



The Holy Quran  
Juz 1 – Juz 30

Juz 14 – Chapter 14

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Version 2.0

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

سورة الحجر

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الرَّج تِلْكَ آيَاتُ الْكِتَابِ وَقُرْءَانٍ مُّبِينٍ {1}

A. L. R. These are the Ayats of Revelation,- of a Qur'an that makes things clear.

رُبَّمَا يَوَدُّ الَّذِينَ كَفَرُوا لَوْ كَانُوا مُسْلِمِينَ {2}

Again and again will those who disbelieve, wish that they had bowed (to Allah's will) in Islam.

ذَرُّهُمْ يَأْكُلُوا وَيَتَمَتَّعُوا وَيُؤْتِيهِمُ الْأَمَلُ  
فَسَوْفَ يَعْلَمُونَ {3}

Leave them alone, to enjoy (the good things of this life) and to please themselves: let (false) hope amuse them: soon will knowledge (undeceive them).

وَمَا أَهْلَكْنَا مِنْ قَرْيَةٍ إِلَّا وَلَهَا كِتَابٌ مَّعْلُومٌ {4}

Never did We destroy a population that had not a term decreed and assigned beforehand.

مَا تَسْبِقُ مِنْ أُمَّةٍ أَجَلَهَا وَمَا يَسْتَأْخِرُونَ {5}

Neither can a people anticipate its term, nor delay it.

وَقَالُوا يَا أَيُّهَا الَّذِي نُزِّلَ عَلَيْهِ الذِّكْرُ إِنَّكَ  
لَمَجْنُونٌ

{6}

They say: "O thou to whom the Message is being revealed! truly thou art  
mad (or possessed)!"

لِمَ مَا تَأْتِينَا بِالْمَلَائِكَةِ إِن كُنْتَ مِنَ  
الصَّادِقِينَ {7}

"Why bringest thou not angels to us if it be that thou hast the Truth?"

مَا نُنزِّلُ الْمَلَائِكَةَ إِلَّا بِالْحَقِّ وَمَا كَانُوا  
إِذَا مُنظَرِينَ {8}

We send not the angels down except for just cause: if they came (to the ungodly), behold! no respite would they have!

إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ {9}

We have, without doubt, sent down the Message; and We will assuredly guard it (from corruption).

وَلَقَدْ أَرْسَلْنَا مِنْ قَبْلِكَ فِي شِيَعِ الْأَوَّلِينَ {10}

We did send messengers before thee amongst the religious sects of old:

وَمَا يَأْتِيهِمْ مِّن رَّسُولٍ إِلَّا كَانُوا بِهِ  
يَسْتَهْزِءُونَ {11}

But never came a messenger to them but they mocked him.

{12} كَذَلِكَ نَسُكُّهُ فِي قُلُوبِ الْمُجْرِمِينَ

Even so do we let it creep into the hearts of the sinners -

{13} لَا يُؤْمِنُونَ بِهِ <sup>صَلَّى</sup> وَقَدْ خَلَّتْ سُنَّةُ الْأَوَّلِينَ

That they should not believe in the (Message); but the ways of the ancients  
have passed away.

وَلَوْ فَتَحْنَا عَلَيْهِمْ بَابًا مِّنَ السَّمَاءِ فَظَلُّوا  
فِيهِ يَـعْرُجُونَ

{14}

Even if We opened out to them a gate from heaven, and they were to  
continue (all day) ascending therein,

لَقَالُوا إِنَّمَا سُكِّرَتْ أَبْصَارُنَا بَلْ نَحْنُ  
قَوْمٌ مَّسْحُورُونَ {15}

They would only say: "Our eyes have been intoxicated: Nay, we have been bewitched by sorcery."

وَلَقَدْ جَعَلْنَا فِي السَّمَاءِ بُرُوجًا وَزَيَّنَّاهَا  
لِلنَّاظِرِينَ

{16}

It is We Who have set out the zodiacal signs in the heavens, and made them  
fair-seeming to (all) beholders;

{17} وَحَفِظْنَاهَا مِنْ كُلِّ شَيْطَانٍ رَجِيمٍ

And (moreover) We have guarded them from every cursed devil:

إِلَّا مَنْ أَسْتَرَقَ السَّمْعَ فَاتَّبَعَهُ نَيْهَابٌ  
مُيَبِّينٌ

{18}

But any that gains a hearing by stealth, is pursued by a flaming fire, bright (to see).

وَالْأَرْضَ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ  
وَأَنْبَتْنَا فِيهَا مِنْ كُلِّ شَيْءٍ مَّوْزُونٍ {19}

And the earth We have spread out (like a carpet); set thereon mountains firm and immovable; and produced therein all kinds of things in due balance.

وَجَعَلْنَا لَكُمْ فِيهَا مَعَايِشَ وَمَنْ لَسْتُمْ لَهُ  
بِرَزْقَيْنَا

{20}

And We have provided therein means of subsistence,- for you and for those  
for whose sustenance ye are not responsible.

وَإِنْ مِنْ شَيْءٍ إِلَّا عِنْدَنَا خَزَائِنُهُ وَمَا  
نُنزِّلُهُ إِلَّا بِقَدَرٍ مَعْلُومٍ

{21}

And there is not a thing but its (sources and) treasures (inexhaustible) are with Us; but We only send down thereof in due and ascertainable measures.

وَأَرْسَلْنَا الرِّيحَ لَوْفِحَ لَنَا فَمَنْزَلْنَا مِنَ السَّمَاءِ  
مَاءً فَأَسْقَيْنَاكُمُوهُ وَمَا أَنْتُمْ لَهُ بِخَازِنِينَ

{22}

And We send the fecundating winds, then cause the rain to descend from the sky, therewith providing you with water (in abundance), though ye are not the guardians of its stores.

وَأِنَّا لَنَحْنُ نُحْيِي وَنُمِيتُ وَنَحْنُ الْوَارِثُونَ {23}

And verily, it is We Who give life, and Who give death: it is We Who remain inheritors (after all else passes away).

وَلَقَدْ عَلِمْنَا الْمُسْتَقْدِمِينَ مِنْكُمْ وَلَقَدْ عَلِمْنَا  
الْمُسْتَأْخِرِينَ

{24}

To Us are known those of you who hasten forward, and those who lag behind.

{25} وَإِنَّ رَبَّكَ هُوَ يَحْشُرُهُمْ إِنَّهُ حَكِيمٌ عَلِيمٌ

Assuredly it is thy Lord Who will gather them together: for He is perfect in  
Wisdom and Knowledge.

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ صَلْصَالٍ مِّنْ  
حَمَآءٍ مَّسْنُونٍ

{26}

We created man from sounding clay, from mud moulded into shape;

{27} وَالْجَانَّ خَلَقْنَاهُ مِنْ قَبْلُ مِنْ نَارِ السَّمُومِ

And the Jinn race, We had created before, from the fire of a scorching wind.

وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي خَلِّفٌ بَشَرًا  
مِّنْ صَلْصَلٍ مِّنْ حَمَآءٍ مَّسْنُونٍ {28}

Behold! thy Lord said to the angels: "I am about to create man, from sounding clay from mud moulded into shape;

فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ مِنْ رُوحِي  
فَقَعُوا لَهُ سَاجِدِينَ

"When I have fashioned him (in due proportion) and breathed into him of My spirit, fall ye down in obeisance unto him."

{30} فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ أَجْمَعُونَ

So the angels prostrated themselves, all of them together:

قَالَ يَا إِبْلِيسُ مَا لَكَ إِلَّا تَكُونُ مَعَ  
السَّاجِدِينَ

{32}

(Allah) said: "O Iblis! what is your reason for not being among those who prostrated themselves?"

قَالَ لَمْ أَكُنْ لِأَسْجُدَ لِبَشَرٍ خَلَقْتَهُ مِنْ  
صَلْصَلٍ مِّنْ حَمَإٍ مَّسْنُونٍ {33}

(Iblis) said: "I am not one to prostrate myself to man, whom Thou didst create from sounding clay, from mud moulded into shape."

{34} قَالَ فَأَخْرِجْ مِنْهَا فَإِنَّكَ رَاجِمٌ

(Allah) said: "Then get thee out from here; for thou art rejected, accursed.

{35} وَإِنَّ عَلَيْكَ اللَّعْنَةَ إِلَى يَوْمِ الدِّينِ

"And the curse shall be on thee till the day of Judgment."

{36} قَالَ رَبِّ فَأَنْظِرْنِي إِلَىٰ يَوْمِ يُبْعَثُونَ

(Iblis) said: "O my Lord! give me then respite till the Day the (dead) are raised."

{37} قَالَ فَإِنَّكَ مِنَ الْمُنْظَرِينَ

(Allah) said: "Respite is granted thee

{38} إِلَى يَوْمِ الْوَقْتِ الْمَعْلُومِ

"Till the Day of the Time appointed."

قَالَ رَبِّ بِمَا أَغْوَيْتَنِي لَأُزَيِّنَنَّ لَهُمْ فِي  
الْأَرْضِ وَلَا أَغْوِيَنَّهُمْ أَجْمَعِينَ

{39} (Iblis) said: "O my Lord! because Thou hast put me in the wrong, I will make (wrong) fair-seeming to them on the earth, and I will put them all in the wrong,-

{40} إِلَّا عِبَادَكَ مِنْهُمُ الْمُخْلِصِينَ

"Except Thy servants among them, sincere and purified (by Thy Grace)."

قَالَ هَذَا صِرَاطٌ عَلَيَّ مُسْتَقِيمٌ<sup>{41}</sup>

(Allah) said: "This (way of My sincere servants) is indeed a way that leads straight to Me.

إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَانٌ إِلَّا  
مَنْ أَتْبَعَكَ مِنَ الْغَاوِينَ

{42}  
"For over My servants no authority shalt thou have, except such as put themselves in the wrong and follow thee."

{43} وَإِنَّ جَهَنَّمَ لَمَوْعِدُهُمْ أَجْمَعِينَ

And verily, Hell is the promised abode for them all!

لَهَا سَبْعَةُ أَبْوَابٍ لِكُلِّ بَابٍ مِنْهُمْ جُزْءٌ  
مُقَسَّمٌ

{44}

To it are seven gates: for each of those gates is a (special) class (of sinners) assigned.

{45} إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ

The righteous (will be) amid gardens and fountains (of clear-flowing water).

{46} اَدْخُلُوْهَا بِسَلَامٍ ءَآمِنِيْنَ

(Their greeting will be): "Enter ye here in peace and security."

وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِنْ غَلٍّ إِخْوَانًا  
عَلَىٰ سُرُرٍ مُّتَقَابِلِينَ

{47}

And We shall remove from their hearts any lurking sense of injury: (they will be) brothers (joyfully) facing each other on thrones (of dignity).

لَا يَمَسُّهُمْ فِيهَا نَصَبٌ وَمَا هُمْ مِنْهَا  
بِمُخْرَجِينَ

{48}

There no sense of fatigue shall touch them, nor shall they (ever) be asked to  
leave.

{49} نَبِيٌّ عِبَادِي أَنِّي أَنَا الْغَفُورُ الرَّحِيمُ

Tell My servants that I am indeed the Oft-forgiving, Most Merciful;

{50} وَأَنَّ عَذَابِي هُوَ أَلِيمٌ

and that My torment is indeed the most painful.

{51} وَنَبِّئُهُمْ عَنِ ضَيْفِ إِبْرَاهِيمَ

And inform them 'O Prophet' about Abraham's guests

إِذْ دَخَلُوا عَلَيْهِ فَقَالُوا سَلَامًا قَالَ إِنَّا  
مِنْكُمْ وَجِلُونَ

{52}

who entered upon him and greeted 'him with', "Peace!" He 'later' said,  
"Surely we are afraid of you."1

{53} قَالُوا لَا تَوْجَلْ إِنَّا نُبَشِّرُكَ بِغُلَامٍ عَلِيمٍ

They reassured 'him', "Do not be afraid! Surely we give you good news of a knowledgeable son."

قَالَ أَبْشِرْ تُمُونِي عَلَىٰ أَنْ مَسَّنِيَ الْكِبَرُ  
فَبِمَ تُبَشِّرُونَ

{54}

He wondered, “Do you give me good news despite my old age? What unlikely news!”

قَالُوا بِبَشْرِكَ بِالْحَقِّ فَلَا تَكُن مِّنَ  
الْقَانِطِينَ

{55}

They responded, “We give you good news in all truth, so do not be one of those who despair.”

قَالَ وَمَنْ يَقْنَطُ مِنْ رَحْمَةِ رَبِّهِ إِلَّا  
الضَّالُّونَ

{56}

He exclaimed, "Who would despair of the mercy of their Lord except the misguided?"

{57} قَالَ فَمَا خَطْبُكُمْ أَيُّهَا الْمُرْسَلُونَ

He 'then' added, "What is your mission, O messenger-angels?"

{58} قَالُوا إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ مُّجْرِمِينَ

They replied, "We have actually been sent to a wicked people.

{59} إِلَّا ءَالَ لُوطٍ إِنَّا لَمُنَجُّوهُمْ أَجْمَعِينَ

As for the family of Lot, we will certainly deliver them all,

إِلَّا أَمْرًا أَنَّهُ قَدَّرْنَا<sup>١٣</sup> لَهَا<sup>١٤</sup> لَمِنَ الْغَابِرِينَ<sup>١٥</sup>

except his wife. We have determined that she will be one of the doomed.”

{61} فَلَمَّا جَاءَ عَالَ لُوطٍ الْمُرْسَلُونَ

So when the messenger-angels came to the family of Lot,

{62} قَالَ إِنَّمُمْ أَقْرَبُكُمْ  
he said, "You must be strangers!"

{63} قَالُوا بَلْ جِئْنَاكَ بِمَا كَانُوا فِيهِ يَمْتَرُونَ

They responded, "We have come to you with that 'torment' which they have doubted.

{64} وَأَتَيْنَاكَ بِالْحَقِّ وَإِنَّا لَصَادِقُونَ

We come to you with the truth, and we are certainly truthful.

فَأَسْرِ بِأَهْلِكَ بِقِطْعٍ مِّنَ اللَّيْلِ وَاتَّبِعْ أَدْبَارَهُمْ  
وَلَا يَلْتَفِتْ مِنْكُمْ أَحَدٌ وَامْضُوا حَيْثُ تُؤْمَرُونَ

{65}

So travel with your family in the dark of night, and follow 'closely' behind them. Do not let any of you look back, and go where you are commanded."

وَقَضَيْنَا إِلَيْهِ ذَلِكَ الْأَمْرَ أَنَّ دَابِرَ هَؤُلَاءِ  
مَقْطُوعٌ مُصْبِحِينَ

{66}

We revealed to him this decree: “Those ‘sinners’ will be uprooted in the morning.”

{67} وَجَاءَ أَهْلُ الْمَدِينَةِ يَسْتَبْشِرُونَ

And there came the men of the city, rejoicing.

{68} قَالَ إِنَّ هَٰؤُلَاءِ ضَيْفِي فَلَا تَفْضَحُونِ

Lot pleaded, "Indeed, these are my guests, so do not embarrass me."

{69} وَأَنْفُوا لِلَّهِ وَلَا تُخْزُونَ

Fear Allah and do not humiliate me.”

قَالُوا أَوْلَمْ نَنْهَكَ عَنِ الْعَالَمِينَ {70}

They responded, "Have we not forbidden you from protecting anyone?"

{71} قَالَ هَؤُلَاءِ بَنَاتِي إِنْ كُنْتُمْ فَاعِلِينَ

He said: "There are my daughters (to marry), if ye must act (so)."

{72} لَعَمْرُكَ إِنَّهُمْ لَفِي سَكْرَتِهِمْ يَعْمَهُونَ

Verily, by thy life (O Prophet), in their wild intoxication, they wander in distraction, to and fro.

{73} فَأَخَذْتَهُمُ الصَّيْحَةُ مُشْرِقِينَ

But the (mighty) Blast overtook them before morning,

فَجَعَلْنَا عَلَيْهِمْ سَافِلَهَا وَأَمْطَرْنَا عَلَيْهِمْ  
حِجَارَةً مِّنْ سِجِّيلٍ

And We turned (the cities) upside down, and rained down on them  
brimstones hard as baked clay.

{75} إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّمُنْتَوِ سَمِينَ

Behold! in this are Signs for those who by tokens do understand.

{76} وَإِنَّهَا لَبِسَبِيلٍ مُّقِيمٍ

And the (cities were) right on the high-road.

إِنَّ فِي ذَلِكَ لَآيَةً لِّلْمُؤْمِنِينَ {77}

Behold! in this is a sign for those who believed.

{78} وَإِنْ كَانَ أَصْحَابُ الْأَيْكَةِ ظَالِمِينَ

And the Companions of the Wood were also wrong-doers;

{79} فَأَنْتَقَمْنَا مِنْهُمْ وَإِنَّهُمَا لَبِإِمَامٍ مُّبِينٍ

So We exacted retribution from them. They were both on an open highway,  
plain to see.

{80} وَاقْدُ كَذِبَ أَصْحَابِ الْجَبْرِ الْمُرْسَلِينَ

The Companions of the Rocky Tract also rejected the messengers:

وَأَاتَيْنَاهُمْ ءَايَاتِنَا فَكَانُوا عَنْهَا  
مُغْرِبِينَ

{81}

We sent them Our Signs, but they persisted in turning away from them.

وَكَانُوا يَنْحِتُونَ مِنَ الْجِبَالِ بُيُوتًا  
ءَامِنِينَ

{82}

Out of the mountains did they hew (their) edifices, (feeling themselves)  
secure.

{83} فَأَخَذْتَهُمُ الصَّيْحَةَ مُصْبِحِينَ

But the (mighty) Blast seized them of a morning,

{84} فَمَا أَغْنَىٰ عَنْهُمْ مَّا كَانُوا يَكْسِبُونَ

And of no avail to them was all that they did (with such art and care)!

وَمَا خَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا  
إِلَّا بِالْحَقِّ ۗ وَإِنَّ السَّاعَةَ لَأَتِيَةٌ ۖ فَاصْفَحِ  
الصَّفْحَ الْجَمِيلَ

{85}

We created not the heavens, the earth, and all between them, but for just ends. And the Hour is surely coming (when this will be manifest). So overlook (any human faults) with gracious forgiveness.

{86} إِنَّ رَبَّكَ هُوَ الْخَلَّاقُ الْعَلِيمُ

For verily it is thy Lord who is the Master-Creator, knowing all things.

وَلَقَدْ ءَاتَيْنَاكَ سَبْعًا مِّنَ الْمَثَانِي  
وَالْقُرْءَانَ الْعَظِيمَ

{87}

And We have bestowed upon thee the Seven Oft-repeated (verses) and the  
Grand Qur'an.

لَا تَمُدَّنَّ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْنَا بِهِ أَزْوَاجًا مِّنْهُمْ  
وَلَا تَحْزَنْ عَلَيْهِمْ وَأخْفِضْ جَنَاحَكَ لِلْمُؤْمِنِينَ

{88}

Strain not thine eyes. (Wistfully) at what We have bestowed on certain classes of them, nor grieve over them: but lower thy wing (in gentleness) to the believers.

{89} وَقُلْ إِنِّي أَنَا النَّذِيرُ الْمُبِينُ

And say: "I am indeed he that warneth openly and without ambiguity,"-

{90} كَمَا أَنْزَلْنَا عَلَى الْمُقْتَسِمِينَ

(Of just such wrath) as We sent down on those who divided (Scripture into arbitrary parts),-

{91} الَّذِينَ جَعَلُوا الْقُرْآنَ عِضِينَ

(So also on such) as have made Qur'an into shreds (as they please).

{92} فَوَرَبِّكَ لَنَسْأَلَنَّهُمْ أَجْمَعِينَ

Therefore, by the Lord, We will, of a surety, call them to account,

{93} عَمَّا كَانُوا يَعْمَلُونَ

For all their deeds.

فَأُصْدِغْ بِمَا تُؤْمَرُ وَأَعْرِضْ عَنِ  
الْمُشْرِكِينَ

{94}

Therefore expound openly what thou art commanded, and turn away from those who join false gods with Allah.

إِنَّا كَفَيْنَاكَ الْمُسْتَهْزِئِينَ

{95}

For sufficient are We unto thee against those who scoff,-

الَّذِينَ يَجْعَلُونَ مَعَ اللَّهِ إِلَهًا آخَرَ ۚ  
فَسَوْفَ يَعْلَمُونَ

{96}

Those who adopt, with Allah, another god: but soon will they come to know.

وَلَقَدْ نَعْلَمُ أَنَّكَ يَضِيقُ صَدْرُكَ بِمَا  
يَقُولُونَ

{97}

We do indeed know how thy heart is distressed at what they say.

{98} فَسَبِّحْ بِحَمْدِ رَبِّكَ وَكُن مِّنَ السَّاجِدِينَ

But celebrate the praises of thy Lord, and be of those who prostrate themselves in adoration.

{99} وَأَعْبُدْ رَبَّكَ حَتَّىٰ يَأْتِيَكَ الْيَقِينُ

And serve thy Lord until there come unto thee the Hour that is Certain.

صدق الله العلي العظيم

سورة النحل

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَتَىٰ أَمْرُ اللَّهِ فَلَا تَسْتَعْجِلُوهُ سُبْحَانَهُ  
وَتَعَالَىٰ عَمَّا يُشْرِكُونَ {1}

(Inevitable) cometh (to pass) the Command of Allah: seek ye not then to hasten it: Glory to Him, and far is He above having the partners they ascribe unto Him!

يُنزِلُ الْمَلَائِكَةَ بِالرُّوحِ مِنْ أَمْرِهِ عَلَى  
مَنْ يَشَاءُ مِنْ عِبَادِهِ أَنْ أَنْذِرُوا أَنَّهُ لَا  
إِلَهَ إِلَّا أَنَا فَاتَّقُونِ {2}

He doth send down His angels with inspiration of His Command, to such of His servants as He pleaseth, (saying): "Warn (Man) that there is no god but I: so do your duty unto Me."

خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ  
تَعَالَىٰ عَمَّا يُشْرِكُونَ<sup>{3}</sup>

He has created the heavens and the earth for just ends: Far is He above  
having the partners they ascribe to Him!

خَلَقَ الْإِنْسَانَ مِنْ نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ

مُبِينٌ {4}

He has created man from a sperm-drop; and behold this same (man) becomes an open disputer!

وَالْأَنْعَامَ خَلَقَهَا لَكُمْ فِيهَا دِفْءٌ وَمَنْفَعٌ  
وَمِنْهَا تَأْكُلُونَ {5}

And cattle He has created for you (men): from them ye derive warmth, and numerous benefits, and of their (meat) ye eat.

وَأَلْمَمُوا فِيهَا جَمَالًا حِينَ تُرِيحُونَ وَحِينَ  
تَسْرَحُونَ

{6}

And ye have a sense of pride and beauty in them as ye drive them home in the evening, and as ye lead them forth to pasture in the morning.

وَتَحْمِلُ أَثْقَالَكُمْ إِلَىٰ بَلَدٍ لَّمْ تَكُونُوا  
بَالِغِيهِ إِلَّا بِشِقَا الْأَنْفُسِ إِنَّ رَبَّكُمْ  
لَرَّءُوفٌ رَّحِيمٌ {7}

And they carry your heavy loads to lands that ye could not (otherwise) reach  
except with souls distressed: for your Lord is indeed Most Kind, Most  
Merciful,

وَالْخَيْلَ وَالْبِغَالَ وَالْحَمِيرَ لِتَرْكَبُوهَا  
وَزِينَةً<sup>ج</sup> وَيَخْلُقُ مَا لَا تَعْلَمُونَ<sup>{8}</sup>

And (He has created) horses, mules, and donkeys, for you to ride and use for show; and He has created (other) things of which ye have no knowledge.

وَعَلَى اللَّهِ قَصْدُ السَّبِيلِ وَمِنْهَا جَائِرٌ  
وَلَوْ شَاءَ لَهَدَاكُمْ أَجْمَعِينَ {9}

And unto Allah leads straight the Way, but there are ways that turn aside: if Allah had willed, He could have guided all of you.

هُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً مَّا تَأْكُم  
مِنْهُ شَرَابٌ وَمِنْهُ شَجَرٌ فِيهِ تُسِيمُونَ {10}

It is He who sends down rain from the sky: from it ye drink, and out of it  
(grows) the vegetation on which ye feed your cattle.

يُنْبِتُ لَكُمْ بِهِ الزَّرْعَ وَالزُّيُوتَ وَالنَّخِيلَ  
وَالْأَعْنَابَ وَمِنْ كُلِّ الثَّمَرَاتِ إِنَّ فِي ذَلِكَ  
لَآيَةً لِّقَوْمٍ يَتَفَكَّرُونَ

{11}

With it He produces for you corn, olives, date-palms, grapes and every kind of fruit: verily in this is a sign for those who give thought.

وَسَخَّرَ لَكُمُ اللَّيْلَ وَالنَّهَارَ وَالشَّمْسَ وَالْقَمَرَ  
وَالنُّجُومَ مُسَخَّرَاتٍ بِأَمْرِهِ إِنَّ فِي ذَلِكَ  
لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ

{12}

He has made subject to you the Night and the Day; the sun and the moon;  
and the stars are in subjection by His Command: verily in this are Signs for  
men who are wise.

وَمَا ذَرَأًا لَكُمْ فِي الْأَرْضِ مُخْتَلِفًا أَلْوَانُهُ <sup>قُلْ</sup> إِنْ  
فِي ذَلِكَ لَأَيَّةٌ لِّقَوْمٍ <sup>يَذْكُرُونَ</sup> {13}

And the things on this earth which He has multiplied in varying colours (and qualities): verily in this is a sign for men who celebrate the praises of Allah (in gratitude).

وَهُوَ الَّذِي سَخَّرَ الْبَحْرَ لِتَأْكُلُوا مِنْهُ لَحْمًا طَرِيًّا  
وَتَسْتَخْرِجُوا مِنْهُ حِلْيَةً تَلْبَسُونَهَا وَتَرَى الْفُلْكَ  
مَوَاجِرَ فِيهِ وَلِتَبْتَغُوا مِنْ فَضْلِهِ وَلِعَلَّكُمْ تَشْكُرُونَ {14}

It is He Who has made the sea subject, that ye may eat thereof flesh that is fresh and tender, and that ye may extract therefrom ornaments to wear; and thou seest the ships therein that plough the waves, that ye may seek (thus) of the bounty of Allah and that ye may be grateful.

وَأَلْقَىٰ فِي الْأَرْضِ رَوَاسِيَ أَن تَمِيدَ بِكُمْ  
وَأَنْهَارًا وَسُبُلًا لَّعَلَّكُمْ تَهْتَدُونَ

{15}

And He has set up on the earth mountains standing firm, lest it should shake with you; and rivers and roads; that ye may guide yourselves;

{16} وَ عَلَمَاتٍ<sup>ج</sup> وَ بِالنُّجُومِ هُمْ يَهْتَدُونَ

And marks and sign-posts; and by the stars (men) guide themselves.

{17} أَفَمَنْ يَخْلُقُ كَمَنْ لَا يَخْلُقُ أَفَلَا تَذَكَّرُونَ

Is then He Who creates like one that creates not? Will ye not receive admonition?

وَإِنْ تَعُدُّوا نِعْمَةَ اللَّهِ لَا تُحْصُوهَا إِنَّ  
اللَّهَ لَغَفُورٌ رَحِيمٌ

{18}

If ye would count up the favours of Allah, never would ye be able to number them: for Allah is Oft-Forgiving, Most Merciful.

{19} وَاللَّهُ يَعْلَمُ مَا تُسِرُّونَ وَمَا تُعْلِنُونَ

And Allah doth know what ye conceal, and what ye reveal.

وَالَّذِينَ يَدْعُونَ مِن دُونِ اللَّهِ لَا يَخْلُقُونَ  
شَيْئًا وَهُمْ يُخْلَقُونَ

{20}

Those whom they invoke besides Allah create nothing and are themselves created.

إِلَهُكُمْ إِلَهُ وَاحِدٌ فَالَّذِينَ لَا يُؤْمِنُونَ  
بِالْآخِرَةِ قُلُوبُهُمْ مُنْكَرَةٌ وَهُمْ مُسْتَكْبِرُونَ {22}

Your Allah is one Allah: as to those who believe not in the Hereafter, their hearts refuse to know, and they are arrogant.

لَا جَرَمَ أَنْ اللَّهُ يَعْلَمُ مَا يُسِرُّونَ وَمَا  
يُغَلِّقُونَ إِنَّهُ لَا يُحِبُّ الْمُسْتَكْبِرِينَ {23}

Undoubtedly Allah doth know what they conceal, and what they reveal:  
verily He loveth not the arrogant.

وَإِذَا قِيلَ لَهُمْ مَّاذَا أَنْزَلَ رَبُّكُمْ قَالُوا  
{24} أَسَاطِيرُ الْأَوَّلِينَ

When it is said to them, "What is it that your Lord has revealed?" they say,  
"Tales of the ancients!"

لِيَحْمِلُوا أَوْزَارَهُمْ كَامِلَةً يَوْمَ الْقِيَامَةِ وَمِنْ  
أَوْزَارِ الَّذِينَ يُضِلُّونَهُمْ بِغَيْرِ عِلْمٍ إِلَّا سَاءَ  
مَا يَزِرُونَ

{25}

Let them bear, on the Day of Judgment, their own burdens in full, and also (something) of the burdens of those without knowledge, whom they misled. Alas, how grievous the burdens they will bear!

قَدْ مَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ فَأَتَى اللَّهُ بُنْيَانَهُمْ  
مِّنَ الْقَوَاعِدِ فَخَرَّ عَلَيْهِمُ السَّقْفُ مِنْ فَوْقِهِمْ  
وَآتَاهُمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ {26}

Those before them did also plot (against Allah's Way): but Allah took their structures from their foundations, and the roof fell down on them from above; and the Wrath seized them from directions they did not perceive.

ثُمَّ يَوْمَ الْقِيَامَةِ يُخْزِيهِمْ وَيَقُولُ أَيْنَ شُرَكَائِيَ  
الَّذِينَ كُنْتُمْ تُشْفِقُونَ فِيهِمْ قَالَ الَّذِينَ أُوتُوا الْعِلْمَ  
إِنَّ الْخِزْيَ الْيَوْمَ وَالسُّوءَ عَلَى الْكَافِرِينَ {27}

Then, on the Day of Judgment, He will cover them with shame, and say:  
"Where are My 'partners' concerning whom ye used to dispute (with the  
godly)?" Those endued with knowledge will say: "This Day, indeed, are the  
Unbelievers covered with shame and misery,-

الَّذِينَ تَتَوَفَّاهُمُ الْمَلَائِكَةُ ظَالِمِي أَنْفُسِهِمْ  
فَأَلْقُوا السَّلَامَ مَا كُنَّا نَعْمَلُ مِنْ سُوءٍ بَلَىٰ إِنَّ  
اللَّهَ عَلِيمٌ بِمَا كُنْتُمْ تَعْمَلُونَ

{28} "(Namely) those whose lives the angels take in a state of wrong-doing to their own souls." Then would they offer submission (with the pretence), "We did no evil (knowingly)." (The angels will reply), "Nay, but verily Allah knoweth all that ye did;

فَادْخُلُوا أَبْوَابَ جَهَنَّمَ خَالِدِينَ فِيهَا فَلَبِئْسَ  
مَثْوَى الْمُتَكَبِّرِينَ

{29}

"So enter the gates of Hell, to dwell therein. Thus evil indeed is the abode of the arrogant."

وَقِيلَ لِلَّذِينَ اتَّقَوْا مَاذَا أَنْزَلَ رَبُّكُمْ قَالُوا  
خَيْرًا لِلَّذِينَ أَحْسَنُوا فِي هَذِهِ الدُّنْيَا حَسَنَةٌ  
وَلِدَارٌ الْأَخِرَةِ خَيْرٌ وَلَنِعْمَ دَارُ الْمُتَّقِينَ

To the righteous (when) it is said, "What is it that your Lord has revealed?"  
they say, "All that is good." To those who do good, there is good in this  
world, and the Home of the Hereafter is even better and excellent indeed is  
the Home of the righteous,-

جَنَّاتٍ عَدْنٍ يَدْخُلُونَهَا يُجْرِي مِنْ تَحْتِهَا  
الْأَنْهَارُ لَهُمْ فِيهَا مَا يَشَاءُونَ كَذَلِكَ يَجْزِي  
اللَّهُ الْمُتَّقِينَ {31}

Gardens of Eternity which they will enter: beneath them flow (pleasant) rivers: they will have therein all that they wish: thus doth Allah reward the righteous,-

الَّذِينَ تَتَوَفَّاهُمُ الْمَلَائِكَةُ طَيِّبِينَ يَقُولُونَ سَلَامٌ  
عَلَيْكُمْ ادْخُلُوا الْجَنَّةَ بِمَا كُنْتُمْ تَعْمَلُونَ {32}

(Namely) those whose lives the angels take in a state of purity, saying (to them), "Peace be on you; enter ye the Garden, because of (the good) which ye did (in the world)."

هَلْ يَنْظُرُونَ إِلَّا أَنْ تَأْتِيَهُمُ الْمَلَائِكَةُ أَوْ يَأْتِيَ  
أَمْرٌ رَبِّكَ كَذَلِكَ فَعَلَ الَّذِينَ مِنْ قَبْلِهِمْ جَ وَمَا  
ظَلَمَهُمُ اللَّهُ وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ

{33}

Do the (ungodly) wait until the angels come to them, or there comes the Command of thy Lord (for their doom)? So did those who went before them.

But Allah wronged them not: nay, they wronged their own souls.

فَأَصَابَهُمْ سَيِّئَاتُ مَا عَمِلُوا وَخَافَ بِهِمْ  
مَا كَانُوا بِهٖ يَسْتَهْزِءُونَ

{34}

But the evil results of their deeds overtook them, and that very (Wrath) at which they had scoffed hemmed them in.

وَقَالَ الَّذِينَ أَشْرَكُوا لَوْ شَاءَ اللَّهُ مَا عَبَدْنَا مِنْ  
دُونِهِ مِنْ شَيْءٍ نَحْنُ وَلَا آبَاؤُنَا وَلَا حَرَّمْنَا مِنْ  
دُونِهِ مِنْ شَيْءٍ كَذَلِكَ فَعَلَ الَّذِينَ مِنْ قَبْلِهِمْ فَهَلْ  
عَلَى الرُّسُلِ إِلَّا الْبَلَاغُ الْمُبِينُ

{35}

The worshippers of false gods say: "If Allah had so willed, we should not have worshipped aught but Him - neither we nor our fathers,- nor should we have prescribed prohibitions other than His." So did those who went before them. But what is the mission of messengers but to preach the Clear Message?

وَلَقَدْ بَعَثْنَا فِي كُلِّ أُمَّةٍ رَّسُولًا أَنِ اعْبُدُوا اللَّهَ  
وَاجْتَنِبُوا الطَّاغُوتَ ۗ فَمِنْهُمْ مَّنْ هَدَى اللَّهُ وَمِنْهُمْ  
مَّنْ حَقَّتْ عَلَيْهِ الضَّلَالَةُ ۗ فَسِيرُوا فِي الْأَرْضِ  
فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُكَذِّبِينَ {36}

For We assuredly sent amongst every People a messenger, (with the Command), "Serve Allah, and eschew Evil": of the People were some whom Allah guided, and some on whom error became inevitably (established). So travel through the earth, and see what was the end of those who denied (the Truth).

إِنْ تَخْرِصَنَّ عَلَيَّ هُدَاهُمْ فَإِنَّ اللَّهَ لَا  
يَهْدِي مَنْ يُضِلُّ وَمَا لَهُمْ مِنْ نَاصِرِينَ {37}

If thou art anxious for their guidance, yet Allah guideth not such as He leaves to stray, and there is none to help them.

وَأَفْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَا يَبْعَثُ اللَّهُ مَنْ  
يَمُوتُ بَلَىٰ وَوَعْدًا عَلَيْهِ حَقًّا وَلَٰكِنَّ أَكْثَرَ  
النَّاسِ لَا يَعْلَمُونَ {38}

They swear their strongest oaths by Allah, that Allah will not raise up those who die: Nay, but it is a promise (binding) on Him in truth: but most among mankind realise it not.

لِيُبَيِّنَ لَهُمُ الَّذِي يُخْتَلَفُونَ فِيهِ وَلِيَعْلَمَ الَّذِينَ  
كَفَرُوا أَنَّهُمْ كَانُوا كَاذِبِينَ {39}

(They must be raised up), in order that He may manifest to them the truth of that wherein they differ, and that the rejecters of Truth may realise that they had indeed (surrendered to) Falsehood.

إِنَّمَا قَوْلُنَا لِشَيْءٍ إِذَا أَرَدْنَاهُ أَنْ نَقُولَ لَهُ  
كُنْ فَيَكُونُ

{40}

For to anything which We have willed, We but say the word, "Be", and it is.

وَالَّذِينَ هَاجَرُوا فِي اللَّهِ مِنْ بَعْدِ مَا ظَلَمُوا  
لَنُبَوِّئَهُمْ فِي الدُّنْيَا حَسَنَةً <sup>بِطَلِّ</sup> وَلَأَجْرُ الْآخِرَةِ  
أَكْبَرُ لَوْ كَانُوا يَعْلَمُونَ

{41}

To those who leave their homes in the cause of Allah, after suffering oppression,- We will assuredly give a goodly home in this world; but truly the reward of the Hereafter will be greater. If they only realised (this)!

{42} الَّذِينَ صَبَرُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ

(They are) those who persevere in patience, and put their trust on their Lord.

الَّذِينَ صَبَرُوا وَعَلَىٰ رَبِّنَا مَا  
قَبْلَكَ إِلَّا رَجَالًا نُوحِيَ إِلَيْهِمْ فَسَلُّوا أَهْلَ  
الذِّكْرِ إِنْ كُنْتُمْ لَا تَعْلَمُونَ هُمْ يَتَوَكَّلُونَ

{43}

And before thee also the messengers We sent were but men, to whom We granted inspiration: if ye realise this not, ask of those who possess the Message.

بِالْبَيِّنَاتِ وَالزُّبُرِ وَأَنْزَلْنَا إِلَيْكَ الذِّكْرَ لِتُبَيِّنَ  
لِلنَّاسِ مَا نُزِّلَ إِلَيْهِمْ وَلَعَلَّهُمْ يَتَفَكَّرُونَ {44}

(We sent them) with Clear Signs and Books of dark prophecies; and We have sent down unto thee (also) the Message; that thou mayest explain clearly to men what is sent for them, and that they may give thought.

أَفَأَمِنَ الَّذِينَ مَكَرُوا السَّيِّئَاتِ أَنْ  
يَخْسِفَ اللَّهُ بِهِمُ الْأَرْضَ أَوْ يَأْتِيَهُمُ  
الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ

{45}

Do then those who devise evil (plots) feel secure that Allah will not cause the earth to swallow them up, or that the Wrath will not seize them from directions they little perceive?-

أَفَأَمِنَ الَّذِينَ مَكَرُوا السَّيِّئَاتِ أَنْ  
يَخْسِفَ اللَّهُ بِهِمُ الْأَرْضَ أَوْ يَأْتِيَهُمُ  
الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ

{45}

Do then those who devise evil (plots) feel secure that Allah will not cause the earth to swallow them up, or that the Wrath will not seize them from directions they little perceive?-

{46} أَوْ يَأْخُذَهُمْ فِي تَقْلُبِهِمْ فَمَا هُمْ بِمُعْجِزِينَ

Or that He may not call them to account in the midst of their goings to and fro, without a chance of their frustrating Him?-

أَوْ يَأْخُذَهُمْ عَلَى تَخَوُّفٍ فَإِنَّ رَبَّهُمْ  
لَرَّءُوفٌ رَّحِيمٌ  
{47}

Or that He may not call them to account by a process of slow wastage - for thy Lord is indeed full of kindness and mercy.

أَوَلَمْ يَرَوْا إِلَىٰ مَا خَلَقَ اللَّهُ مِنْ شَيْءٍ يَتَفَيَّؤُا  
ظِلَالُهُ عَنِ الْيَمِينِ وَالشَّمَائِلِ سُجَّدًا لِلَّهِ وَهُمْ  
دُخْرُونَ

{48}

Do they not look at Allah's creation, (even) among (inanimate) things, - How their (very) shadows turn round, from the right and the left, prostrating themselves to Allah, and that in the humblest manner?

وَلِلَّهِ يَسْجُدُ مَا فِي السَّمَاوَاتِ وَمَا فِي  
الْأَرْضِ مِنْ دَابَّةٍ وَالْمَلَائِكَةُ وَهُمْ لَا  
يَسْتَكْبِرُونَ

{49}

And to Allah doth obeisance all that is in the heavens and on earth, whether moving (living) creatures or the angels: for none are arrogant (before their Lord).

يَخَافُونَ رَبَّهُمْ مِّنْ فَوْقِهِمْ وَيَفْعَلُونَ مَا  
يُؤْمَرُونَ ﴿٥٠﴾

They all revere their Lord, high above them, and they do all that they are commanded.

وَقَالَ اللَّهُ لَا تَتَّخِذُوا إِلَهَيْنِ إِلَّا إِنَّمَا  
هُوَ إِلَهٌ وَاحِدٌ فَآيَاتِي فَأَرْهَبُونَ {51}

Allah has said: "Take not (for worship) two gods: for He is just One Allah:  
then fear Me (and Me alone)."

وَلَهُ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ وَلَهُ  
الدِّينُ وَاصِبًا أَفَغَيْرَ اللَّهِ تَتَّقُونَ

{52}

To Him belongs whatever is in the heavens and on earth, and to Him is duty due always: then will ye fear other than Allah?

وَمَا بِكُمْ مِّن نِّعْمَةٍ فَمِنَ اللَّهِ ثُمَّ إِذَا  
مَسَّكُمُ الضَّرُّ فَأَيُّهِ تَجْرُونَ

{53} And ye have no good thing but is from Allah: and moreover, when ye are touched by distress, unto Him ye cry with groans;

إِذَا كُفِّرَ الْضُرَّ عَنْكُمْ إِذَا فَرِحْتُمْ  
مِنْكُمْ بِرَبِّهِمْ يُشْرِكُونَ

{54}

Yet, when He removes the distress from you, behold! some of you turn to other gods to join with their Lord-

لِيَكْفُرُوا بِمَا آتَيْنَاهُمْ فَتَمَتُّعُوا أَصْلَابَكُمْ  
فَسَوْفَ تَعْلَمُونَ

{55}

(As if) to show their ingratitude for the favours we have bestowed on them!  
then enjoy (your brief day): but soon will ye know (your folly)!

وَيَجْعَلُونَ لِمَا لَا يَعْلَمُونَ نَصِيبًا مِّمَّا  
رَزَقْنَاهُمْ قُلُوبًا تَأْلَفُ لِنُسُلِنَا عَمَّا كُنْتُمْ تَفْتَرُونَ  
{56}

And they (even) assign, to things they do not know, a portion out of that which We have bestowed for their sustenance! By Allah, ye shall certainly be called to account for your false inventions.

وَيَجْعَلُونَ لِلَّهِ الْبَنَاتِ سُبْحَانَهُ لَا وَلَهُمْ مِمَّا  
يَشْتَهُونَ

And they assign daughters for Allah! - Glory be to Him! - and for themselves  
(sons,- the issue) they desire!

وَإِذَا بُشِّرَ أَحَدُهُم بِالْأُنثَىٰ ظَلَّ وَجْهُهُ  
مُسْوَدًّا وَهُوَ كَظِيمٌ

{58} When news is brought to one of them, of (the birth of) a female (child), his face darkens, and he is filled with inward grief!

يَتَوَرَّىٰ مِنَ الْقَوْمِ مِنْ سُوءِ مَا بُشِّرَ بِهِ <sup>ج</sup>  
أَيُّمَسِكُهُ عَلَىٰ هُونٍ أَمْ يَدُسُّهُ فِي التُّرَابِ أَلَّا  
سَاءَ مَا يَحْكُمُونَ {59}

With shame does he hide himself from his people, because of the bad news he has had! Shall he retain it on (sufferance and) contempt, or bury it in the dust? Ah! what an evil (choice) they decide on?

يَتَوَرَّىٰ مِنَ الْقَوْمِ مِنْ سُوءِ مَا بُشِّرَ بِهِ <sup>ج</sup>  
أَيُّمَسِكُهُ عَلَىٰ هُونٍ أَمْ يَدُسُّهُ فِي التُّرَابِ أَلَّا  
سَاءَ مَا يَحْكُمُونَ {59}

With shame does he hide himself from his people, because of the bad news he has had! Shall he retain it on (sufferance and) contempt, or bury it in the dust? Ah! what an evil (choice) they decide on?

لِلَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ مَثَلُ السَّوْءِ وَلِلَّهِ  
الْمَثَلُ الْأَعْلَىٰ وَهُوَ الْعَزِيزُ الْحَكِيمُ

{60}

To those who believe not in the Hereafter, applies the similitude of evil: to Allah applies the highest similitude: for He is the Exalted in Power, full of Wisdom.

وَلَوْ يُؤَاخِذُ اللَّهُ النَّاسَ بِظُلْمِهِمْ مَا تَرَكَ عَلَيْهَا مِنْ  
دَابَّةٍ وَلَكِنْ يُؤَخِّرُهُمْ إِلَىٰ أَجَلٍ مُّسَمًّىٰ فَإِذَا جَاءَ  
أَجَلُهُمْ لَا يَسْتَجِرُّونَ سَاعَةً <sup>م</sup> وَلَا يَسْتَقْدِمُونَ <sup>{61}</sup>

If Allah were to punish men for their wrong-doing, He would not leave, on the (earth), a single living creature: but He gives them respite for a stated Term: When their Term expires, they would not be able to delay (the punishment) for a single hour, just as they would not be able to anticipate it (for a single hour).

وَيَجْعَلُونَ لِلَّهِ مَا يَكْرَهُونَ وَتَصِفُ أَسِنَّتُهُمْ  
الْكَذِبَ أَنَّ لَهُمُ الْحُسْنَىٰ <sup>ط</sup>لَا جَرَمَ أَنَّ لَهُمُ  
النَّارَ وَأَنَّهُمْ مُّفْرَطُونَ

{62}

They attribute to Allah what they hate (for themselves), and their tongues assert the falsehood that all good things are for themselves: without doubt for them is the Fire, and they will be the first to be hastened on into it!

تَاللَّهِ لَقَدْ أَرْسَلْنَا إِلَىٰ أُمَمٍ مِّن قَبْلِكَ فَرِئِينَ  
لَهُمُ الشَّيْطَانُ أَغْوَاهُمْ فَهُوَ وَلِيُّهُمُ الْيَوْمَ  
وَلَهُمْ عَذَابٌ أَلِيمٌ

{63}

By Allah, We (also) sent (Our messengers) to Peoples before thee; but Satan made, (to the wicked), their own acts seem alluring: He is also their patron today, but they shall have a most grievous penalty.

وَمَا أَنْزَلْنَا عَلَيْكَ الْكِتَابَ إِلَّا لِتُبَيِّنَ لَهُمُ الَّذِي  
أَخْتَلَفُوا فِيهِ<sup>لَا</sup> وَهُدًى وَرَحْمَةً لِّقَوْمٍ يُؤْمِنُونَ<sup>{64}</sup>

And We sent down the Book to thee for the express purpose, that thou shouldst make clear to them those things in which they differ, and that it should be a guide and a mercy to those who believe.

وَاللَّهُ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَحْيَا بِهِ  
الْأَرْضَ بَعْدَ مَوْتِهَا إِنَّ فِي ذَلِكَ لَآيَةً  
لِقَوْمٍ يَسْمَعُونَ

{65}

And Allah sends down rain from the skies, and gives therewith life to the earth after its death: verily in this is a Sign for those who listen.

وَإِنَّ لَكُمْ فِي الْأَنْعَامِ لَعِبْرَةً ۖ نُسْقِيكُمْ مِمَّا فِي  
بُطُونِهِمْ مِنْ بَيْنِ قَرْتٍ وَدَمٍ لَبَنًا خَالِصًا  
سَائِغًا وَّالسَّرِيبِ ۖ

{66}

And verily in cattle (too) will ye find an instructive sign. From what is within their bodies between excretions and blood, We produce, for your drink, milk, pure and agreeable to those who drink it.

وَمِنْ ثَمَرَاتِ النَّخِيلِ وَالْأَعْنَابِ تَتَّخِذُونَ  
مِنْهُ سَكَرًا وَرِزْقًا حَسَنًا إِنَّ فِي ذَلِكَ  
لَآيَةً لِّقَوْمٍ يَعْقِلُونَ

{67}

And from the fruit of the date-palm and the vine, ye get out wholesome drink and food: behold, in this also is a sign for those who are wise.

وَأَوْحَىٰ رَبُّكَ إِلَى النَّحْلِ أَنِ اتَّخِذِي مِنَ  
الْجِبَالِ بُيُوتًا وَمِنَ الشَّجَرِ وَمِمَّا يَعْرِشُونَ

{68} And thy Lord taught the Bee to build its cells in hills, on trees, and in (men's)  
habitations;

ثُمَّ كُلِي مِنْ كُلِّ الثَّمَرَاتِ فَاسْلُكِي سُبُلَ رَبِّكِ  
ذُلًّا يَخْرُجُ مِنْ بُطُونِهَا شَرَابٌ مُخْتَلِفٌ أَلْوَانُهُ  
فِيهِ شِفَاءٌ لِلنَّاسِ إِنَّ فِي ذَلِكَ لَآيَةً لِقَوْمٍ  
يَتَفَكَّرُونَ

{69}

Then to eat of all the produce (of the earth), and find with skill the spacious paths of its Lord: there issues from within their bodies a drink of varying colours, wherein is healing for men: verily in this is a Sign for those who give thought.

وَاللَّهُ خَلَقَكُمْ ثُمَّ يَتَوَفَّاكُمْ وَمِنْكُمْ مَنْ يُرَدُّ إِلَى  
أَرْذَلِ الْعُمُرِ لِكَيْ لَا يَعْلَمَ بَعْدَ عِلْمٍ شَيْئًا إِنَّ  
اللَّهَ عَلِيمٌ قَدِيرٌ

{70}

It is Allah who creates you and takes your souls at death; and of you there are some who are sent back to a feeble age, so that they know nothing after having known (much): for Allah is All-Knowing, All-Powerful.

وَاللَّهُ فَضَّلَ بَعْضَكُمْ عَلَى بَعْضٍ فِي الرِّزْقِ فَمَا  
الَّذِينَ فَضَّلُوا بَرَاءِى رِزْقِهِمْ عَلَى مَا مَلَكَتْ  
أَيْمَانُهُمْ فَهُمْ فِيهِ سَوَاءٌ أَفَبِنِعْمَةِ اللَّهِ يَجْحَدُونَ

{71}

Allah has bestowed His gifts of sustenance more freely on some of you than on others: those more favoured are not going to throw back their gifts to those whom their right hands possess, so as to be equal in that respect. Will they then deny the favours of Allah?

وَاللَّهُ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَجَعَلَ  
لَكُمْ مِنْ أَزْوَاجِكُمْ بَنِينَ وَحَفَدَةً وَرَزَقَكُمْ مِنْ  
الطَّيِّبَاتِ أَفَبِالْبَاطِلِ يُؤْمِنُونَ وَبِنِعْمَتِ اللَّهِ  
هُمْ يَكْفُرُونَ {72}

And Allah has made for you mates (and companions) of your own nature, and made for you, out of them, sons and daughters and grandchildren, and provided for you sustenance of the best: will they then believe in vain things, and be ungrateful for Allah's favours?-

وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَمْلِكُ لَهُمْ  
رِزْقًا مِّنَ السَّمَاوَاتِ وَالْأَرْضِ شَيْئًا وَلَا  
يَسْتَطِيعُونَ

{73}

And worship others than Allah,- such as have no power of providing them, for sustenance, with anything in heavens or earth, and cannot possibly have such power?

فَلَا تَضْرِبُوا لِلَّهِ الْأَمْثَالَ إِنَّا اللَّهُ يَعْلَمُ  
وَأَنْتُمْ لَا تَعْلَمُونَ {74}

Invent not similitudes for Allah: for Allah knoweth, and ye know not.

ضَرَبَ اللَّهُ مَثَلًا عَبْدًا مَمْلُوكًا لَا يَقْدِرُ عَلَىٰ شَيْءٍ  
وَمَنْ رَزَقْنَاهُ مِنَّا رِزْقًا حَسَنًا فَهُوَ يُنْفِقُ مِنْهُ سِرًّا  
وَجَهْرًا ۗ هَلْ يَسْتَوُونَ الْحَمْدُ لِلَّهِ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ

{75}

Allah sets forth the Parable (of two men: one) a slave under the dominion of another; He has no power of any sort; and (the other) a man on whom We have bestowed goodly favours from Ourselves, and he spends thereof (freely), privately and publicly: are the two equal? (By no means;) praise be to Allah. But most of them understand not.

وَضَرَبَ اللَّهُ مَثَلًا رَّجُلَيْنِ أَحَدُهُمَا أَبْكَمُ لَا يَقْدِرُ  
عَلَى شَيْءٍ وَهُوَ كَلٌّ عَلَى مَوْلَاهُ أَيْنَمَا يُوَجِّههُ لَا  
يَأْتِ بِخَيْرٍ هَلْ يَسْتَوِي هُوَ وَمَنْ يَأْمُرُ بِالْعَدْلِ  
وَهُوَ عَلَى صِرَاطٍ مُسْتَقِيمٍ

{76}

Allah sets forth (another) Parable of two men: one of them dumb, with no power of any sort; a wearisome burden is he to his master; whichever way be directs him, he brings no good: is such a man equal with one who commands Justice, and is on a Straight Way?

وَلِلَّهِ غَيْبُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا أَمْرُ  
السَّاعَةِ إِلَّا كَلَمْحِ الْبَصَرِ أَوْ هُوَ أَقْرَبُ إِنَّ  
اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ {77}

To Allah belongeth the Mystery of the heavens and the earth. And the Decision of the Hour (of Judgment) is as the twinking of an eye, or even quicker: for Allah hath power over all things.

وَاللَّهُ أَخْرَجَكُمْ مِنْ بُطُونِ أُمَّهَاتِكُمْ لَا تَعْلَمُونَ شَيْئًا وَجَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ  
وَالْأَفْئِدَةَ لَعَلَّكُمْ تَشْكُرُونَ {78}

It is He Who brought you forth from the wombs of your mothers when ye knew nothing; and He gave you hearing and sight and intelligence and affections: that ye may give thanks (to Allah).

أَلَمْ يَرَوْا إِلَى الطَّيْرِ مُسَخَّرَاتٍ فِي جَوِّ  
السَّمَاءِ مَا يُمْسِكُهُنَّ إِلَّا اللَّهُ قُلْ إِن فِي ذَلِكَ  
لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ

Do they not look at the birds, held poised in the midst of (the air and) the sky? Nothing holds them up but (the power of) Allah. Verily in this are signs for those who believe.

وَاللَّهُ جَعَلَ لَكُمْ مِّنْ بُيُوتِكُمْ سَكَنًا وَجَعَلَ لَكُمْ مِّنْ  
جُلُودِ الْأَنْعَامِ بُيُوتًا تَسْتَخِفُّونَهَا يَوْمَ ظَعْنِكُمْ وَيَوْمَ  
إِقَامَتِكُمْ<sup>لَا</sup> وَمِنْ أَصْوَابِهَا وَأَوْبَارِهَا وَأَشْعَارِهَا  
أَثْقَابًا<sup>م</sup> وَمَتَاعًا إِلَىٰ حِينٍ<sup>{80}</sup>

It is Allah Who made your habitations homes of rest and quiet for you; and made for you, out of the skins of animals, (tents for) dwellings, which ye find so light (and handy) when ye travel and when ye stop (in your travels); and out of their wool, and their soft fibres (between wool and hair), and their hair, rich stuff and articles of convenience (to serve you) for a time.

وَاللَّهُ جَعَلَ لَكُمْ مِمَّا خَلَقَ ظِلَالًا وَجَعَلَ لَكُمْ مِنَ  
الْجِبَالِ أَكْنَانًا وَجَعَلَ لَكُمْ سَرَابِيلَ تَقِيكُمُ الْحَرَّ  
وَسَرَابِيلَ تَقِيكُم بَأْسَكُمْ كَذَلِكَ يُتِمُّ نِعْمَتَهُ عَلَيْكُمْ  
لَعَلَّكُمْ تُسَلِمُونَ {81}

It is Allah Who made out of the things He created, some things to give you shade; of the hills He made some for your shelter; He made you garments to protect you from heat, and coats of mail to protect you from your (mutual) violence. Thus does He complete His favours on you, that ye may bow to His Will (in Islam).

{82} فَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْكَ الْبَلَاغُ الْمُبِينُ

But if they turn away, thy duty is only to preach the clear Message.

يَعْرِفُونَ نِعْمَتَ اللَّهِ ثُمَّ يُنْكِرُ وَنَهَا  
وَأَكْثَرُهُمُ الْكَافِرُونَ

{83}

They recognise the favours of Allah; then they deny them; and most of them are (creatures) ungrateful.

وَيَوْمَ نَبْعَثُ مِنْ كُلِّ أُمَّةٍ شَهِيدًا ثُمَّ لَا  
يُؤَدِّنُ لِلَّذِينَ كَفَرُوا وَلَا هُمْ يُسْتَعْتَبُونَ

{84}

One Day We shall raise from all Peoples a Witness: then will no excuse be accepted from Unbelievers, nor will they receive any favours.

وَإِذَا رَأَوْا الَّذِينَ ظَلَمُوا الْعَذَابَ فَلَا  
يُخَفَّفُ عَنْهُمْ وَلَا هُمْ يُنظَرُونَ

{85}

When the wrong-doers (actually) see the Penalty, then will it in no way be mitigated, nor will they then receive respite.

وَإِذَا رَأَوْا الَّذِينَ اسْتَرَكُوا شُرَكَاءَهُمْ قَالُوا  
رَبَّنَا هَؤُلَاءِ شُرَكَائُنَا الَّذِينَ كُنَّا نَدْعُوا مِنْ  
دُونِكَ <sup>ط</sup> فَالْقُوا إِلَيْهِمُ الْقَوْلَ إِنَّكُمْ لَكَاذِبُونَ

{86}

When those who gave partners to Allah will see their "partners", they will say: "Our Lord! these are our 'partners,' those whom we used to invoke besides Thee." But they will throw back their word at them (and say):

"Indeed ye are liars!"

وَأَقْبُوا إِلَى اللَّهِ يَوْمَئِذٍ <sup>سَلَامًا</sup> وَالسَّلَامِ وَضَلَّ  
عَنْهُمْ مَا كَانُوا يَفْتَرُونَ

{87}

That Day shall they (openly) show (their) submission to Allah; and all their inventions shall leave them in the lurch.

الَّذِينَ كَفَرُوا وَصَدُّوا عَنِ سَبِيلِ اللَّهِ زَئِنَّا لَهُمْ  
عَذَابًا فَوْقَ الْعَذَابِ بِمَا كَانُوا يُفْسِدُونَ

{88}

Those who reject Allah and hinder (men) from the Path of Allah - for them  
will We add Penalty to Penalty; for that they used to spread mischief.

وَيَوْمَ نَبْعَثُ فِي كُلِّ أُمَّةٍ شَهِيدًا عَلَيْهِمْ مِّنْ أَنْفُسِهِمْ  
وَجِئْنَا بِكَ شَهِيدًا عَلَىٰ هَؤُلَاءِ وَنَزَّلْنَا عَلَيْكَ  
الْكِتَابَ تَبْيِينًا لِّكُلِّ شَيْءٍ وَهُدًى وَرَحْمَةً وَبُشْرَىٰ  
لِّلْمُسْلِمِينَ

{89}

One day We shall raise from all Peoples a witness against them, from amongst themselves: and We shall bring thee as a witness against these (thy people): and We have sent down to thee the Book explaining all things, a Guide, a Mercy, and Glad Tidings to Muslims.

إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَائِ ذِي  
الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ  
وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ {90}

Allah commands justice, the doing of good, and liberality to kith and kin, and He forbids all shameful deeds, and injustice and rebellion: He instructs you, that ye may receive admonition.

وَأَوْفُوا بِعَهْدِ اللَّهِ إِذَا عَاهَدْتُمْ وَلَا تَنْقُضُوا  
الْأَيْمَانَ بَعْدَ تَوْكِيدِهَا وَقَدْ جَعَلْتُمُ اللَّهَ عَلَيْكُمْ  
كَفِيلًا <sup>ج</sup> إِنَّ اللَّهَ يَعْلَمُ مَا تَفْعَلُونَ

{91}

Fulfil the Covenant of Allah when ye have entered into it, and break not your oaths after ye have confirmed them; indeed ye have made Allah your surety; for Allah knoweth all that ye do.

وَلَا تَكُونُوا كَالَّتِي نَقَضَتْ غَزْلَهَا مِنْ بَعْدِ قُوَّةٍ  
أَنْكَبَتْ تَأْخِذُونَ أَيْمَانَكُمْ دَخَلًا بَيْنَكُمْ أَنْ تَكُونَ أُمَّةٌ  
هِيَ أَرْبَىٰ مِنْ أُمَّةٍ إِنَّمَا يَبْلُوكُمُ اللَّهُ بِهِ ۚ وَلَيُبَيِّنَنَّ  
لَكُمْ يَوْمَ الْقِيَامَةِ مَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ {92}

And be not like a woman who breaks into untwisted strands the yarn which she has spun, after it has become strong. Nor take your oaths to practise deception between yourselves, lest one party should be more numerous than another: for Allah will test you by this; and on the Day of Judgment He will certainly make clear to you (the truth of) that wherein ye disagree.

وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً وَلَٰكِن  
يُضِلُّ مَن يَشَاءُ وَيَهْدِي مَن يَشَاءُ ۗ وَتُسْأَلُنَّ  
عَمَّا كُنْتُمْ تَعْمَلُونَ

If Allah so willed, He could make you all one people: But He leaves straying whom He pleases, and He guides whom He pleases: but ye shall certainly be called to account for all your actions.

وَلَا تَتَّخِذُوا أَيْمَانَكُمْ دَخَلًا بَيْنَكُمْ فَتَرِلَ قَدَمٌ  
بَعْدَ نُبُوتِهَا وَتَذُوقُوا السُّوَاءَ بِمَا صَدَدْتُمْ عَنِ  
سَبِيلِ اللَّهِ <sup>صَلَّى</sup> وَلَكُمْ عَذَابٌ عَظِيمٌ {94}

And take not your oaths, to practise deception between yourselves, with the result that someone's foot may slip after it was firmly planted, and ye may have to taste the evil (consequences) of having hindered (men) from the Path of Allah, and a Mighty Wrath descend on you.

وَلَا تَشْتَرُوا بِعَهْدِ اللَّهِ ثَمَنًا قَلِيلًا إِنَّمَا عِنْدَ  
اللَّهِ هُوَ خَيْرٌ لَّكُمْ إِن كُنْتُمْ تَعْلَمُونَ

{95}

Nor sell the covenant of Allah for a miserable price: for with Allah is (a prize) far better for you, if ye only knew.

مَا عِنْدَكُمْ يَنْفَدُ وَمَا عِنْدَ اللَّهِ بَاقٍ <sup>قلم</sup>  
وَلَنَجْزِيَنَّهُ <sup>ع</sup> الَّذِينَ صَبَرُوا وَأَجْرُهُمْ  
بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ

{96}

What is with you must vanish: what is with Allah will endure. And We will certainly bestow, on those who patiently persevere, their reward according to the best of their actions.

مَنْ عَمِلَ صَالِحًا مِّنْ ذَكَرٍ أَوْ أُنْثَىٰ وَهُوَ  
مُؤْمِنٌ فَلَنُحْيِيَنَّهٗ حَيٰوةً طَيِّبَةً ۖ وَلَنَجْزِيَنَّهُمْ  
أَجْرَهُمْ بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ {97}

Whoever works righteousness, man or woman, and has Faith, verily, to him will We give a new Life, a life that is good and pure and We will bestow on such their reward according to the best of their actions.

فَإِذَا قَرَأْتَ الْقُرْآنَ فَاسْتَعِذْ بِاللَّهِ مِنْ  
الشَّيْطَانِ الرَّجِيمِ

{98}

When thou dost read the Qur'an, seek Allah's protection from Satan the rejected one.

إِنَّهُ لَيْسَ لَهُ سُلْطَانٌ عَلَى الَّذِينَ ءَامَنُوا  
وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ

{99}

No authority has he over those who believe and put their trust in their Lord.

إِنَّمَا سُلْطَانُهُ عَلَى الَّذِينَ يَتَوَلَّوْنَهُ  
وَالَّذِينَ هُمْ بِهِ مُشْرِكُونَ {100}

His authority is over those only, who take him as patron and who join partners  
with Allah.

وَإِذَا بَدَّلْنَا آيَةً مَّكَانَ آيَةٍ وَاللَّهُ أَعْلَمُ  
بِمَا يُنزِّلُ قَالُوا إِنَّمَا أَنْتَ مُفْتَرٍ بَلْ  
أَكْثَرُهُمْ لَا يَعْلَمُونَ

{101}

When We substitute one revelation for another,- and Allah knows best what He reveals (in stages),- they say, "Thou art but a forger": but most of them understand not.

قُلْ نَزَّلَهُ رُوحُ الْقُدُسِ مِنْ رَبِّكَ بِالْحَقِّ  
لِيُثَبِّتَ الَّذِينَ ءَامَنُوا وَهُدًى وَبُشْرَى  
لِلْمُسْلِمِينَ

{102}

Say, the Holy Spirit has brought the revelation from thy Lord in Truth, in order to strengthen those who believe, and as a Guide and Glad Tidings to Muslims.

وَلَقَدْ نَعْلَمُ أَنَّهُمْ يَقُولُونَ إِنَّمَا يُعَلِّمُهُ بَشَرٌ مِّثْلُ  
لِسَانِ الَّذِي يُلْحِدُونَ إِلَيْهِ أَعْجَمِيٌّ وَهَذَا  
لِسَانٌ عَرَبِيٌّ مُبِينٌ {103}

We know indeed that they say, "It is a man that teaches him." The tongue of him they wickedly point to is notably foreign, while this is Arabic, pure and clear.

إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِآيَاتِ اللَّهِ لَا  
يَهْدِيهِمُ اللَّهُ وَلَهُمْ عَذَابٌ أَلِيمٌ  
{104}

Those who believe not in the Signs of Allah,- Allah will not guide them, and  
theirs will be a grievous Penalty.

إِنَّمَا يَفْتَرِي الْكَاذِبُ الَّذِينَ لَا يُؤْمِنُونَ  
بِآيَاتِ اللَّهِ <sup>صَلَّى</sup> وَأُولَئِكَ هُمُ الْكَاذِبُونَ

{105}

It is those who believe not in the Signs of Allah, that forge falsehood: it is they who lie!

مَنْ كَفَرَ بِاللَّهِ مِنْ بَعْدِ إِيمَانِهِ إِلَّا مَنْ أُكْرِهَ وَقَلْبُهُ  
مُطْمَئِنٌّ بِالْإِيمَانِ وَلَكِنْ مَنْ شَرَحَ بِالْكُفْرِ صَدْرًا  
فَعَلَيْهِمْ غَضَبٌ مِّنَ اللَّهِ وَلَهُمْ عَذَابٌ عَظِيمٌ  
{106}

Any one who, after accepting faith in Allah, utters Unbelief,- except under compulsion, his heart remaining firm in Faith - but such as open their breast to Unbelief, on them is Wrath from Allah, and theirs will be a dreadful Penalty.

ذٰلِكَ بِاَنَّهُمْ اَسْتَحَبُّوا الْحَيٰوةَ الدُّنْيَا عَلٰى  
الْآخِرَةِ وَاَنَّ اللّٰهَ لَا يَهْدِي الْقَوْمَ الْكٰفِرِيْنَ

{107}

This because they love the life of this world better than the Hereafter: and Allah will not guide those who reject Faith.

أُولَئِكَ الَّذِينَ طَبَعَ اللَّهُ عَلَى قُلُوبِهِمْ  
وَسَمِعِهِمْ وَأَبْصَرِهِمْ وَأُولَئِكَ هُمُ الْغَافِلُونَ

{108}

Those are they whose hearts, ears, and eyes Allah has sealed up, and they take no heed.

{109} لَا جَرَمَ أَنَّهُمْ فِي الْآخِرَةِ هُمُ الْخَسِرُونَ

Without doubt, in the Hereafter they will perish.



يَوْمَ تَأْتِي كُلُّ نَفْسٍ تُجَادِلُ عَنْ نَفْسِهَا  
وَتُؤْفَىٰ كُلُّ نَفْسٍ مَّا عَمِلَتْ وَهُمْ لَا يُظْلَمُونَ

{111}

One Day every soul will come up struggling for itself, and every soul will be recompensed (fully) for all its actions, and none will be unjustly dealt with.

وَضَرَبَ اللَّهُ مَثَلًا قَرْيَةً كَانَتْ ءَامِنَةً مُطْمَئِنَّةً  
يَأْتِيهَا رِزْقُهَا رَغَدًا مِّنْ كُلِّ مَكَانٍ فَكَفَرَتْ بِأَنْعُمِ  
اللَّهِ فَأَذَقَهَا اللَّهُ لِبَاسَ الْجُوعِ وَالْخَوْفِ بِمَا كَانُوا  
يَصْنَعُونَ

{112}

Allah sets forth a Parable: a city enjoying security and quiet, abundantly supplied with sustenance from every place: Yet was it ungrateful for the favours of Allah: so Allah made it taste of hunger and terror (in extremes) (closing in on it) like a garment (from every side), because of the (evil) which (its people) wrought.

وَلَقَدْ جَاءَهُمْ رَسُولٌ مِّنْهُمْ فَكَذَّبُوهُ فَأَخَذَهُمُ  
الْعَذَابُ وَهُمْ ظَالِمُونَ

{113}

And there came to them a Messenger from among themselves, but they falsely rejected him; so the Wrath seized them even in the midst of their iniquities.

فَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ حَلَالًا طَيِّبًا وَاشْكُرُوا  
نِعْمَتَ اللَّهِ إِنَّ كُنْتُمْ تَعْبُدُونَ

{114}

So eat of the sustenance which Allah has provided for you, lawful and good;  
and be grateful for the favours of Allah, if it is He Whom ye serve.

انَّمَا حَرَّمَ عَلَيَّكُمُ الْمَيْتَةَ وَالدَّمَ وَلَحْمَ الْخِنزِيرِ وَمَا  
أَهْلٌ لِغَيْرِ اللَّهِ بِهِ <sup>صَلَّ</sup> فَمَنْ اضْطُرَّ غَيْرَ بَاغٍ وَلَا عَادٍ  
فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ

{115}

He has only forbidden you dead meat, and blood, and the flesh of swine, and any (food) over which the name of other than Allah has been invoked. But if one is forced by necessity, without wilful disobedience, nor transgressing due limits,- then Allah is Oft-Forgiving, Most Merciful.

وَلَا تَقُولُوا لِمَا تَصِفُ أَلْسِنَتُكُمُ الْكَذِبَ هَذَا حَلَالٌ  
وَهَذَا حَرَامٌ لِّتَفْتَرُوا عَلَى اللَّهِ الْكَذِبَ إِنَّ الَّذِينَ  
يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ لَا يُفْلِحُونَ {116}

But say not - for any false thing that your tongues may put forth,- "This is lawful, and this is forbidden," so as to ascribe false things to Allah. For those who ascribe false things to Allah, will never prosper.

{117} مَنَعَ قَلِيلٍ وَأَلْهَمَ عَذَابَ الْعِيمِ

(In such falsehood) is but a paltry profit; but they will have a most grievous  
Penalty.

وَعَلَى الَّذِينَ هَادُوا حَرَّمْنَا مَا قَصَصْنَا  
عَلَيْكَ مِنْ قَبْلُ<sup>ط</sup> وَمَا ظَلَمْنَاهُمْ وَلَٰكِن كَانُوا  
أَنفُسَهُمْ يَظْلِمُونَ

{118}

To the Jews We prohibited such things as We have mentioned to thee before:  
We did them no wrong, but they were used to doing wrong to themselves.

نُعمَ إِنَّ رَبَّكَ لِلَّذِينَ عَمِلُوا السُّوءَ بِجَهَالَةٍ ثُمَّ  
تَابُوا مِنْ بَعْدِ ذَلِكَ وَأَصْلَحُوا إِنَّ رَبَّكَ مِنْ  
بَعْدِهَا لَغَفُورٌ رَحِيمٌ

{119}

But verily thy Lord,- to those who do wrong in ignorance, but who thereafter  
repent and make amends,- thy Lord, after all this, is Oft-Forgiving, Most  
Merciful.

إِنَّ إِبْرَاهِيمَ كَانَ أُمَّةً قَانِتًا لِلَّهِ حَنِيفًا وَلَمْ  
يَكُ مِنَ الْمُشْرِكِينَ

{120}

Abraham was indeed a model, devoutly obedient to Allah, (and) true in Faith,  
and he joined not gods with Allah:

شَاكِرًا لِأَنْعُمِهِ ۚ اجْتَبَاهُ وَهَدَاهُ إِلَىٰ  
صِرَاطٍ مُسْتَقِيمٍ {121}

He showed his gratitude for the favours of Allah, who chose him, and guided him to a Straight Way.

وَعَاثَيْنَاهُ فِي الدُّنْيَا حَسَنَةً <sup>ط</sup>وَإِنَّهُ فِي  
{122} الأُخْرَى لَمِنَ الصَّالِحِينَ

And We gave him Good in this world, and he will be, in the Hereafter, in the ranks of the Righteous.

لَمْ نُوحِ بِهَا إِلَيْكَ أَنْ تَتَّبِعَ مِلَّةَ إِبْرَاهِيمَ  
حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ {123}

So We have taught thee the inspired (Message), "Follow the ways of Abraham the True in Faith, and he joined not gods with Allah."

إِنَّمَا جُعِلَ السَّبْتُ عَلَى الَّذِينَ اٰخْتَلَفُوا فِيهِ ۗ  
وَإِنَّ رَبَّكَ لَيَكْتُمُ بَيْنَهُمْ يَوْمَ الْقِيَامَةِ فِيمَا  
كَانُوا فِيهِ يَخْتَلِفُونَ

{124}

The Sabbath was only made (strict) for those who disagreed (as to its observance); But Allah will judge between them on the Day of Judgment, as to their differences.

أَدْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحُكْمَةِ وَالْمَوْعِظَةِ  
الْحَسَنَةِ <sup>ط</sup> وَجَادِلْهُمْ بِالَّتِي هِيَ أَحْسَنُ <sup>ج</sup> إِنَّ رَبَّكَ هُوَ  
أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ <sup>ط</sup> وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ <sup>{125}</sup>

Invite (all) to the Way of thy Lord with wisdom and beautiful preaching; and argue with them in ways that are best and most gracious: for thy Lord knoweth best, who have strayed from His Path, and who receive guidance.

وَإِنْ عَاقَبْتُمْ فَعَاقِبُوا بِمِثْلِ مَا عُوقِبْتُمْ بِهِ <sup>ص</sup>  
وَلَئِنْ صَبَرْتُمْ لَهُوَ خَيْرٌ لِلصَّابِرِينَ

{126}

And if ye do catch them out, catch them out no worse than they catch you out: But if ye show patience, that is indeed the best (course) for those who are patient.

وَأَصْبِرْ وَمَا صَبْرُكَ إِلَّا بِاللَّهِ ۚ وَلَا تَحْزَنْ  
عَلَيْهِمْ وَلَا تَكُ فِي ضَيْقٍ مِّمَّا يَمْكُرُونَ

{127}

And do thou be patient, for thy patience is but from Allah; nor grieve over them: and distress not thyself because of their plots.

{128} إِنَّ اللَّهَ مَعَ الَّذِينَ اتَّقَوْا وَالَّذِينَ هُمْ مُحْسِنُونَ

For Allah is with those who restrain themselves, and those who do good.

صدق الله العلي العظيم