- 🕌 Recite Suratul Ikhlas 100x
- 🕌 Recite Suratul Ahqaaf and Suratul Mu'minoon after Salatul Fajr.
- 🕌 Recite Ayatul Kursi as many times as possible from Fajr to Dhuhr.
- 🕌 Do ghusl of Jumu'a . It is recommended to do ghusl between Fajr and Dhuhr
- 🕌 Cut nails, trim hair, wear neat clean clothes and apply perfume.
- 🕌 Eat a pomegranate for breakfast if possible.
- 🕌 Utilise time in learning about religion after Salatul Jumua'
- 🕌 Visit the graves of relations and mu'mineen.
- 🕌 Recite Dua An-Nudba
- 🕌 Do Istighfaar after Salatul 'Asr 70x

SALATUT TAHAJJUD (SHAB)

It consists of a total of 11 raka'ts, divided into the following prayers:

1. Nafilah of Layl: 8 rakats (4 x 2 rakats)
2. Salatush Shafa: 2 rakats
3. Salat ul Witr: 1 rakat

The time for Salatut Tahajjud begins after midnight until the time for Salatul Fajr (morning prayers). The best time for it is just before Fajr Salaa. Salatut Tahajjud is so important that even if you cannot recite all 11 rakats, then recite only one rakat of Salatul Witr.

Method

1. Nafilah of Layl

The 8 rakats of Nafilah are divided into four units of two rakats each, just like Salatul Fajr but with the niyya of Salatul Layl. It is recommended to recite Suratul Kafirun after Suratul Fatiha in the first 2 rakats. In the other six recite any small sura or even leave out the sura after Suratul Fatiha. For Qunoot you can recite salawat or the recommended duas.

2. Salat al-Shafa

Two rakats with Suratun Naas in the first rakat after Suratul Fatiha and Suratul Falaq in the second rakat after Suratul Fatiha. There is no qunoot in Salatus Shafa.

3. Salatul Witr

One rakat with Suratul Ikhlas 3x, Suratul Falaq 1x, and Suratun Naas 1x after Suratul Fatiha. Then raise your hands for qunoot and recite: (You can hold a book and/or tasbeeh in a mustahab salaa)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ الْكَرِيمُ

There is no god except Allah, the Forbearing, the Generous

لَا إِلَهَ إِلَّا اللَّهُ الْعَلِيُّ الْعَظِيمُ

There is no god except Allah, the High the Almighty

سُبْحَانَ اللَّهِ رَبِّ السَّمَوَاتِ السَّبْعِ وَرَبِّ الْأَرْضِينَ السَّبْعِ
وَمَا فِيهِنَّ وَمَا بَيْنَهُنَّ وَمَا فَوْقَهُنَّ وَمَا تَحْتَهُنَّ رَبُّ الْعَرْشِ
الْعَظِيمِ

Glory be to Allah, Rabb of the seven heavens and
Rabb of the seven earths and whatever is in them,
and between them and above them and below
them, Rabb of the Mighty Throne

وَسَلَامٌ عَلَى الْمُرْسَلِينَ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

And peace be on the Messengers.
All praise is for Allah Rabb of the worlds.

وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآلِهِ الطَّاهِرِينَ

O Allah bless Muhammad and his pure family.
Recite 70 x

أَسْتَغْفِرُ اللَّهَ رَبِّي وَأَتُوبُ إِلَيْهِ

I seek forgiveness of Allah my Rabb and I turn to Him

Ask for the forgiveness of forty believers who have died or are living, by saying 40x followed by the name of the person:

اللَّهُمَّ اغْفِرْ لَ O' Allah, forgive.....

Or say

اللَّهُمَّ اغْفِرْ لِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

O Allah forgive all believers, male and female
Then say:

أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَجَمِيعِ ظُلْمِي وَ
جُرْمِي وَإِسْرَافِي عَلَى نَفْسِي وَأَتُوبُ إِلَيْهِ

I seek forgiveness of Allah, He who there is no god but He, the Ever living, the subsisting, from all my

oppressions and my sins and my excesses on my soul, and I turn (repentant) to Him

Repeat 7x:

هَذَا مَقَامُ الْعَائِدِ بِكَ مِنَ النَّارِ

This is the position of one who seeks refuge in You from the fire

Say 300x

اَلْعُفُو (I ask for Your) pardon

Then say:

رَبِّ اغْفِرْ لِيْ وَارْحَمْنِيْ وَتُبْ عَلَيَّ

اِنَّكَ اَنْتَ التَّوَّابُ الرَّحِيْمُ

My Rabb, forgive me and have mercy on me, and turn to me Surely You are the Oft-returning, the Merciful.

Complete the rakat with ruku, sujud, tashahhud and salaam and recite a tasbeeh of Sayyida Fatima Zahra (pbuh)

SALATUL WAHSHAT

“A dead person does not bear greater hardships in his grave at any time than the first night.”

Prophet Muhammad (pbuh)

On the day of burial it is recommended to give sadaqa, asking for rahma (mercy) for the marhum. In addition as a gift, one should pray Salatul Wahshat if one is a near relation or Salatul Hadiya Mayyit with the niyya of pleasing Allah and seeking forgiveness for the dead person.

Wahshat means loneliness and anxiety. This salaa can be recited at any time during the first part of the night of burial, but it is better to pray it at the beginning of the night after Isha salaa.

It consists of **2 rakaats**.

In the **1st** rakaat after **Suratul Hamd** recite **Ayatul Kursi (2:255)**

In the **2nd** rakaat after **Suratul Hamd** recite **10x Suratul Qadr**

HADIYA MAYYIT

Hadiya Mayyit means a gift to the mayyit. The salaa consists of **2 rakaats**.

In the 1st rakaat after **Suratul Hamd** recite **Suratul Qadr**

In the 2nd rakaat after **Suratul Hamd** recite **Suratul Kawthar**.

After completing the salaa, ask Allah to send the thawabs of the salaa to the grave of the marhum.

DUA FOR THE MONTH OF RAJAB

Dua taught by Imam Ja'fer As-Sadiq (pbuh)
to be recited after wajib salaa

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Kind, the Merciful.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah, send blessings on Muhammad and
aali Muhammad

يَا مَنْ أَرْجُوهُ لِكُلِّ خَيْرٍ وَأَمِنْ سَخَطِهِ عِنْدَ كُلِّ شَرٍّ

O He from whom I can hope for all goodness
And I am safe from His anger at every evil.

يَا مَنْ يُعْطِي الْكَثِيرَ بِالْقَلِيلِ

O He who gives a lot in exchange of a little.

يَا مَنْ يُعْطِي مَنْ سَأَلَهُ

O He who gives to one who asks Him.

يَا مَنْ يُعْطِي مَنْ لَمْ يَسْأَلْهُ وَمَنْ لَمْ يَعْرِفْهُ تَحَنُّنًا مِنْهُ وَ
رَحْمَةً

O He who gives to one who does not ask Him and
does not know Him, Out of His affection and
mercy.

أَعْطِنِي بِمَسْأَلَتِي إِيَّاكَ جَمِيعَ خَيْرِ الدُّنْيَا وَجَمِيعَ خَيْرِ
الْآخِرَةِ

Give me, for my request is only to You alone, All
the good of this world and all the good of the
Hereafter.

وَاصْرِفْ عَنِّي مَسْأَلَتِي إِلَيْكَ جَمِيعَ شَرِّ الدُّنْيَا وَشَرِّ

الْآخِرَةِ

Keep away from me, for my request is only to You alone, All the evil of this world and the evil of the Hereafter.

فَإِنَّهُ غَيْرُ مَنقُوصٍ مَّا أُعْطِيتَ وَزِدْنِي مِنْ فَضْلِكَ يَا كَرِيمُ

For indeed it is not diminishing what is given by You. Increase (for) me from Your bounty, O The Generous.

Then the 6th Imam held his beard in his left hand and gave a movement to the index finger in his right hand saying:

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ يَا ذَا التَّعَمَّاءِ وَالْجُودِ

يَا ذَا الْمَنِّ وَالطَّوْلِ حَرِّمْ شَيْبَتِي عَلَى النَّارِ

O The Sublime and The Distinguished,
O The Bountiful and The Magnanimous,
O The Gracious and The Mighty,
Save my grey hairs from the fire (of Hell).

DUAS FOR THE MONTH OF RAMADHAN

DUA NO 1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Kind, the Merciful.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah, send blessings on Muhammad and aali Muhammad

يَا عَلِيُّ يَا عَظِيمُ يَا غَفُورُ يَا رَحِيمُ

O High, O Mighty, O Forgiver, O Merciful,

أَنْتَ الرَّبُّ الْعَظِيمُ الَّذِي لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ
الْبَصِيرُ

You are the Mighty Lord, who has none like Him,
and He is the All Hearing, the All Seeing.

وَهَذَا شَهْرٌ عَظُمَتْهُ وَكُرِّمَتْهُ وَشَرَّفَتْهُ وَفَضَّلَتْهُ عَلَى

الشُّهُورِ

This is a month which You have made; exalted, honoured, ennobled and excelled over the other months.

وَهُوَ شَهْرُ رَمَضَانَ الَّذِي أُنْزِلَتْ فِيهِ الْقُرْآنُ هُدًى لِّلنَّاسِ

وَبَيِّنَاتٍ مِّنَ الْهُدَى وَالْفُرْقَانِ

It is the month in which You have made fasting obligatory on me, and it is the month of Ramadhan, in which You sent down the Qur'an, a guidance for mankind, having clear signs of guidance and distinction. (2:185)

وَجَعَلْتَ فِيهِ لَيْلَةَ الْقَدْرِ وَجَعَلْتَهَا خَيْرًا مِنْ أَلْفِ شَهْرٍ

You have placed in it the night of power, and made it better than a thousand months. (97:2)

فَيَا ذَا الْمَنِّ وَلَا يُمَنَّ عَلَيْكَ مَنْ عَلَيَّ بِفَكَالِكِ رَقَبَتِي مِنَ النَّارِ
فِي مَنْ تَمَنَّ عَلَيْهِ وَأَدْخِلْنِي الْجَنَّةَ

O One who favours, and none favours You, favour
me by saving me from the fire, amongst the ones
You favour, and make me enter Heaven,

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

By Your mercy, O the most Merciful.

DUA NO. 2

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Kind, the Merciful.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah, send blessings on Muhammad and aali
Muhammad

اَللّٰهُمَّ اَدْخِلْ عَلَى اَهْلِ الْقُبُوْرِ السُّرُوْرَ

O Allah, gladden the people of the graves,

اَللّٰهُمَّ اَغْنِ كُلَّ فَقِيْرٍ

O Allah, enrich every poor person,

اَللّٰهُمَّ اَشْبِعْ كُلَّ جَائِعٍ

O Allah, satisfy every hungry one,

اَللّٰهُمَّ اكْسُ كُلَّ عُرْيَانٍ

O Allah, clothe every unclothed one,

اَللّٰهُمَّ اقْضِ دَيْنَ كُلِّ مَدِيْنٍ

O Allah, help every debtor pay his debts,

اَللّٰهُمَّ فَرِّجْ عَنْ كُلِّ مَكْرُوْبٍ

O Allah, relieve every distressed one,

اللَّهُمَّ رُدَّ كُلَّ غَرِيبٍ

O Allah, return every traveller (to his home),

اللَّهُمَّ فَكِّ كُلَّ أَسِيرٍ

O Allah release every prisoner,

اللَّهُمَّ أَصْلِحْ كُلَّ فَاسِدٍ مِنْ أُمُورِ الْمُسْلِمِينَ

O Allah, correct every wrong in the affairs of the Muslims,

اللَّهُمَّ اشْفِ كُلَّ مَرِيضٍ

O Allah, cure every sick one,

اللَّهُمَّ سُدِّ فَقْرَنَا بِغِنَاكَ

O Allah, ease our poverty by Your wealth,

اَللّٰهُمَّ غَيِّرْ يَوْءَ حَالِنَا بِحُسْنِ حَالِكَ

O Allah, change our evil state to a good one
through Your excellent state,

اَللّٰهُمَّ اقْضِ عَنَّا الدَّيْنَ وَاغْنِنَا مِنَ الْفَقْرِ

O Allah, relieve us of our debts, and help us
against poverty,

اِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيْرٌ

Surely You have power over all things.

ASMAAUL HUSNA

| Name | Meaning | Benefits of recitation |
|--------------------------|--------------------|---|
| Allah الله | | Recite it as many times as possible for fulfilment of hajat. |
| Ar-Rahman الرَّحْمَنُ | The Merciful | Repeat Ya Rahman 100x after wajib salaa to develop a good memory, keen awareness and be freed of a heavy heart. |
| Ar-Rahim الرَّحِيمُ | The Compassionate | Repeat Ya Rahim 100x after Salatul Fajr for friendship. Recite 100x after every salaa for safety from calamities. |
| Al-Malik الْمَلِكُ | The King/Sovereign | Recite Ya Malik frequently and you may be treated with respect by others. Read after noon for abundant wealth. Prophet Khidr taught dua "Allahumma atal |

| Name | Meaning | Benefits of recitation |
|---------------------------|-----------------------|---|
| | | Malikul Haqq. Allazhiy laa ilaaha illaa anta. Ya Allahu, Ya Salaamu, Ya Shaafiy” followed by Ya Shaafiyal Quloob” 3x |
| Al-Quddoos الْقُدُّوسُ | The Holy | Recite Ya Quddoos at sunset for expansion of the heart. Also recite to free heart from thoughts that cause trouble, worry and pain. |
| As-Salaam السَّلَامُ | The Flawless | Recite Ya Salaam 100x to regain health. Recite 160x and blow on sick person for shifa. |
| Al-Mu'min الْمُؤْمِنُ | The Giver of Faith | Recite Ya Mu'min to be freed from the harm of the ego. Recite 36x when faced with danger and hostility. Write on |

| Name | Meaning | Benefits of recitation |
|--------------------------------|------------------|--|
| | | paper and keep for safety. |
| Al-Muhaymin الْمُهَيَّمِينُ | The Guardian | Recite Ya Muhaymin after wudhoo 115x for inner illumination. Write on a piece of silk and hold it over the smoke of burning amber, musk and sugar and place under pillow to dream of events affecting future. Recite 5000x for 7 days for success. |
| Al-Azeez الْعَزِيزُ | The Incomparable | Recite ya 'Azeez for forty days between wajib salaa, for independence. 115x for acquaintance with the unseen. |
| Al-Jabbar الْجَبَّارُ | The Compeller | Recite Ya Jabbar 21x each time and you should not be compelled to do |

| Name | Meaning | Benefits of recitation |
|---------------------------------|------------------------------|---|
| | | anything. Recite for safety against tyrant. If engraved on a ring it will enhance presence in front of others. |
| Al-Mutakabbir الْمُتَكَبِّرُ | The Proud | Begin every act with Ya Mutakkabir for successful completion. Recite 10x before intimacy for a righteous child. |
| Al-Khaliq الْخَالِقُ | The Creator | Recite ya Khaliq at night to act for His sake. If recited at night angels will pray till the end of the night. |
| Al-Baari' الْبَارِئُ | The Maker of Perfect Harmony | Recite ya Baari' frequently and hard work should become easy. For conceiving fast for 7 days and break fast with 'Ya Khaaliq, Ya Baari', Ya Musawwiru' 21 times |

| Name | Meaning | Benefits of recitation |
|-----------------------------|-----------------------------|---|
| Al-Musawwir الْمُصَوِّرُ | The Shaper of Unique Beauty | Recite Ya Musawwir frequently and hard work should become easy. |
| Al-Ghaffar الْغَفَّارُ | The Forgiver | Recite to subdue anger. Recite 100x after Salatul Jumua' for forgiveness of previous week's faults. |
| Al-Qahhar الْقَهَّارُ | The Subduer | Recite Ya Qahhar 100x after fajr salaa to overcome your enemy. Repeat Ya Qahhar frequently, to gain inner peace and be freed from being wronged by another. |
| Al-Wahhab الْوَهَّابُ | Bestower | Repeat Ya Wahhab 7x at midnight for dua to be answered. If you have a desire, or cannot earn enough, repeat Ya Wahhab for three or seven nights |

| Name | Meaning | Benefits of recitation |
|--------------------------|----------|---|
| | | 100x after a two rakat midnight salaa. For hajjat, do 3 sajdah in the courtyard of a masjid or your home and repeat Ya Wahhab 100x. |
| Ar-Razzaq الرَّزَّاقُ | Provider | Repeat Ya Razzaq 10x facing qiblah and then 10x in other 3 directions to remove poverty. Repeat 545x for increased sustenance. Go into seclusion and repeat 1000x to meet Prophet Khidr. Write and hang in workplace to be successful. Recite 100x after Salat al-Jumua' if stressed and depressed. |

| Name | Meaning | Benefits of recitation |
|-------------------------|-------------|--|
| Al-Fattah الْفَتْح | Opener | With hands on your chest, repeat ya Fattah 70x after Salatul Fajr for the heart to be free of rust and be opened, given victory over the ego and be purified. |
| Al-'Aleem الْعَلِيمُ | Knower | Recite ya 'Aleem 100 times after every wajib salaa for intuition. For hidden knowledge, do sijda on Friday night and say ya 'Aleem 100 times. Recite ya 'Aleem for the heart to be illuminated. For haajat, go outside, pray 2 rakat salaa and then recite ya 'Aleem 1000 times. |
| Al-Qabidh الْقَابِضُ | Constrictor | For 4 days write Ya Qabidh on a piece of bread with your finger and eat it to be safe |

| Name | Meaning | Benefits of recitation |
|--------------------------|----------|---|
| | | from hunger, thirst, pain and the punishment of the grave. Recite 903x for safety from tyranny. |
| Al-Basit الْبَاسِطُ | Expander | Recite frequently for peace of mind, freedom from stress, and to gain love and respect. Recite ya Basitu 10x after Salatul Fajr with open hands, and pass over face for self sufficiency. Ism of the angel Israfeel. |
| Al-Khafidh الْخَافِضُ | Abaser | Fast for three days and on the fourth day, recite Ya Khafidh 70,000 times in a gathering and you should be free from harm. Recite 10x every day for honour. |

| Name | Meaning | Benefits of recitation |
|--------------------------|-----------------|--|
| Ar-Rafi' الرَّافِعُ | Exalter | Recite Ya Rafi' 100x on Thursday and Sunday night to attain a higher sense of honour, richness and merit. |
| Al-Mu'izz الْمُعِزُّ | Honourer | Repeat Ya Mu'izz 140 times after Maghrib salaa on Sunday and Thursday to develop dignity in eyes of others and fear no one but God. |
| Al-Muzhill الْمُذِلُّ | The Dishonourer | Recite Ya Muzhill 75 times when you sense harm from a jealous person. If you go to sijda and say, "Oh God save me from the oppression of so and so..." and you should be safe. |
| As-Sami' السَّمِيعُ | The All Hearing | Recite Ya Sami' 500x after Zhuhr salaa for hajat. Recite so that |

| Name | Meaning | Benefits of recitation |
|-------------------------|----------------|---|
| | | one's words have a greater effect |
| Al-Baseer الْبَصِيرُ | The All Seeing | 100x Ya Allahu, Ya Baseer before Salatul Jumua' for success in any task. Recite Ya Baseer 100x after Salatul Jumua' to raise esteem, strength in eyesight and illumination of heart |
| Al-Hakam الْحَكَمُ | The Arbiter | Recite Ya Hakam on Thursday night in the middle of the night frequently to know the hidden meanings in things. |
| Al-'Adl الْعَدْلُ | The Just | Write ya 'Adl on a piece of bread on Thursday night for obedience. |
| Al-Lateef اللطيفُ | The Subtle | Recite Ya Lateef 129x when stressed or depressed. Recite |

| Name | Meaning | Benefits of recitation |
|------------------------------------|---------------|--|
| | | <p><i>"Allahu Lateefun bi 'ibaadihi yarzuku manyashaau wa huwal Qawiyyul 'Azeez"</i></p> <p>(12:100) 9x daily for ease. Recite 133x for abundance in sustenance. After 2 rakaats salaa recite it 11x for deliverance from poverty, illness, sickness, loneliness and misery.</p> |
| <p>Al-Khabir</p> <p>الْخَبِيرُ</p> | The Aware | <p>Recite Ya Khabir frequently to be freed of bad habits. Recite it for 7 days to perceive hidden secrets.</p> |
| <p>Al-Haleem</p> <p>الْحَلِيمُ</p> | The Forbearer | <p>Recite 88x for subsidence of anger. Write ya Haleem on a piece of paper and place where you plant something to preserve</p> |

| Name | Meaning | Benefits of recitation |
|--------------------------|-------------------------|--|
| | | it from harm. Recite on an apple and give to spouse who has fallen out of love to restore affection. Recite on water for plants for better growth. |
| Al-'Azheem الْعَظِيمُ | The Magnificent | Recite ya 'Azheem frequently to develop respect among people. Recite 100x for success and protection from harm of enemies. |
| Al-Ghafur الْغَفُورُ | The Concealer of Faults | Recite Ya Ghafur frequently for headaches, fever or temporary despair and despondency. Recite 100x after Salatul Jumua' for relief from a heavy heart due to sins and forgiveness of the sins. |

| Name | Meaning | Benefits of recitation |
|--------------------------|------------------------------------|--|
| Ash-Shakur الشَّكُورُ | The Rewarder of Thankfulness | Repeat Ya Shakur 41x on water and wash your face to lighten a heavy heart and maintain composure. Recite 41x for any difficulty. |
| Al-'Ali الْعَلِيُّ | The Highest | Constant recitation improves conditions – poor becomes richer, troubled becomes at peace..... If faith is low repeat Ya 'Ali frequently. 41x for relief from difficulty. |
| Al-Kabeer الْكَبِيرُ | The Greatest | If someone has lost his job or been demoted unjustly or has debts which cannot be paid – fast for 7 days and recite – Yaa Kabeeru antallazhee laa tahdil 'uqulu liy wasfi 'azhamatihi 1000x. |

| Name | Meaning | Benefits of recitation |
|---------------------------|----------------|--|
| | | Recite 232x over food and give to couple having marital problems |
| Al-Hafeezh الْحَفِیْظُ | The Preserver | Recite ya Hafeezh 16x a day for protection from calamities. |
| Al-Muqet الْمُقِیْتُ | The Maintainer | Recite and write 7x over water –drink from the water during a journey for strength to bear the difficulties of travel. If someone is ill-mannered, repeat Ya Muqet several times into a glass of water and give it to the person to drink. Recite 7x on water for fulfilment of hajat. |
| Al-Haseeb الْحَسِیْبُ | The Reckoner | Repeat ya Haseeb 70x on Thursday for seven days and nights and the 71st time say, |

| Name | Meaning | Benefits of recitation |
|------------------------------------|--------------|---|
| | | <p>"Allah al-Haseeb,"</p> <p>"God is my Reckoner,"</p> <p>and you should be freed from fear of being robbed, or the jealousy of another or being harmed.</p> <p>Write on bottle of colicky child.</p> |
| <p>Al-Jaleel</p> <p>الْجَلِيلُ</p> | The Majestic | <p>Write Ya Jaleel on a piece of paper with saffron and musk ink.</p> <p>Wash the paper and drink esteem.</p> |
| <p>Al-Kareem</p> <p>الْكَرِيمُ</p> | The Generous | <p>Recite 270x for freedom from debt. If recited until one falls asleep then appreciation and help from others. Recite for forgiveness.</p> |
| <p>Ar-Raqeeb</p> <p>الرَّقِيبُ</p> | The Vigilant | <p>Repeat Ya Raqeeb 7x for yourself, family and property to be under</p> |

| Name | Meaning | Benefits of recitation |
|-------------------------|-------------------------|---|
| | | Allah's protection. Recite to find lost thing. Recite 312x to render bad vibes ineffective. |
| Al-Mujeeb الْمُجِيبُ | The Responder to prayer | Recite Ya Mujeeb to continue to have faith. Recite 55x at sunrise after salaa for hajat. Reciting also helps stop gossip and slander. |
| Al-Waasi' الْوَاسِعُ | The Vast | Recite Ya Waasi' frequently if you have difficulty earning a living. Recite 137x to cure depression |
| Al-Hakim الْحَكِيمُ | The Wise | Recite Ya Hakim continuously to overcome difficulties in work and for knowledge and wisdom. |

| Name | Meaning | Benefits of recitation |
|-------------------------|-----------------|--|
| Al-Wadud الْوَدُودُ | The Loving | If there has been a quarrel between two people and one of the two repeats Ya Wadud 1000x over food and gives the food to the other to eat, the disagreement may be resolved. |
| Al-Majeed الْمَجِيدُ | The Glorious | Recite ya Majeed 100x at iftar on the 13th, 14th & 15th of the Lunar month to cure sickness especially psoriasis, heart disease and depression. |
| Al-Ba'ith الْبَائِثُ | The Resurrector | Recite Ya Bai'th 100x and to gain taqwa and wisdom. Recite frequently with hand on chest at bedtime. Recite 7070x to clear name |

| Name | Meaning | Benefits of recitation |
|---------------------------|-------------|--|
| Ash-Shaheed الشَّهِيدُ | The Witness | if wrongly accused. Repeat Ya Shaheed 21x with your hand on the forehead of a rebellious child to calm him down. Assists in controlling one's own disobedience. |
| Al-Haqq الْحَقُّ | The Truth | Recite to find lost thing. For sustenance recite 100x <i>La Ilaha Malikul Haqqul Mubeen</i> every day. |
| Al-Wakeel الْوَكِيلُ | The Trustee | If you are afraid of drowning, being burned in a fire, repeat Ya Wakeel for protection. |
| Al-Qawiy الْقَوِيُّ | The Strong | Recite Ya Qawiy for safety from an enemy. Recite 116x for strength to do ibada. |

| Name | Meaning | Benefits of recitation |
|-------------------------|---------------|--|
| Al-Mateen الْمَتِينُ | The Firm | Recite Ya Mateen for your troubles to disappear. To increase breast milk write on a cup and drink water from it. Recite 500x to eliminate tyranny and negativity from oneself. |
| Al-Waliy الْوَلِيُّ | The Friend | Recite Ya Waliy frequently to become a Friend of God. Recite in the presence of a spouse who is ill of character. |
| Al-Hameed الْحَمِيدُ | The Praised | Repeat Ya Hameed be loved and praised. Write on a cup and drink from it for refined speech. |
| Al-Muhsi الْمُحْصِي | The Appraiser | Recite Ya Muhsi 100x for ease on the Day of Judgement. Recite 148x to assist in |

| Name | Meaning | Benefits of recitation |
|-------------------------|--------------|---|
| | | understanding and memorisation. Also gives courage for self-criticism. |
| Al-Mubdi' المُبْدِيّ | The Beginner | Repeat Ya Mubdi' and breathe towards someone who is about to lose something and that person should become free of danger. Recite to make decisions when undecided. If a pregnant woman fears a miscarriage then place right hand on the stomach and recite Ya Mubdi' 99x. |
| Al-Mu'eed المُعِيدُ | The Restorer | Repeat Ya Mu'eed 70x for the safe return of a family member who is away. |

| Name | Meaning | Benefits of recitation |
|--------------------------|----------------|--|
| Al-Muhyi الْمُحْيِي | The Life Giver | If you are weighed down with a heavy burden repeat Ya Muhyi 7x daily. Recite 68x after every salaa to cure a chronic illness. |
| Al-Mumeet الْمُؤْمِتْ | The Life Taker | Recite Ya Mumeet frequently with your hands on your chest on falling asleep to control your passions and destroy your enemy. |
| Al-Hayy الْحَيُّ | The Living | Recite Ya Hayy frequently for a long life and to cure sickness. Recite 500x before sunrise for peace. Write with musk and rose water on a bowl; wash and drink for shifa from any illness. |

| Name | Meaning | Benefits of recitation |
|--------------------------|-------------------|--|
| Al-Qayyum الْقَيُّومُ | The Self Existing | Recite Ya Qayyum at the time of Fajr salaa for friendship. Recite 16x daily for memorisation help. Recite it in seclusion for affluence. To remove lethargy and laziness recite Al Hayyu and Al Qayyum after Fajr salaa. |
| Al-Waajid الْوَّاجِدُ | The Resourceful | Repeat Ya Waajid with every morsel of food to become resourceful. |
| Al-Maajid الْمَاجِدُ | The Noble | Recite Ya Maajid 465x morning and night to be understood by others. Recite also to understand the language of other creation e.g. animals etc.... |

| Name | Meaning | Benefits of recitation |
|-------------------------|-------------|---|
| Al-Waahid الْوَاحِدُ | The Unique | Repeat Ya Waahid 1000x when you are alone and in a dark place to be free of fear and delusions. |
| Al-Ahad الْأَحَدُ | The One | 1000x for unification of nafs. For pious children keep ism on self. |
| As-Samad الصَّمَدُ | The Eternal | Repeat Ya Samad 1000x to know the hidden meanings of things. Recite Ya Samad 115x at dawn or at midnight while in sajda, to be safe from oppression. Recite to improve character. |
| Al-Qaadir الْقَادِرُ | The Able | Recite Ya Qaadir while washing each limb during the wudhoo and no enemy should harm you. If you face a difficulty recite Ya |

| Name | Meaning | Benefits of recitation |
|-------------------------------|---------------|---|
| | | Qadir 41x to be free from difficulty. Recite 305x when love not responded to. |
| Al-Muqtadir الْمُقْتَدِرُ | The Powerful | Repeat Ya Muqtadir frequently to become aware of the Truth. Recite 744x to sharpen the memory. |
| Al-Muqaddim الْمُقَدِّمُ | The Promoter | Repeat Ya Muqaddim on the battlefield or when you are afraid of being alone in a frightening place. Recite to present things in their right places. |
| Al-Mu'akhkhir الْمُؤَخِّرُ | The Postponer | Recite Ya Mu'akhkhir 100 times for tawba to be accepted. Recite 1446x before sunrise for 7 days to prevent tyrant from gaining power. |

| Name | Meaning | Benefits of recitation |
|--------------------------|--------------|---|
| Al-Awwal الْأَوَّلُ | The First | Recite Ya Awwal 40 times on Thursday night for fulfilment of needs. Recite 1000 times for 40 Fridays for an overwhelming problem and for safe return from journey. |
| Al-Aakhir الْآخِرُ | The Last | Those who recite Ya Aakhir frequently should lead a good life and have a good end at the time of death. Recite 1000 times on Friday for increased sustenance. Kaffara for sins. |
| Azh-Zhahir الظَّاهِرُ | The Manifest | Recite Ya Zhaahir 500x for divine Light to enter your heart. |
| Al-Baatin الْبَاطِنُ | The Hidden | Recite Ya Baatin 22x to see the truth in things. Recite 33x for enlightenment. For |

| Name | Meaning | Benefits of recitation |
|-----------------------------------|--------------|--|
| | | hajat pray 2 rakats salaah after which recite "Huwal Awwalu wal Aakhiru wazh Zhaahiru wal Baatin; wa huwa 'alaa kulli shayin Qadeer" |
| Al-Waali الْوَالِي | The Governor | Repeat Ya Waali in your home to be free from danger. Recite 11x to subdue another's anger. |
| Al- Muta'aali الْمُتَعَالِي | The Exalted | Repeat Ya Muta'ali to ease difficulties. Recommend for women to recite during menstruation to relieve ailments. If demoted recite 540x to be restored to honour. Also effective for interviews. |

| Name | Meaning | Benefits of recitation |
|------------------------------|------------------------|---|
| Al-Barr الْبَرُّ | The Source of Goodness | Repeat Ya Barr frequently to be blessed and be free from misfortune. Recite 7x daily to create aversion to bad habits. If recite 7x on an newborn baby it will give the child protection from calamities. |
| At-Tawwab التَّوَّابُ | The Acceptor of Tawba | Repeat Ya Tawwab many times for acceptance of tawba. Recite frequently for accomplishment of a task. Recite 10x in front of a tyrant to be free from oppression. |
| Al-Muntaqim الْمُنْتَقِمُ | The Avenger | Repeat Ya Muntaqim to be victorious against your enemy. To remove a tyrant from power, recite Ya |

| Name | Meaning | Benefits of recitation |
|---|----------------------------------|--|
| | | Muntaqimu and Ya Qahhaar 1000x. |
| Al-Afw الْعَفْوُ | The Pardoner | Repeat Ya 'Afw frequently for forgiveness |
| Ar-Ra'uf الرَّؤُفُ | The Clement | Repeat Ya Ra'uf frequently to be blessed. Recite also to gain affection of creation. |
| Malik al Mulk مَالِكُ الْمُلْكِ | The King of the Kingdom | Recite Ya Malik al Mulk to gain esteem and change doubts into reassurance. Recite 212x daily to gain sustenance from unexpected means. |
| Dhul Jalaal wal Ikraam ذُو الْجَلَالِ وَالْإِكْرَامِ | The Lord of Majesty & Generosity | Repeat Ya Dhul jalaal wal ikraam to develop self esteem. |

| Name | Meaning | Benefits of recitation |
|-------------------------|---------------|---|
| A-Muqsit المُقْسِطُ | The Equitable | Repeat Ya Muqsit 100x to be free from the harm of your idol/ego and you should attain your purpose. Recite 700x for hajat. If the mind wanders in salaa recite 239x before salaa. Also recite for anger and depression. |
| Al-Jaami' الْجَامِعُ | The Gatherer | Repeat Ya Jaami' to find lost things or be reconciled with someone who has separated. Do ghusl at Zhuhr and lifting gaze towards heavens recite Ya Jaami' 10x closing each finger as you do so to reconcile dispersed family. |
| Al-Ghaniy الْغَنِيُّ | The Rich | Repeat Ya Ghani frequently for contentment. Recite |

| Name | Meaning | Benefits of recitation |
|-------------------------|--------------|--|
| | | 70x daily for abundance in rizq. Recite and blow over body for shifaa from illness. |
| Al-Mughni الْمُغْنِي | The Enricher | Recite Ya Mughni 1000 x every Friday to become self-sufficient. Recite 1121x every Friday for 10 Fridays to eliminate nervous tension. Recite on hands and pass over afflicted part of body to recover. For spiritual and material wealth, recite 11x Salawat, followed by 1111x Ya Mughni and end with 11x Salawat and Suratul Muzzammil. |

| Name | Meaning | Benefits of recitation |
|-------------------------|----------------|--|
| Al-Maani' الْمَانِعُ | The Protector | Repeat Ya Maani' to have a good family life. Recite 20x to subside anger. Recite 161x to help relieve pain and fear. Recite for safety during journeys. Recite silently to rekindle affection between spouses. |
| Adh-Dharr الضَّارُّ | The Punisher | Repeat Ya Dharr 100x on Thursday nights to grow closer to Allah. Recite for safety from tyranny. |
| An-Nafi' النَّافِعُ | The Beneficial | Recite Ya Nafi' for 4 days to avoid harm. Recite 41x for completion of task. Provides safety on a journey. Recite before intimacy for pious children. |

| Name | Meaning | Benefits of recitation |
|------------------------|----------------|--|
| An-Nur النُّور | The Light | Recite Ya Nur 700 times on Thursday night for receive inner light. Recite Surah Nur 7 times and ya Nur 1000 times to gain light in your heart. |
| Al-Haad الْهَادِي | The Guide | Repeat Ya Haadi frequently to gain spiritual knowledge. |
| Al-Badi' الْبَدِيعُ | The Originator | Repeat Ya Badi' 1000 x by saying, "Ya Badi' as-samawati' wa 'l-ardh," for troubles. Relieves depression and stress. Recite before sleeping for guidance on feasibility of task. For accomplishment of a task recite 1200x Ya Badi' al ajaib bil khayr. Ya Badi' for 12 days. |

| Name | Meaning | Benefits of recitation |
|--------------------------|-----------------------|---|
| Al-Baaqi الْبَاقِي | The Everlasting | Recite Ya Baaqi on Thursday night to be free of difficulties. Recite frequently for acceptance of duas. |
| Al-Waarith الْوَارِثُ | The Inheritor | Recite Ya Waarith 100x at sunrise to be free of difficulties. Recite it often to fulfil a task. To remove worries recite 1000x between Maghrib and Eisha salaa. |
| Ar-Rasheed الرَّشِيدُ | The Right in Guidance | Repeat Ya Rasheed, 1000x between Maghrib and Eisha Salaa to remove troubles, and for financial progress. Recite also to make words effective. |
| As-Sabur الصَّابِرُ | The Patient | Repeat Ya Sabur 33x for relief from troubles, difficulties |

| Name | Meaning | Benefits of recitation |
|------|---------|--|
| | | <p>and sorrow. Recite 100x before sunrise for safety from calamities and 'tying' the enemy's tongue. Repeat 298x for physical pain. Repeat frequently if unjustly accused. In difficulty recite 1020x.</p> |



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