

In his book Uddatud Dai, Shaykh Ibn Fahad reports from Imam Ali ibn Musa Raza that Whoever says the following statement after the Dawn Prayer, will have all his requests made easy-to-gain for him and will be saved by Almighty Allah against every thing that aggrieves him.

بِسْمِ اللَّهِ

In the Name of Allah.

وَصَلَّىٰ اللَّهُ عَلَىٰ مُحَمَّدٍ وَآلِهِ

May Allah bless Muhammad and his Household.

وَافْوَضُ أَمْرِي إِلَى اللَّهِ

“I confide my cause unto Allah.

إِنَّ اللَّهَ بَصِيرٌ بِالْعِبَادِ

Surely, Allah is Seer of His slaves.

فَوَقَاهُ اللَّهُ سَيِّئَاتِ مَا مَكَرُوا

So, Allah warded off from him the evils which they plotted.”

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ

“There is no god save You. Be You Glorified!

إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

Lo! I have been a wrongdoer.

فَأَسْتَجِبْنَا لَهُ وَنَجَّيْنَاهُ مِنَ الْغَمِّ

Then, We heard his prayer and saved him
from the anguish.

وَكَذَلِكَ نُنْجِي الْمُؤْمِنِينَ

Thus do We save the believers.”

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

“Allah is Sufficient for us! Most Excellent is He
in Whom we trust.

فَأَنْقَلَبُوا بِنِعْمَةِ اللَّهِ وَفَضْلٍ

So, they returned with grace and favor from
Allah,

لَمْ يَمَسَّ لَهُمْ سُوءٌ

and no harm touched them.”

مَا شَاءَ اللَّهُ

Only that which Allah wills shall come to pass.

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

There is neither strength nor power save with Allah.

مَا شَاءَ اللَّهُ لَا مَا شَاءَ النَّاسُ

Only that which Allah, but not people, wills shall come to pass.

مَا شَاءَ اللَّهُ وَإِنْ كَرِهَ النَّاسُ

Only that which Allah wills shall come to pass even if people detest it.

حَسْبِيَ الرَّبُّ مِنَ الْمَرْبُوبِينَ

Sufficient for me is the Lord against the lorded.

حَسْبِيَ الْخَالِقُ مِنَ الْمَخْلُوقِينَ

Sufficient for me is the Creator against the creatures.

حَسْبِيَ الرَّازِقُ مِنَ الْمَرْزُوقِينَ

Sufficient for me is the Sustainer against the sustained.

حَسْبِيَ اللَّهُ رَبُّ الْعَالَمِينَ

Sufficient for me is Allah, the Lord of the worlds.

حَسْبِيَ مَنْ هُوَ حَسْبِي

Sufficient for me is He Who is sufficient for me.

حَسْبِيَ مَنْ لَمْ يَزَلْ حَسْبِي

Sufficient for me is He Who has been always sufficient for me.

حَسْبِيَ مَنْ كَانَ مُذْ كُنْتُ لَمْ يَزَلْ حَسْبِي

Sufficient for me is He Who had been since eternity and still sufficient for me.

حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ

“Allah suffices me. There is no god save Him.

عَلَيْهِ تَوَكَّلْتُ

In Him have I put my trust,

وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

and He is the Lord of the Tremendous
Throne.”