



The Holy Quran
Juz 1 – Juz 30

Juz 17 – Chapter 17

Supervised by
Sheikh Mohammed Harby
For Imam Hasan Centre Sydney
Version 2.0

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

سورة الأنبياء

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَقْتَرَبَ لِلنَّاسِ حِسَابُهُمْ وَهُمْ فِي غَفْلَةٍ
مُّعْرِضُونَ^{1}

Closer and closer to mankind comes their Reckoning: yet they heed not and they turn away.

مَا يَأْتِيهِمْ مِّنْ ذِكْرٍ مِّن رَّبِّهِمْ مُّحَدَّثٍ إِلَّا
أَسْتَمَعُوهُ وَهُمْ يَلْعَبُونَ {2}

Never comes (aught) to them of a renewed Message from their Lord, but
they listen to it as in jest,-

لَا هِيَ قُلُوبُهُمْ وَأَسْرُوا النَّجْوَى الَّذِينَ ظَلَمُوا
هَلْ هَذَا إِلَّا بَشْرٌ مِثْلَكُمُ أَفْتَأْتُونَ السِّحْرَ
وَأَنْتُمْ تَبْصِرُونَ {3}

Their hearts toying as with trifles. The wrong-doers conceal their private counsels, (saying), "Is this (one) more than a man like yourselves? Will ye go to witchcraft with your eyes open?"

قَالَ رَبِّي يَعْلَمُ الْقَوْلَ فِي السَّمَاءِ
وَالْأَرْضِ وَهُوَ السَّمِيعُ الْعَلِيمُ
{4}

Say: "My Lord knoweth (every) word (spoken) in the heavens and on earth:
He is the One that heareth and knoweth (all things)."

بَلْ قَالُوا أَضْغَاتٌ أَحْلَمَ بَلِ افْتَرَاهُ بَلْ هُوَ
شَاعِرٌ فَلْيَأْتِنَا بِآيَةٍ كَمَا أُرْسِلَ الْأَوْلُونَ {5}

"Nay," they say, "(these are) medleys of dream! - Nay, He forged it! - Nay, He is (but) a poet! Let him then bring us a Sign like the ones that were sent to (Prophets) of old!"

مَا ءَامَنَتْ قَبْلَهُمْ مِّنْ قَرْيَةٍ أَهْلَكْنَاهَا أَهْلًا
أَفَهُمْ يُؤْمِنُونَ {6}

(As to those) before them, not one of the populations which We destroyed
believed: will these believe?

وَمَا أَرْسَلْنَا قَبْلَكَ إِلَّا رِجَالًا نُوْحِي إِلَيْهِمْ^ط
فَسَلُّوا أَهْلَ الذِّكْرِ إِنْ كُنْتُمْ لَا تَعْلَمُونَ^{7}

Before thee, also, the messengers We sent were but men, to whom We granted inspiration: If ye realise this not, ask of those who possess the Message.

وَمَا جَعَلْنَاهُمْ جَسَدًا لَا يَأْكُلُونَ الطَّعَامَ وَمَا
كَانُوا خَالِدِينَ {8}

Nor did We give them bodies that ate no food, nor were they exempt from death.

لَمَّا صَدَقْنَا لَهُمُ الْوَعْدَ فَانجَيْنَاهُمْ وَمَنْ نَشَاءُ
وَأَهْلَكْنَا الْمُسْرِفِينَ {9}

In the end We fulfilled to them Our Promise, and We saved them and those whom We pleased, but We destroyed those who transgressed beyond bounds.

لَقَدْ أَنْزَلْنَا إِلَيْكُمْ كِتَابًا فِيهِ ذِكْرُكُمْ أَفَلَا
تَعْقِلُونَ

{10}

We have revealed for you (O men!) a book in which is a Message for you:
will ye not then understand?

وَكَمْ قَصَمْنَا مِنْ قَرْيَةٍ كَانَتْ ظَالِمَةً
وَأَنْشَأْنَا بَعْدَهَا قَوْمًا آخَرِينَ {11}

How many were the populations We utterly destroyed because of their iniquities, setting up in their places other peoples?

فَلَمَّا أَحَسُّوا بَأْسَنَا إِذَا هُمْ مِّنْهَا
يَرْكُضُونَ

{12}

Yet, when they felt Our Punishment (coming), behold, they (tried to) flee from it.

لَا تَرْكُضُوا وَأَرْجِعُوا إِلَىٰ مَا أُتْرِفْتُمْ
فِيهِ وَمَسَاكِينِكُمْ لَعَلَّكُمْ تَسْأَلُونَ

Flee not, but return to the good things of this life which were given you, and
to your homes in order that ye may be called to account.

{14} قَالُوا يَا وَيْلَنَا إِنَّا كُنَّا ظَالِمِينَ

They said: "Ah! woe to us! We were indeed wrong-doers!"

فَمَا زَالَتِ نِدَائِكَ دَعْوَتُهُمْ حَتَّىٰ جَعَلْنَاهُمْ
حَصِيدًا خَمِيدِينَ

{15}

And that cry of theirs ceased not, till We made them as a field that is mown,
as ashes silent and quenched.

وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ وَمَا بَيْنَهُمَا
لَعِبِينَ

{16}

Not for (idle) sport did We create the heavens and the earth and all that is
between!

لَوْ أَرَدْنَا أَنْ نَتَّخِذَ لَهْوًا لَأَتَّخِذْنَاهُ مِنْ
أَشْيَاءِ قُرْبِنَا إِنْ كُنَّا فَاعِلِينَ

If it had been Our wish to take (just) a pastime, We should surely have taken it from the things nearest to Us, if We would do (such a thing)!

بَلْ نَقْذِفُ بِالْحَقِّ عَلَى الْبَاطِلِ فَيَدْمَغُهُ فَإِذَا
هُوَ زَاهِقٌ^ج وَلَكُمْ الْوَيْلُ مِمَّا تَصِفُونَ^{18}

Nay, We hurl the Truth against falsehood, and it knocks out its brain, and behold, falsehood doth perish! Ah! woe be to you for the (false) things ye ascribe (to Us).

وَلَهُ مَنْ فِي السَّمَاوَاتِ وَالْأَرْضِ ج وَ مَنْ
عِنْدَهُ لَا يَسْتَكْبِرُونَ عَنْ عِبَادَتِهِ وَلَا
يَسْتَحْسِرُونَ

To Him belong all (creatures) in the heavens and on earth: Even those who are in His (very) Presence are not too proud to serve Him, nor are they (ever) weary (of His service):

{20} يُسَبِّحُونَ اللَّيْلَ وَالنَّهَارَ لَا يَفْتُرُونَ

They celebrate His praises night and day, nor do they ever flag or intermit.

أَمْ أَخَذُوا مِنَ الْأَرْضِ هُمْ
يُنشِرُونَ

Or have they taken (for worship) gods from the earth who can raise (the dead)?

لَوْ كَانَ فِيهِمَا ءِالِهَةٌ إِلَّا اللَّهُ لَفَسَدَتَا
فَسُبْحَانَ اللَّهِ رَبِّ الْعَرْشِ عَمَّا يَصِفُونَ {22}

If there were, in the heavens and the earth, other gods besides Allah, there would have been confusion in both! but glory to Allah, the Lord of the Throne: (High is He) above what they attribute to Him!

لَا يُسْأَلُ عَمَّا يَفْعَلُ وَهُمْ يُسْأَلُونَ {23}

He cannot be questioned for His acts, but they will be questioned (for theirs).

أَمْ أُتَّخَذُوا مِنْ دُونِهِ ءَالِهَةً ^طقُلْ هَاتُوا
بُرْهَانَكُمْ ^طهَذَا ذِكْرٌ مَنْ مَعِيَ وَذِكْرٌ مَنْ قَبْلِي ^ق
بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ^عالْحَقَّ فَهُمْ مُّعْرِضُونَ ^ق

{24} Or have they taken for worship (other) gods besides him? Say, "Bring your convincing proof: this is the Message of those with me and the Message of those before me." But most of them know not the Truth, and so turn away.

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رَسُولٍ إِلَّا
نُوحِيَ إِلَيْهِ أَنَّهُ لَا إِلَهَ إِلَّا أَنَا فَاعْبُدُونِ {25}

Not a messenger did We send before thee without this inspiration sent by Us to him: that there is no god but I; therefore worship and serve Me.

وَقَالُوا أَنُّحَدَّ الرَّحْمَنُ وَوَلَدًا سُبْحَانَهُ ج بَلْ
عِبَادٌ مُّكْرَمُونَ
{26}

And they say: "(Allah) Most Gracious has begotten offspring." Glory to Him!
they are (but) servants raised to honour.

{27} لَا يَسْبِقُونَهُ بِالْقَوْلِ وَهُمْ بِأَمْرِهِ يَعْمَلُونَ

They speak not before He speaks, and they act (in all things) by His Command.

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا
يَسْتَفْعُونَ إِلَّا لِمَنْ أَرَادْتَضَىٰ وَهُمْ مِّنْ
خَشِيَّتِهِ مُتَسَفِّقُونَ

{28}

He knows what is before them, and what is behind them, and they offer no intercession except for those who are acceptable, and they stand in awe and reverence of His (Glory).

وَمَنْ يَقُلْ مِنْهُمْ إِنِّي إِلَهٌ مِّنْ دُونِهِ فَذَلِكَ
نَجْزِيهِ جَهَنَّمَ كَذَلِكَ نَجْزِي الظَّالِمِينَ

{29}

If any of them should say, "I am a god besides Him", such a one We should reward with Hell: thus do We reward those who do wrong.

أَوَلَمْ يَرَ الَّذِينَ كَفَرُوا أَنَّ السَّمَوَاتِ
وَالْأَرْضَ كَانَتَا رَتْقًا فَفَتَقْنَاهُمَا وَجَعَلْنَا
مِنَ الْمَاءِ كُلَّ شَيْءٍ حَيٍّ أَفَلَا يُؤْمِنُونَ

{30}

Do not the Unbelievers see that the heavens and the earth were joined together (as one unit of creation), before we clove them asunder? We made from water every living thing. Will they not then believe?

وَجَعَلْنَا فِي الْأَرْضِ رَوَاسِيَ أَنْ تَمِيدَ
بِهِمْ وَجَعَلْنَا فِيهَا فِجَاجًا سُبُلًا لَعَلَّهُمْ
يَهْتَدُونَ

{31}

And We have set on the earth mountains standing firm, lest it should shake with them, and We have made therein broad highways (between mountains) for them to pass through: that they may receive Guidance.

وَجَعَلْنَا السَّمَاءَ سَقْفًا مَحْفُوظًا وَهُمْ عَنْ
آيَاتِهَا مُعْرِضُونَ

{32}

And We have made the heavens as a canopy well guarded: yet do they turn away from the Signs which these things (point to)!

وَهُوَ الَّذِي خَلَقَ اللَّيْلَ وَالنَّهَارَ وَالشَّمْسَ
وَالْقَمَرَ ۗ كُلٌّ فِي فَلَكٍ يَسْبَحُونَ {33}

It is He Who created the Night and the Day, and the sun and the moon: all
(the celestial bodies) swim along, each in its rounded course.

وَمَا جَعَلْنَا لِبَشَرٍ مِّن قَبْلِكَ الْخُلْدَ أَفَإِنَّ
مَنْ فَهِمُ الْخَالِدُونَ

{34}

We granted not to any man before thee permanent life (here): if then thou shouldst die, would they live permanently?

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ وَنَبْلُوكُمْ بِالسَّرِّ
وَالْخَيْرِ فِتْنَةً وَإِلَيْنَا تُرْجَعُونَ

{35}

Every soul shall have a taste of death: and We test you by evil and by good
by way of trial. to Us must ye return.

وَإِذَا رَأَىٰكَ الَّذِينَ كَفَرُوا إِن يَتَّخِذُونَكَ إِلَّا
هُزُوعًا أَهَذَا الَّذِي يَذُكُرُ ٱللَّهِتَكُمْ وَهُمْ يَذُكُرُونَ
ٱلرَّحْمَٰنِ هُمْ كَافِرُونَ

{36}

When the Unbelievers see thee, they treat thee not except with ridicule. "Is this," (they say), "the one who talks of your gods?" and they blaspheme at the mention of (Allah) Most Gracious!

خُلِقَ الْإِنْسَانُ مِنْ عَجَلٍ ۖ سَأُورِيكُمْ
آيَاتِي فَلَا تَسْتَعْجِلُونِ {37}

Man is a creature of haste: soon (enough) will I show you My Signs; then ye will not ask Me to hasten them!

وَيَقُولُونَ مَتَىٰ هَٰذَا الْوَعْدُ إِن كُنْتُمْ
صَادِقِينَ

{38}

They say: "When will this promise come to pass, if ye are telling the truth?"

لَوْ يَعْلَمُ الَّذِينَ كَفَرُوا حِينَ لَا يَكْفُونَ
عَنْ وُجُوهِهِمُ النَّارَ وَلَا عَنْ ظُهُورِهِمْ
وَلَا هُمْ يُنصَرُونَ

{39}

If only the Unbelievers knew (the time) when they will not be able to ward off the fire from their faces, nor yet from their backs, and (when) no help can reach them!

بَلْ تَأْتِيهِمْ بَغْتَةً فَتَبْهَتُهُمْ فَلَا يَسْتَطِيعُونَ
رَدَّهَا وَلَا هُمْ يُنظَرُونَ {40}

Nay, it may come to them all of a sudden and confound them: no power will they have then to avert it, nor will they (then) get respite.

وَلَقَدْ اسْتَهْزَىٰ بِرُسُلٍ مِّن قَبْلِكَ فَحَاقَ بِالَّذِينَ
سَخِرُوا مِنْهُمْ مَّا كَانُوا بِهِ يَسْتَهْزِءُونَ {41}

Mocked were (many) messenger before thee; But their scoffers were
hemmed in by the thing that they mocked.

قُلْ مَنْ يَكْلُوْكُمْ بِاللَّيْلِ وَالنَّهَارِ مِنَ الرَّحْمٰنِ
بَلْ هُمْ عَنْ ذِكْرِ رَبِّهِمْ مُّعْرِضُوْنَ

Say: "Who can keep you safe by night and by day from (the Wrath of) (Allah) Most Gracious?" Yet they turn away from the mention of their Lord.

أَمْ لَهُمْ ءَالِهَةٌ تَمْنَعُهُمْ مِّنْ دُونِنَا لَا
يَسْتَطِيعُونَ نَصْرَ أَنفُسِهِمْ وَلَا هُمْ مِنَّا
يُصْحَبُونَ

{43}

Or have they gods that can guard them from Us? They have no power to aid themselves, nor can they be defended from Us.

بَلْ مَتَّعْنَا هَؤُلَاءِ وَاٰبَاءَهُمْ حَتّٰى طَالَ
عَلَيْهِمُ الْعُمْرُ أَفَلَا يَرَوْنَ اَنَّا نَأْتِي الْاَرْضَ
نَنْقُصُهَا مِنْ اَطْرَافِهَا اَفَهُمُ الْغَالِبُونَ

{44} Nay, We gave the good things of this life to these men and their fathers until the period grew long for them; See they not that We gradually reduce the land (in their control) from its outlying borders? Is it then they who will win?

قُلْ إِنَّمَا أُنذِرُكُمْ بِالْوَحْيِ وَلَا يَسْمَعُ
الْصُّمُّ الدُّعَاءَ إِذَا مَا يُنذَرُونَ

{45}

Say, "I do but warn you according to revelation": But the deaf will not hear the call, (even) when they are warned!

وَأَلِّينَ مَسْنَنَهُمْ نَفْحَةً مِّنَ عَذَابِ رَبِّكَ
لَيَقُولُنَّ يَوَيْلَنَا إِنَّا كُنَّا ظَالِمِينَ

{46}

If but a breath of the Wrath of thy Lord do touch them, they will then say,
"Woe to us! we did wrong indeed!"

وَنَضَعُ الْمَوَازِينَ الْقِسْطَ لِيَوْمِ الْقِيَامَةِ فَلَا
تُظْلَمُ نَفْسٌ شَيْئًا وَإِنْ كَانَ مِثْقَالَ حَبَّةٍ مِّنْ
خَرْدَلٍ أَتَيْنَا بِهَا وَكَفَىٰ بِنَا حَٰسِبِينَ

{47} We shall set up scales of justice for the Day of Judgment, so that not a soul will be dealt with unjustly in the least, and if there be (no more than) the weight of a mustard seed, We will bring it (to account): and enough are We to take account.

وَلَقَدْ ءَاتَيْنَا مُوسَىٰ وَهَارُونَ الْفُرْقَانَ
وَضِيَاءً وَذِكْرًا لِّلْمُتَّقِينَ

In the past We granted to Moses and Aaron the criterion (for judgment),
and a Light and a Message for those who would do right,-

الَّذِينَ يَخْشَوْنَ رَبَّهُم بِالْغَيْبِ وَهُمْ مِمَّنْ
السَّاعَةِ مُتَشَفِقُونَ

{49}

Those who fear their Lord in their most secret thoughts, and who hold the
Hour (of Judgment) in awe.

وَهَذَا ذِكْرٌ مُّبَارَكٌ أَنْزَلْنَاهُ أَفَأَنْتُمْ لَهُ
مُنْكَرُونَ

{50}

And this is a blessed Message which We have sent down: will ye then reject it?

وَلَقَدْ ءَاتَيْنَا إِبْرَاهِيمَ رُشْدَهُ مِن قَبْلُ وَكُنَّا
بِهِ عَلَمِينَ

{51}

We bestowed aforetime on Abraham his rectitude of conduct, and well were
We acquainted with him.

إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَا هَذِهِ التَّمَاثِيلُ
الَّتِي أَنْتُمْ لَهَا عَاكِفُونَ {52}

Behold! he said to his father and his people, "What are these images, to which ye are (so assiduously) devoted?"

{53} قَالُوا وَجَدْنَا ءَابَاءَنَا لَهَا عَابِدِينَ

They said, "We found our fathers worshipping them."

قَالَ لَقَدْ كُنْتُمْ أَنْتُمْ وَءَابَاؤُكُمْ فِي ضَلَالٍ

{54} مُبِينٍ

He said, "Indeed ye have been in manifest error - ye and your fathers."

{55} قَالُوا أَجِئْنَا بِالْحَقِّ أَمْ أَنْتَ مِنَ اللَّاعِبِينَ

They said, "Have you brought us the Truth, or are you one of those who jest?"

قَالَ بَلْ رَبُّكُمْ رَبُّ السَّمَوَاتِ وَالْأَرْضِ
الَّذِي فَطَرَهُنَّ وَأَنَا عَلَىٰ ذَلِكُمْ مِنَ الشَّاهِدِينَ

{56}

He said, "Nay, your Lord is the Lord of the heavens and the earth, He Who created them (from nothing): and I am a witness to this (Truth).

وَتَأْتِيهِ لَآكِيْدِيْنَ ۚ
أَصْنَعَكُمْ بَعْدَ ۙ
أَنْ تُوَلُّوْا
مُذَبِّرِيْنَ
{57}

"And by Allah, I have a plan for your idols - after ye go away and turn your backs" ..

فَجَعَلَهُمْ جُودًا
إِلَّا كَبِيرًا تَهُمَّ لَعَلَّهُمْ إِلَيْهِ
يَرْجِعُونَ

{58}

So he broke them to pieces, (all) but the biggest of them, that they might turn (and address themselves) to it.

قَالُوا مَنْ فَعَلَ هَذَا بِإِلَهِنَا إِنَّهُ لَمِنَ
الظَّالِمِينَ

{59}

They said, "Who has done this to our gods? He must indeed be some man of impiety!"

قَالُوا سَمِعْنَا فَتًى يَذُكُرُهُمْ يُقَالُ لَهُ
إِبْرَاهِيمُ

{60}

They said, "We heard a youth talk of them: He is called Abraham."

قَالُوا فَانُؤُوا بِهِ عَلَىٰ أَعْيُنِ النَّاسِ لَعَلَّهُمْ
يَسْهَدُونَ

{61}

They said, "Then bring him before the eyes of the people, that they may bear witness."

{62} قَالُوا ءَأَنْتَ فَعَلْتَ هَذَا بِإِلَهِنَا يَا أَبْرَاهِيمُ

They said, "Art thou the one that did this with our gods, O Abraham?"

قَالَ بَلْ فَعَلَهُ كَبِيرُهُمْ هَذَا فَسَأَلُوهُمْ إِنْ
كَانُوا يَنْطِقُونَ

{63}

He said: "Nay, this was done by - this is their biggest one! ask them, if they can speak intelligently!"

فَرَجَعُوا إِلَىٰ أَنفُسِهِمْ فَقَالُوا إِنَّكُمْ أَنْتُمُ
الظَّالِمُونَ

{64}

So they turned to themselves and said, "Surely ye are the ones in the wrong!"

ثُمَّ نَكِسُوا عَلَيَّ رُءُوسِهِمْ لَقَدْ عَلِمْتَ مَا
هَؤُلَاءِ يَنْطِقُونَ

{65} Then were they confounded with shame: (they said), "Thou knowest full well that these (idols) do not speak!"

قَالَ أَفَتَعْبُدُونَ مِن دُونِ اللَّهِ مَا لَا
يَنْفَعُكُمْ شَيْئًا وَلَا يَضُرُّكُمْ

{66}

(Abraham) said, "Do ye then worship, besides Allah, things that can neither be of any good to you nor do you harm?"

أَفَإِنَّكُمْ وَرِلِمَا تَعْبُدُونَ مِن دُونِ اللَّهِ صَلَّى
أَفَلَا تَعْقِلُونَ
{67}

"Fie upon you, and upon the things that ye worship besides Allah! Have ye no sense?"..

قَالُوا حَرِّقُوهُ وَانصُرُوا آلِهَتَكُمْ إِن
كُنْتُمْ فَاعِلِينَ

{68}

They said, "Burn him and protect your gods, If ye do (anything at all)!"

قُلْنَا يَا نَارُ كُونِي بَرْدًا وَسَلَامًا عَلَيَّ
إِبْرَاهِيمَ

{69}

We said, "O Fire! be thou cool, and (a means of) safety for Abraham!"

{70} وَأَرَادُوا بِهِ كَيْدًا فَجَعَلْنَاهُمُ الْأَخْسَرِينَ

Then they sought a stratagem against him: but We made them the ones that
lost most!

وَنَجَّيْنَاهُ وَلُوطًا إِلَى الْأَرْضِ الَّتِي
بَارَكْنَا فِيهَا لِلْعَالَمِينَ

But We delivered him and (his nephew) Lut (and directed them) to the land
which We have blessed for the nations.

وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ نَافِلَةً ۗ وَكُلًّا
جَعَلْنَا صَالِحِينَ

{72}

And We bestowed on him Isaac and, as an additional gift, (a grandson),
Jacob, and We made righteous men of every one (of them).

وَجَعَلْنَاهُمْ أَئِمَّةً يَهْدُونَ بِأَمْرِنَا وَأَوْحَيْنَا إِلَيْهِمْ
فِعْلَ الْخَيْرَاتِ وَإِقَامَ الصَّلَاةِ وَإِيتَاءَ الزَّكَاةِ
وَكَانُوا لَنَا عِبْدِينَ

And We made them leaders, guiding (men) by Our Command, and We sent them inspiration to do good deeds, to establish regular prayers, and to practise regular charity; and they constantly served Us (and Us only).

وَلُوطًا ءَاتَيْنَاهُ حُكْمًا وَعِلْمًا وَنَجَّيْنَاهُ
مِنَ الْقَرْيَةِ الَّتِي كَانَتْ تَعْمَلُ الْخَبَائِثَ
إِنَّهُمْ كَانُوا قَوْمَ سَوْءٍ فَاسِقِينَ

And to Lut, too, We gave Judgment and Knowledge, and We saved him from
the town which practised abominations: truly they were a people given to
Evil, a rebellious people.

وَأَدْخَلْنَاهُ فِي رَحْمَتِنَا إِنَّهُ مِنَ
الصَّالِحِينَ

{75}

And We admitted him to Our Mercy: for he was one of the Righteous.

وَنُوحًا إِذْ نَادَىٰ مِن قَبْلُ فَاسْتَجَبْنَا لَهُ
فَنَجَّيْنَاهُ وَأَهْلَهُ مِنَ الْكَرْبِ الْعَظِيمِ

{76}

(Remember) Noah, when he cried (to Us) aforetime: We listened to his (prayer) and delivered him and his family from great distress.

وَنَصَرْنَاهُ مِنَ الْقَوْمِ الَّذِينَ كَذَبُوا بآيَاتِنَا
إِنَّهُمْ كَانُوا قَوْمَ سَوْءٍ فَأَغْرَقْنَاهُمْ أَجْمَعِينَ

{77}

We helped him against people who rejected Our Signs: truly they were a people given to Evil: so We drowned them (in the Flood) all together.

وَدَاوُدَ وَسُلَيْمَانَ إِذْ يَحْكُمَانِ فِي الْحَرْثِ إِذْ
نَفَسَتْ فِيهِ غَنَمُ الْقَوْمِ وَكُنَّا لِحُكْمِهِمْ شَاهِدِينَ

And remember David and Solomon, when they gave judgment in the matter of the field into which the sheep of certain people had strayed by night: We did witness their judgment.

فَفَهَّمْنَاهَا سُلَيْمَانَ وَكُلًّا ءَاتَيْنَا حُكْمًا وَعِلْمًا
وَسَخَّرْنَا مَعَ دَاوُدَ الْجِبَالَ يُسَبِّحْنَ وَالطَّيْرَ
وَكَانَا فَاعِلِينَ

{79}

To Solomon We inspired the (right) understanding of the matter: to each (of them) We gave Judgment and Knowledge; it was Our power that made the hills and the birds celebrate Our praises, with David: it was We Who did (all these things).

وَعَلَّمْنَاهُ صَنْعَةَ لَبُوسٍ لَكُمْ لِيُخْصِنَكُمْ
مِّنْ بَأْسِكُمْ فَهَلْ أَنْتُمْ شَاكِرُونَ {80}

It was We Who taught him the making of coats of mail for your benefit, to guard you from each other's violence: will ye then be grateful?

وَلِسُلَيْمَانَ الرِّيحَ عَاصِفَةً تَجْرِي بِأَمْرِهِ
إِلَى الْأَرْضِ الَّتِي بَارَكْنَا فِيهَا وَكُنَّا
بِكُلِّ شَيْءٍ عَالِمِينَ

{81}

(It was Our power that made) the violent (unruly) wind flow (tamely) for Solomon, to his order, to the land which We had blessed: for We do know all things.

وَمِنَ الشَّيْطَانِ مَنْ يَغُوصُونَ لَهُ وَيَعْمَلُونَ
عَمَلًا دُونَ ذَلِكَ ^ط وَكُنَّا لَهُمْ حَافِظِينَ

{82} And of the evil ones, were some who dived for him, and did other work besides; and it was We Who guarded them.

وَأَيُّوبَ إِذْ نَادَىٰ رَبَّهُ أَنِّي مَسَّنِيَ الضُّرُّ
وَأَنْتَ أَرْحَمُ الرَّحِيمِينَ

{83}

And (remember) Job, when He cried to his Lord, "Truly distress has seized me, but Thou art the Most Merciful of those that are merciful."

فَأَسْتَجِبْنَا لَهُ فَكَشَفْنَا مَا بِهِ مِنْ ضُرٍّ ^ط
وَأَتَيْنَاهُ أَهْلَهُ وَمِثْلَهُمْ مَعَهُمْ رَحْمَةً ^م مِّنْ
عِنْدِنَا وَذِكْرًا لِلْعَابِدِينَ

{84}

So We listened to him: We removed the distress that was on him, and We restored his people to him, and doubled their number,- as a Grace from Ourselves, and a thing for commemoration, for all who serve Us.

وَإِسْمَاعِيلَ وَإِدْرِيسَ وَذَا الْكِفْلِ كُلٌّ مِّنَ
الصَّابِرِينَ

{85}

And (remember) Isma'il, Idris, and Zul-kifl, all (men) of constancy and
patience;

وَأَدْخَلْنَاهُمْ فِي رَحْمَتِنَا إِنَّهُمْ مِّنَ
الصَّالِحِينَ

{86}

We admitted them to Our mercy: for they were of the righteous ones.

وَذَا النُّونِ إِذْ ذُهِبَ مُغَاضِبًا فَظَنَّ أَنْ لَنْ
نَقْدِرَ عَلَيْهِ فَنَادَى فِي الظُّلُمَاتِ أَنْ لَا إِلَهَ
إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

{87}

And remember Zun-nun, when he departed in wrath: He imagined that We had no power over him! But he cried through the depths of darkness, "There is no god but thou: glory to thee: I was indeed wrong!"

فَأَسْتَجِبْنَا لَهُ وَنَجَّيْنَاهُ مِنَ الْغَمِّ وَكَذَلِكَ
نُنَجِّي الْمُؤْمِنِينَ

{88}

So We listened to him: and delivered him from distress: and thus do We deliver those who have faith.

وَزَكَرِيَّا إِذْ نَادَىٰ رَبَّهُ رَبِّ لَا تَذَرْنِي
فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ

{89}

And (remember) Zakariya, when he cried to his Lord: "O my Lord! leave me not without offspring, though thou art the best of inheritors."

فَأَسْتَجَبْنَا لَهُ وَوَهَبْنَا لَهُ يَحْيَىٰ وَأَصْلَحْنَا لَهُ
زَوْجَهُ ۚ إِنَّهُمْ كَانُوا يُسْرِعُونَ فِي الْخَيْرَاتِ
وَيَدْعُونَنَا رَغَبًا وَرَهَبًا ۚ وَكَانُوا لَنَا خَشِيعِينَ

{90}

So We listened to him: and We granted him Yahya: We cured his wife's (Barrenness) for him. These (three) were ever quick in emulation in good works; they used to call on Us with love and reverence, and humble themselves before Us.

إِنَّ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً وَأَنَا رَبُّكُمْ
فَاعْبُدُونِ {92}

Verily, this brotherhood of yours is a single brotherhood, and I am your Lord and Cherisher: therefore serve Me (and no other).

وَنَقَطَعُوا أَمْرَهُمْ بَيْنَهُمْ كُلَّ إِلَيْنَا
رُجْعُونَ

{93}

But (later generations) cut off their affair (of unity), one from another: (yet) will they all return to Us.

فَمَنْ يَعْمَلْ مِنْ الصَّالِحَاتِ وَهُوَ مُؤْمِنٌ
فَلَا كُفْرَانَ لِسَعْيِهِ وَإِنَّا لَهُ كَاتِبُونَ

{94} Whoever works any act of righteousness and has faith,- His endeavour will not be rejected: We shall record it in his favour.

وَحَرَامٌ عَلَيَّ قَرْيَةٍ أَهْلَكْنَاهَا أَنَّهُمْ لَا
يَرْجِعُونَ

{95}

But there is a ban on any population which We have destroyed: that they shall not return,

حَتَّىٰ إِذَا فُتِحَتْ يَأْجُوجُ وَمَأْجُوجُ وَهُمْ
مِّن كُلِّ حَدَبٍ يَنْسِلُونَ

{96}

Until the Gog and Magog (people) are let through (their barrier), and they swiftly swarm from every hill.

وَأَقْتَرَبَ الْوَعْدُ الْحَقُّ فَإِذَا هِيَ شَاخِصَةٌ
أَبْصَرُ الَّذِينَ كَفَرُوا إِيُونَانًا قَدْ كُنَّا فِي غَفْلَةٍ
مِّنْ هَذَا بَلْ كُنَّا ظَالِمِينَ

{97}

Then will the true promise draw nigh (of fulfilment): then behold! the eyes of the Unbelievers will fixedly stare in horror: "Ah! Woe to us! we were indeed heedless of this; nay, we truly did wrong!"

إِنَّكُمْ وَمَا تَعْبُدُونَ مِنْ دُونِ اللَّهِ حَصَبُ
جَهَنَّمَ أَنْتُمْ لَهَا وَرِدُونَ

{98}

Verily ye, (unbelievers), and the (false) gods that ye worship besides Allah,
are (but) fuel for Hell! to it will ye (surely) come!

لَوْ كَانَهُمْ آٰلِهَةً مَا وَرَدُوهُمَا
وَكُلٌّ فِيهَا خَالِدُونَ

If these had been gods, they would not have got there! but each one will abide therein.

{100} لَّهُمْ فِيهَا زَفِيرٌ وَهُمْ فِيهَا لَا يَسْمَعُونَ

There, sobbing will be their lot, nor will they there hear (aught else).

إِنَّ الَّذِينَ سَبَقَتْ لَهُمْ مِنَّا الْحُسْنَىٰ
أُولَٰئِكَ عَنْهَا مُبْعَدُونَ

{101}

Those for whom the good (record) from Us has gone before, will be removed far therefrom.

لَا يَسْمَعُونَ حَسِيسَةً^ط وَهُمْ فِي مَا
أَشْتَهَتْ أَنْفُسُهُمْ خَالِدُونَ
{102}

Not the slightest sound will they hear of Hell: what their souls desired, in that will they dwell.

لَا يَحْزَنُهُمُ الْفَرَعُ الْأَكْبَرُ وَتَتَلَقَّاهُمُ الْمَلَائِكَةُ
{103} هَذَا يَوْمُكُمْ الَّذِي كُنْتُمْ تُوعَدُونَ

The Great Terror will bring them no grief: but the angels will meet them
(with mutual greetings): "This is your Day,- (the Day) that ye were
promised."

يَوْمَ نَطْوِي السَّمَاءَ كَطَيِّ السِّجِلِّ لِلْكُتُبِ
كَمَا بَدَأْنَا أَوَّلَ خَلْقٍ نُعِيدُهُ وَعَدَّا عَلَيْهَا
إِنَّا كُنَّا فَاعِلِينَ

{104}

The Day that We roll up the heavens like a scroll rolled up for books (completed),- even as We produced the first creation, so shall We produce a new one: a promise We have undertaken: truly shall We fulfil it.

وَلَقَدْ كَتَبْنَا فِي الزَّبُورِ مِنْ بَعْدِ الذِّكْرِ
{105} أَنْ الْأَرْضَ يَرِثُهَا عِبَادِيَ الصَّالِحُونَ

Before this We wrote in the Psalms, after the Message (given to Moses): My servants the righteous, shall inherit the earth."

{106} إِنَّ فِي هَذَا لَبَلَاغًا لِّقَوْمٍ عَابِدِينَ

Verily in this (Qur'an) is a Message for people who would (truly) worship Allah.

{107} وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ

We sent thee not, but as a Mercy for all creatures.

قُلْ إِنَّمَا يُوحَىٰ إِلَيَّ أَنَّمَا إِلَهُكُمُ اللَّهُ
وَحْدٌ مَّصْلُومٌ فَهَلْ أَنْتُمْ مُسْلِمُونَ

{108} Say: "What has come to me by inspiration is that your Allah is One Allah: will ye therefore bow to His Will (in Islam)?"

فَإِنْ تَوَلَّوْا فَقُلْ ءَاذَنْتُكُمْ عَلَىٰ سَوَاءٍ ۗ
وَإِنْ أَدْرِي أَقْرِبُ أَمْ بَعِيدُ ۗ مَا تُوْعَدُونَ

{109}

But if they turn back, Say: "I have proclaimed the Message to you all alike and in truth; but I know not whether that which ye are promised is near or far.

إِنَّهُ يَعْلَمُ الْجَهْرَ مِنَ الْقَوْلِ وَيَعْلَمُ مَا
تَكْتُمُونَ

{110}

"It is He Who knows what is open in speech and what ye hide (in your hearts).

وَإِنْ أَدْرِي لَعَلَّهُ فِتْنَةٌ لَكُمْ وَمَتَاعٌ إِلَىٰ

حِينٍ {111}

"I know not but that it may be a trial for you, and a grant of (worldly) livelihood (to you) for a time."

قُلْ رَبِّ أْحْكُم بِالْحَقِّ وَرَبَّنَا الرَّحْمَنُ
{112} الْمُسْتَعَانُ عَلَى مَا تَصِفُونَ

Say: "O my Lord! judge Thou in truth!" "Our Lord Most Gracious is the One
Whose assistance should be sought against the blasphemies ye utter!"

صدقَ اللهُ العليُّ العَظيم

سورة الحج

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ إِنَّ زَلْزَلَتَهُ
السَّاعَةَ شَيْءٌ عَظِيمٌ {1}

O mankind! fear your Lord! for the convulsion of the Hour (of Judgment) will
be a thing terrible!

يَوْمَ تَرُؤْنَهَا تَذُهُلُّ كُلُّ مُرْضِعَةٍ عَمَّا
أَرْضَعَتْ وَتَضَعُ كُلُّ ذَاتِ حَمَلٍ حَمْلَهَا
وَتَرَى النَّاسَ سُكَارَىٰ وَمَا هُمْ بِسُكَارَىٰ
وَلَكِنَّ عَذَابَ اللَّهِ شَدِيدٌ {2}

The Day ye shall see it, every mother giving suck shall forget her suckling-babe, and every pregnant female shall drop her load (unformed): thou shalt see mankind as in a drunken riot, yet not drunk: but dreadful will be the Wrath of Allah.

وَمِنَ النَّاسِ مَن يُجَادِلُ فِي اللَّهِ بِغَيْرِ
عِلْمٍ وَيَتَّبِعُ كُلَّ شَيْطَانٍ مَّرِيدٍ^{3}

And yet among men there are such as dispute about Allah, without knowledge, and follow every evil one obstinate in rebellion!

يَا أَيُّهَا النَّاسُ إِن كُنْتُمْ فِي رَيْبٍ مِّنَ الْبَعْثِ فَإِنَّا
خَلَقْنَاكُمْ مِّن نُّرَابٍ ثُمَّ مِّن نُّطْفَةٍ ثُمَّ مِّن عَلَقَةٍ ثُمَّ مِّن
مُّضْغَةٍ مُّخَلَّقَةٍ وَغَيْرِ مُخَلَّقَةٍ لِّنُبَيِّنَ لَكُمْ وَنُقِرُّ فِي
الْأَرْحَامِ مَا نَشَاءُ إِلَىٰ أَجَلٍ مُّسَمًّى ثُمَّ نُخْرِجُكُمْ
طِفْلًا ثُمَّ لِنَبْلُغُوا أَشُدَّكُمْ...

O mankind! if ye have a doubt about the Resurrection, (consider) that We created you out of dust, then out of sperm, then out of a leech-like clot, then out of a morsel of flesh, partly formed and partly unformed, in order that We may manifest (our power) to you; and We cause whom We will to rest in the wombs for an appointed term, then do We bring you out as babes, then (foster you) that ye may reach your age of full strength;

أَسُدُّكُمْ وَمِنْكُمْ مَّنْ يُتَوَفَّىٰ وَمِنْكُمْ مَّنْ يُرَدُّ إِلَىٰ
أَرْذَلِ الْعُمُرِ لِكَيْلَا يَعْلَمَ مِنْ بَعْدِ عِلْمٍ شَيْئًا وَتَرَى
الْأَرْضَ حَامِدَةً فَإِذَا أَنْزَلْنَا عَلَيْهَا الْمَاءَ اهْتَزَّتْ
وَرَبَّتْ وَأَنْبَتَتْ مِنْ كُلِّ زَوْجٍ بَهِيجٍ {5}

and some of you are called to die, and some are sent back to the feeblest old age, so that they know nothing after having known (much), and (further), thou seest the earth barren and lifeless, but when We pour down rain on it, it is stirred (to life), it swells, and it puts forth every kind of beautiful growth (in pairs).

ذَلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّهُ يُحْيِي
الْمَوْتَى وَأَنَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ {6}

This is so, because Allah is the Reality: it is He Who gives life to the dead, and it is He Who has power over all things.

وَأَنَّ السَّاعَةَ ءَأْتِيَهُمْ لَأُرِيدَ رَيْبَ فِيهَا وَأَنَّ
اللَّهَ يَرْعَىٰ مَن فِي الْقُبُورِ {7}

And verily the Hour will come: there can be no doubt about it, or about (the fact) that Allah will raise up all who are in the graves.

وَمِنَ النَّاسِ مَن يُجَادِلُ فِي اللَّهِ بِغَيْرِ
عِلْمٍ وَلَا هُدًى وَلَا كِتَابٍ مُّنِيرٍ {8}

Yet there is among men such a one as disputes about Allah, without Knowledge, without Guidance, and without a Book of Enlightenment,-

ثَانِي عَطْفِهِ لِيُضِلَّ عَنْ سَبِيلِ اللَّهِ صَلَّى لَهُ
فِي الدُّنْيَا خِزْيٌ وَنُذِيقُهُ يَوْمَ الْقِيَامَةِ
عَذَابَ الْحَرِيقِ {9}

(Disdainfully) bending his side, in order to lead (men) astray from the Path of Allah: for him there is disgrace in this life, and on the Day of Judgment We shall make him taste the Penalty of burning (Fire).

ذٰلِكَ بِمَا قَدَّمْتُمْ يَدَاكَ وَاَنْۢ اَللّٰهُ لَيْسَ
بِظَلّٰمٍ لِّلْعَبِيدِ {10}

(It will be said): "This is because of the deeds which thy hands sent forth, for verily Allah is not unjust to His servants.

وَمِنَ النَّاسِ مَنْ يَعْبُدُ اللَّهَ عَلَى حَرْفٍ مِّنْ فَإِنْ
أَصَابَهُ خَيْرٌ أَطْمَأَنَّ بِهِ مَطْمَئِنٌّ وَإِنْ أَصَابَتْهُ فِتْنَةٌ أُنْقَلَبَ
عَلَىٰ وَجْهِهِ خَسِرَ الدُّنْيَا وَالْآخِرَةَ ۚ ذَٰلِكَ هُوَ
الْخُسْرَانُ الْمُبِينُ

{11}

There are among men some who serve Allah, as it were, on the verge: if good befalls them, they are, therewith, well content; but if a trial comes to them, they turn on their faces: they lose both this world and the Hereafter: that is loss for all to see!

يَدْعُوا مِنْ دُونِ اللَّهِ مَا لَا يَضُرُّهُ وَمَا لَا
يَنْفَعُهُ^ج ذَلِكَ هُوَ الضَّلَالُ الْبَعِيدُ^{12}

They call on such deities, besides Allah, as can neither hurt nor profit them:
that is straying far indeed (from the Way)!

يَدْعُوا لِمَنْ ضَرُّهُ أَقْرَبُ مِنْ نَفْعِهِ^ج
لَبِئْسَ الْمَوْلَىٰ وَلِبِئْسَ الْعَشِيرُ^{13}

(Perhaps) they call on one whose hurt is nearer than his profit: evil, indeed, is the patron, and evil the companion (or help)!

إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ ءَامَنُوا وَعَمِلُوا
الصَّالِحَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا
الْأَنْهَارُ ۚ إِنَّ اللَّهَ يَفْعَلُ مَا يُرِيدُ

{14}

Verily Allah will admit those who believe and work righteous deeds, to Gardens, beneath which rivers flow: for Allah carries out all that He plans.

مَنْ كَانَ يَظُنُّ أَنْ لَنْ يَنْصُرَهُ اللَّهُ فِي الدُّنْيَا
وَالْآخِرَةِ فَلْيَمْدُدْ بِسَبَبٍ إِلَى السَّمَاءِ ثُمَّ
لِيَقْطَعْ فَلْيَنْظُرْ هَلْ يُذْهِبَنَّ كَيْدَهُ مَا يَغِيظُ

{15}

If any think that Allah will not help him (His Messenger) in this world and the Hereafter, let him stretch out a rope to the ceiling and cut (himself) off: then let him see whether his plan will remove that which enrages (him)!

وَكَذَلِكَ أَنْزَلْنَاهُ آيَاتٍ بَيِّنَاتٍ وَأَنَّ اللَّهَ
يَهْدِي مَنْ يُرِيدُ

{16}

Thus have We sent down Clear Signs; and verily Allah doth guide whom He
will!

إِنَّ الَّذِينَ ءَامَنُوا وَالَّذِينَ هَادُوا وَالصَّابِّينَ
وَالنَّصَارَى وَالْمَجُوسَ وَالَّذِينَ أَشْرَكُوا إِنَّ
اللَّهَ يَفْصِلُ بَيْنَهُمْ يَوْمَ الْقِيَامَةِ إِنَّ اللَّهَ عَلَىٰ
كُلِّ شَيْءٍ شَهِيدٌ

{17}

Those who believe (in the Qur'an), those who follow the Jewish (scriptures),
and the Sabians, Christians, Magians, and Polytheists,- Allah will judge
between them on the Day of Judgment: for Allah is witness of all things.

أَلَمْ تَرَ أَنَّ اللَّهَ يَسْجُدُ لَهُ مَن فِي السَّمَاوَاتِ
وَمَن فِي الْأَرْضِ وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُومُ
وَالْجِبَالُ وَالشَّجَرُ وَالْدَّوَابُّ وَكَثِيرٌ مِّنَ النَّاسِ
وَكَثِيرٌ حَقٌّ عَلَيْهِ الْعَذَابُ وَمَن يُهِنِ اللَّهُ فَمَا لَهُ

مِن مَّكْرِمٍ إِنَّ اللَّهَ يَفْعَلُ مَا يَشَاءُ ﴿١٨﴾

Seest thou not that to Allah bow down in worship all things that are in the heavens and on earth,- the sun, the moon, the stars; the hills, the trees, the animals; and a great number among mankind? But a great number are (also) such as are fit for Punishment: and such as Allah shall disgrace,- None can raise to honour: for Allah carries out all that He wills.

هَذَانِ خَصْمَانِ اخْتَصَمُوا فِي رَبِّهِمْ ۚ
فَالَّذِينَ كَفَرُوا قُطِعَتْ لَهُمْ ثِيَابٌ مِّنْ نَّارٍ
يُصَبُّ مِنْ فَوْقِ رُءُوسِهِمُ الْحَمِيمُ

{19}

These two antagonists dispute with each other about their Lord: But those who deny (their Lord), - for them will be cut out a garment of Fire: over their heads will be poured out boiling water.

{20} يُصْنَعُ بِهِ مَا فِي بُطُونِهِمْ وَالْجُلُودُ

With it will be scalded what is within their bodies, as well as (their) skins.

{21} وَأَلْهَمُهُمْ مَّقَامِعٌ مِنْ حَدِيدٍ

In addition there will be maces of iron (to punish) them.

كُلَّمَا أَرَادُوا أَنْ يَخْرُجُوا مِنْهَا مِنْ
نَظْمٍ أُعِيدُوا فِيهَا وَذُوقُوا عَذَابَ
الْحَرِيقِ

{22}

Every time they wish to get away therefrom, from anguish, they will be forced back therein, and (it will be said), "Taste ye the Penalty of Burning!"

إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ ءَامَنُوا وَعَمِلُوا
الصَّالِحَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا
الْأَنْهَارُ يُجَلِّونَ فِيهَا مِنْ أَسَاوِرَ مِنْ
ذَهَبٍ وَلُؤْلُؤًا مَطَّيًّا وَلِبَاسُهُمْ فِيهَا حَرِيرٌ

{23} Allah will admit those who believe and work righteous deeds, to Gardens beneath which rivers flow: they shall be adorned therein with bracelets of gold and pearls; and their garments there will be of silk.

وَهُدُّوْا إِلَى الطَّيِّبِ مِنَ الْقَوْلِ وَهُدُّوْا
إِلَى صِرَاطِ الْحَمِيدِ

{24}

For they have been guided (in this life) to the purest of speeches; they have been guided to the Path of Him Who is Worthy of (all) Praise.

إِنَّ الَّذِينَ كَفَرُوا وَيَصُدُّونَ عَن سَبِيلِ اللَّهِ
وَالْمَسْجِدِ الْحَرَامِ الَّذِي جَعَلْنَاهُ لِلنَّاسِ سَوَاءً
الْعَاكِفُ فِيهِ وَالْبَادِجُ وَمَن يَرِدْ فِيهِ بِالْحَادِ
بِظُلْمٍ نُّذِقْهُ مِن عَذَابِ الْعِمْ

{25}

As to those who have rejected (Allah), and would keep back (men) from the Way of Allah, and from the Sacred Mosque, which We have made (open) to (all) men - equal is the dweller there and the visitor from the country - and any whose purpose therein is profanity or wrong-doing - them will We cause to taste of a most Grievous Penalty.

وَإِذْ بَوَّأْنَا لِإِبْرَاهِيمَ مَكَانَ الْبَيْتِ أَنْ لَا
تُشْرِكْ بِي شَيْئًا وَطَهِّرْ بَيْتِيَ لِلطَّائِفِينَ
وَالْقَائِمِينَ وَالرُّكَّعِ السُّجُودِ

{26}

Behold! We gave the site, to Abraham, of the (Sacred) House, (saying):
"Associate not anything (in worship) with Me; and sanctify My House for
those who compass it round, or stand up, or bow, or prostrate themselves
(therein in prayer).

وَأَذِّنْ فِي النَّاسِ بِالْحَجِّ يَأْتُوكَ رِجَالًا
وَعَلَىٰ كُلِّ ضَامِرٍ يَأْتِينَ مِنْ كُلِّ فَجٍّ
عَمِيقٍ

{27}

"And proclaim the Pilgrimage among men: they will come to thee on foot and (mounted) on every kind of camel, lean on account of journeys through deep and distant mountain highways;

لِيَشْهَدُوا مَنَافِعَ لَهُمْ وَيَذْكُرُوا اسْمَ اللَّهِ فِي
أَيَّامٍ مَّعْلُومَاتٍ عَلَىٰ مَا رَزَقَهُم مِّنْ بَهِيمَةِ
الْأَنْعَامِ ۖ فَكُلُوا مِنْهَا وَأَطْعِمُوا الْبَائِسَ الْفَقِيرَ

{28}

"That they may witness the benefits (provided) for them, and celebrate the name of Allah, through the Days appointed, over the cattle which He has provided for them (for sacrifice): then eat ye thereof and feed the distressed ones in want.

ثُمَّ لِيَقْضُوا تَفَثَهُمْ وَلِيُوفُوا نُذُورَهُمْ
وَلِيَطُوفُوا بِالْبَيْتِ الْعَتِيقِ

{29}

"Then let them complete the rites prescribed for them, perform their vows,
and (again) circumambulate the Ancient House."

ذَلِكَ وَمَنْ يُعْظِمَ حُرْمَاتِ اللَّهِ فَهُوَ خَيْرٌ لَهُ
عِنْدَ رَبِّهِ ^{قَالَ} وَأَحِلَّتْ لَكُمْ الْبَنَاتُ إِلَّا مَا بَيْنَ
عَلَيْكُمْ فَأَجْتَنِبُوا الرِّجْسَ مِنَ الْأَوْثَانِ
وَأَجْتَنِبُوا قَوْلَ الزُّورِ {30}

Such (is the Pilgrimage): whoever honours the sacred rites of Allah, for him it is good in the Sight of his Lord. Lawful to you (for food in Pilgrimage) are cattle, except those mentioned to you (as exception): but shun the abomination of idols, and shun the word that is false,-

حُنَفَاءَ لِلَّهِ غَيْرَ مُشْرِكِينَ بِهِ^ج وَمَنْ يُشْرِكْ
بِاللَّهِ فَكَأَنَّمَا خَرَّ مِنَ السَّمَاءِ فَتَخْطَفُهُ الطَّيْرُ
أَوْ تَهْوِي بِهِ الرِّيحُ فِي مَكَانٍ سَحِيقٍ^{31}

Being true in faith to Allah, and never assigning partners to Him: if anyone assigns partners to Allah, is as if he had fallen from heaven and been snatched up by birds, or the wind had swooped (like a bird on its prey) and thrown him into a far-distant place.

ذَلِكَ وَمَنْ يُعْظِمَ شَعَائِرَ اللَّهِ فَإِنَّهَا مِنْ
تَقْوَى الْقُلُوبِ {32}

Such (is his state): and whoever holds in honour the symbols of Allah, (in the sacrifice of animals), such (honour) should come truly from piety of heart.

لَكُمْ فِيهَا مَنَافِعُ إِلَىٰ أَجَلٍ مُّسَمًّى
مَّجْلُوهَا إِلَىٰ الْبَيْتِ الْعَتِيقِ

{33}

In them ye have benefits for a term appointed: in the end their place of sacrifice is near the Ancient House.

وَلِكُلِّ أُمَّةٍ جَعَلْنَا مَنَسَكًا لِّيَذْكُرُوا اسْمَ اللَّهِ
عَلَىٰ مَا رَزَقَهُم مِّنْ بَهِيمَةِ الْأَنْعَامِ ۗ فَالَهُكُمْ
إِلَهُ وَحِدٌ فَلَهُ أَسْلِمُوا ۗ وَبَشِّرِ الْمُخْبِتِينَ {34}

To every people did We appoint rites (of sacrifice), that they might celebrate the name of Allah over the sustenance He gave them from animals (fit for food). But your god is One God: submit then your wills to Him (in Islam): and give thou the good news to those who humble themselves,-

الَّذِينَ إِذَا ذُكِرَ اللَّهُ وَجِلَتْ قُلُوبُهُمْ
وَالصَّابِرِينَ عَلَىٰ مَا أَصَابَهُمْ وَالْمُقِيمِي
الصَّلَاةِ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ

{35}

To those whose hearts when Allah is mentioned, are filled with fear, who show patient perseverance over their afflictions, keep up regular prayer, and spend (in charity) out of what We have bestowed upon them.

وَالْبُدْنَ جَعَلْنَاهَا لَكُمْ مِّنْ شَعَائِرِ اللَّهِ لَكُمْ فِيهَا
خَيْرٌ ۖ فَاذْكُرُوا أَسْمَ اللَّهِ عَلَيْهَا صَوَافٍ ۗ فَإِذَا
وَجَبَتْ جُنُوبُهَا فَكُلُوا مِنْهَا وَأَطْعِمُوا الْقَانِعَ
وَالْمُعْتَرَّ ۚ كَذَٰلِكَ سَخَّرْنَاكُمْ لَهَا لَعَلَّكُمْ تَشْكُرُونَ {36}

The sacrificial camels we have made for you as among the symbols from Allah: in them is (much) good for you: then pronounce the name of Allah over them as they line up (for sacrifice): when they are down on their sides (after slaughter), eat ye thereof, and feed such as (beg not but) live in contentment, and such as beg with due humility: thus have We made animals subject to you, that ye may be grateful.

لَنْ يَنَالَهُ اللَّهُ لُحُومُهَا وَلَا دِمَاؤُهَا وَلَكِنْ
يَنَالُهُ التَّقْوَىٰ مِنْكُمْ كَذَلِكَ سَخَّرَهَا لَكُمْ
لِتُكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَاكُمْ وَبَشِّرِ
الْمُحْسِنِينَ

{37}

It is not their meat nor their blood, that reaches Allah: it is your piety that reaches Him: He has thus made them subject to you, that ye may glorify Allah for His Guidance to you and proclaim the good news to all who do right.

إِنَّ اللَّهَ يُدْفِعُ عَنِ الَّذِينَ ءَامَنُوا إِنَّ
اللَّهَ لَا يُحِبُّ كُلَّ خَوَّانٍ كَفُورٍ
{38}

Verily Allah will defend (from ill) those who believe: verily, Allah loveth not any that is a traitor to faith, or show ingratitude.

أَذِينَ لِلَّذِينَ يُقَاتَلُونَ بِأَنَّهُمْ ظَلَمُوا ۖ
وَإِنَّ اللَّهَ عَلَىٰ نَصْرِهِمْ لَقَدِيرٌ ۚ

To those against whom war is made, permission is given (to fight), because they are wronged;- and verily, Allah is most powerful for their aid;-

الَّذِينَ أُخْرِجُوا مِنْ دِيَارِهِمْ بِغَيْرِ حَقٍّ إِلَّا أَنْ
يَقُولُوا رَبُّنَا اللَّهُ^{قَلْبُ} وَلَوْ لَا دَفَعُ اللَّهُ النَّاسَ بَعْضَهُمْ
بِبَعْضٍ لَهَدَمَتْ صَوْمِعُ وَيَبِيعُ وَصَلَوَاتُ^م
وَمَسَاجِدُ يُذَكَّرُ فِيهَا أَسْمُ اللَّهِ كَثِيرًا^{قَلْبُ} وَلَيَنْصُرَنَّ^ع
اللَّهُ مَنْ يَنْصُرُهُ^{قَلْبُ} إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ^ع

{40} (They are) those who have been expelled from their homes in defiance of right, - (for no cause) except that they say, "our Lord is Allah". Did not Allah check one set of people by means of another, there would surely have been pulled down monasteries, churches, synagogues, and mosques, in which the name of Allah is commemorated in abundant measure. Allah will certainly aid those who aid his (cause); - for verily Allah is full of Strength, Exalted in Might, (able to enforce His Will).

الَّذِينَ إِن مَّكَّنَّاهُمْ فِي الْأَرْضِ أَقَامُوا
الصَّلَاةَ وَآتَوُا الزَّكَاةَ وَأَمَرُوا
بِالْمَعْرُوفِ وَنَهَوْا عَنِ الْمُنْكَرِ وَلِلَّهِ
عَاقِبَةُ الْأُمُورِ {41}

(They are) those who, if We establish them in the land, establish regular prayer and give regular charity, enjoin the right and forbid wrong: with Allah rests the end (and decision) of (all) affairs.

وَإِنْ يُكَذِّبُوكَ فَقَدْ كَذَّبَتْ قَبْلَهُمْ قَوْمُ
نُوحٍ وَعَادٌ وَثَمُودٌ

{42}

If they treat thy (mission) as false, so did the peoples before them (with their prophets),- the People of Noah, and 'Ad and Thamud;

{43} وَقَوْمُ إِبْرَاهِيمَ وَقَوْمُ لُوطٍ

Those of Abraham and Lut;

وَأَصْحَابُ مَدْيَنَ ^طوَكَذِبَ مُوسَىٰ
فَأَمَلَيْتُ لِلْكَافِرِينَ ^طلَهُمْ أَجَلٌ فَكَيْفَ
كَانَ نَكِيرِ {44}

And the Companions of the Madyan People; and Moses was rejected (in the same way). But I granted respite to the Unbelievers, and (only) after that did I punish them: but how (terrible) was my rejection (of them)!

فَكَأَيِّن مِّن قَرْيَةٍ أَهْلَكْنَاهَا وَهِيَ
ظَالِمَةٌ فَهِيَ خَاوِيَةٌ عَلَى عُرُوسِهَا
وَبُرِّ مُعْتَلَةٌ وَقَصْرٌ مَّشِيدٌ {45}

How many populations have We destroyed, which were given to wrongdoing? They tumbled down on their roofs. And how many wells are lying idle and neglected, and castles lofty and well-built?

أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَتَكُون لَهُمْ
قُلُوبٌ يَعْقِلُونَ بِهَا أَوْ آذَانٌ يَسْمَعُونَ
بِهَا فَإِنَّهَا لَمْ تَكُنْ الْأَبْصَارُ وَلَكِنْ
تَعْمَى الْقُلُوبُ الَّتِي فِي الصُّدُورِ {46}

Do they not travel through the land, so that their hearts (and minds) may thus learn wisdom and their ears may thus learn to hear? Truly it is not their eyes that are blind, but their hearts which are in their breasts.

وَيَسْتَعْجِلُونَكَ بِالْعَذَابِ وَلَنْ يُخْلِفَ
اللَّهُ وَعْدَهُ^ج وَإِنَّ يَوْمًا عِنْدَ رَبِّكَ
كَأَلْفِ سَنَةٍ مِّمَّا تَعُدُّونَ^د

Yet they ask thee to hasten on the Punishment! But Allah will not fail in His Promise. Verily a Day in the sight of thy Lord is like a thousand years of your reckoning.

وَكَايِنٍ مِّنْ قَرْيَةٍ أَهْلَيْتُ لَهَا وَهِيَ
ظَالِمَةٌ ثُمَّ أَخَذْتُهَا وَإِلَى الْمَصِيرِ {48}

And to how many populations did I give respite, which were given to wrong-doing? in the end I punished them. To me is the destination (of all).

قُلْ يَا أَيُّهَا النَّاسُ إِنَّمَا أَنَا لَكُمْ نَذِيرٌ

{49} مُبِينٌ

Say: "O men! I am (sent) to you only to give a Clear Warning:

فَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ
لَهُمْ مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ

{50}

"Those who believe and work righteousness, for them is forgiveness
and a sustenance most generous.

وَالَّذِينَ سَعَوْا فِي آيَاتِنَا مُعَاجِزِينَ
أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ
{51}

"But those who strive against Our Signs, to frustrate them,- they will be Companions of the Fire."

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رَسُولٍ وَلَا نَبِيٍّ
إِلَّا إِذَا تَمَنَّيَ أَلقى الشَّيْطَانُ فِي أُمْنِيَّتِهِ
فَيَنْسَخُ اللَّهُ مَا يُلْقِي الشَّيْطَانُ ثُمَّ يُحْكِمُ اللَّهُ
ءَايَاتِهِ^ق وَاللَّهُ عَلِيمٌ حَكِيمٌ

{52}

Never did We send a messenger or a prophet before thee, but, when he framed a desire, Satan threw some (vanity) into his desire: but Allah will cancel anything (vain) that Satan throws in, and Allah will confirm (and establish) His Signs: for Allah is full of Knowledge and Wisdom:

لِيَجْعَلَ مَا يُلْقِي الشَّيْطَانُ فِتْنَةً لِلَّذِينَ
فِي قُلُوبِهِمْ مَّرَضٌ وَالْقَاسِيَةِ قُلُوبُهُمْ
وَإِنَّ الظَّالِمِينَ لَفِي شِقَاقٍ بَعِيدٍ {53}

That He may make the suggestions thrown in by Satan, but a trial for those in whose hearts is a disease and who are hardened of heart: verily the wrong-doers are in a schism far (from the Truth):

وَلِيَعْلَمَ الَّذِينَ أُوتُوا الْعِلْمَ أَنَّهُ الْحَقُّ مِنْ
رَبِّكَ فَيُؤْمِنُوا بِهِ فَتُخْبِتَ لَهُ قُلُوبُهُمْ وَإِنَّ
اللَّهَ لَهَادِ الَّذِينَ ءَامَنُوا إِلَى صِرَاطٍ مُسْتَقِيمٍ
{54}

And that those on whom knowledge has been bestowed may learn that the (Qur'an) is the Truth from thy Lord, and that they may believe therein, and their hearts may be made humbly (open) to it: for verily Allah is the Guide of those who believe, to the Straight Way.

وَلَا يَزَالُ الَّذِينَ كَفَرُوا فِي مِرْيَةٍ مِّنْهُ
حَتَّىٰ تَأْتِيَهُمُ السَّاعَةُ بَغْتَةً أَوْ يَأْتِيَهُمْ
عَذَابٌ يَوْمٍ عَقِيمٍ

{55}

Those who reject Faith will not cease to be in doubt concerning (Revelation) until the Hour (of Judgment) comes suddenly upon them, or there comes to them the Penalty of a Day of Disaster.

الْمَلِكُ يَوْمَئِذٍ لِلَّهِ يَحْكُمُ بَيْنَهُمْ قَالِذِينَ
ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ فِي
جَنَّاتِ النَّعِيمِ

{56}

On that Day of Dominion will be that of Allah: He will judge between them: so those who believe and work righteous deeds will be in Gardens of Delight.

وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا
فَأُولَٰئِكَ لَهُمْ عَذَابٌ مُّهِينٌ

{57}

And for those who reject Faith and deny our Signs, there will be a humiliating Punishment.

وَالَّذِينَ هَاجَرُوا فِي سَبِيلِ اللَّهِ ثُمَّ
قُتِلُوا أَوْ مَاتُوا لَيَرْزُقَنَّهُمُ اللَّهُ رِزْقًا
حَسَنًا وَإِنَّ اللَّهَ لَهُوَ خَيْرُ الرَّازِقِينَ

{58}

Those who leave their homes in the cause of Allah, and are then slain or die,- On them will Allah bestow verily a goodly Provision: Truly Allah is He Who bestows the best provision.

لَيُدْخِلَنَّهُمْ مُّذَخَلًا يَرْضَوْنَهُ وَقَالَ وَإِنْ
{59} اللَّهُ لَعَلِيمٌ حَلِيمٌ

Verily He will admit them to a place with which they shall be well pleased: for Allah is All-Knowing, Most Forbearing.

ذَٰلِكَ وَمَنْ عَاقَبَ بِمِثْلِ مَا عُوقِبَ
بِهِ ثُمَّ بُغِيَ عَلَيْهِ لَيَنْصُرَنَّهُ اللَّهُ إِنَّ
اللَّهَ لَعَفُورٌ غَفُورٌ

{60}

That (is so). And if one has retaliated to no greater extent than the injury he received, and is again set upon inordinately, Allah will help him: for Allah is One that blots out (sins) and forgives (again and again).

ذَلِكَ بِأَنَّ اللَّهَ يُوَلِّجُ اللَّيْلَ فِي النَّهَارِ
وَيُوَلِّجُ النَّهَارَ فِي اللَّيْلِ وَأَنَّ اللَّهَ
سَمِيعٌ بَصِيرٌ

{61}

That is because Allah merges night into day, and He merges day into night, and verily it is Allah Who hears and sees (all things).

ذَلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّ مَا
يَدْعُونَ مِنْ دُونِهِ هُوَ الْبَاطِلُ وَأَنَّ
اللَّهَ هُوَ الْعَلِيُّ الْكَبِيرُ

{62}

That is because Allah - He is the Reality; and those besides Him whom they invoke,- they are but vain Falsehood: verily Allah is He, Most High, Most Great.

أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ
مَاءً فَتُصْبِحُ الْأَرْضُ مُخْضَرَّةً إِنَّ
اللَّهَ لَطِيفٌ خَبِيرٌ

{63}

Seest thou not that Allah sends down rain from the sky, and forthwith the earth becomes clothed with green? for Allah is He Who understands the finest mysteries, and is well-acquainted (with them).

لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي
الْأَرْضِ وَإِنَّ اللَّهَ لَهُو الْغَنِيُّ
الْحَمِيدُ

{64}

To Him belongs all that is in the heavens and on earth: for verily Allah,- He is free of all wants, Worthy of all Praise.

أَلَمْ تَرَ أَنَّ اللَّهَ سَخَّرَ لَكُمْ مَّا فِي الْأَرْضِ
وَأَلْفُلًا تَجْرِي فِي الْبَحْرِ بِأَمْرِهِ وَيُمْسِكُ
السَّمَاءَ أَنْ تَقَعَ عَلَى الْأَرْضِ إِلَّا بِإِذْنِهِ^{قوله}
إِنَّ اللَّهَ بِالنَّاسِ لَرَءُوفٌ رَحِيمٌ

{65}

Seest thou not that Allah has made subject to you (men) all that is on the earth, and the ships that sail through the sea by His Command? He withholds the sky (rain) from falling on the earth except by His leave: for Allah is Most Kind and Most Merciful to man.

وَهُوَ الَّذِي أَنْحَاكُمْ تَحْتِ الْأَرْضِ
يُنزِّلُ عَلَيْكُمْ مِنَ السَّمَاءِ مَاءً لِيُخْرِجَ بِهِ
الزَّيْتُونَ وَالنَّخْلَ وَالسَّجَّادَاتِ وَالْحَبَّ
الرِّبَّيْعَ وَالنَّارَزِقَ أَفَلَا تَعْقِلُونَ

{66}

It is He Who gave you life, will cause you to die, and will again give you life: Truly man is a most ungrateful creature!

لِكُلِّ أُمَّةٍ جَعَلْنَا مَنَسَكًا هُمْ نَاسِكُوهُ
فَلَا يَنْزِعُ عَنْكَ فِي الْأَمْرِ وَادْعُ إِلَى
رَبِّكَ إِنَّكَ لَعَلَىٰ هُدًى مُّسْتَقِيمٍ

{67}

To every People have We appointed rites and ceremonies which they must follow: let them not then dispute with thee on the matter, but do thou invite (them) to thy Lord: for thou art assuredly on the Right Way.

وَإِنْ جَادَلُوكَ فَقُلِ اللَّهُ أَعْلَمُ بِمَا
تَعْمَلُونَ

{68}

If they do wrangle with thee, say, "Allah knows best what it is ye are doing."

اللَّهُ يَحْكُمُ بَيْنَكُمْ يَوْمَ الْقِيَامَةِ فِيمَا
كُنْتُمْ فِيهِ تَخْتَلِفُونَ

{69}

"Allah will judge between you on the Day of Judgment concerning the matters in which ye differ."

أَلَمْ نَعْلَمْ أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَاءِ
وَالْأَرْضِ إِنَّ قَلَمًا
ذَلِكَ عَلَى اللَّهِ يَسِيرٌ

{70}

Knowest thou not that Allah knows all that is in heaven and on earth?
Indeed it is all in a Record, and that is easy for Allah.

وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَمْ يَنْزِلْ
بِهِ سُلْطَانًا وَمَا لَيْسَ لَهُمْ بِهِ عِلْمٌ
وَمَا لِلظَّالِمِينَ مِنْ نَصِيرٍ

{71}

Yet they worship, besides Allah, things for which no authority has been sent down to them, and of which they have (really) no knowledge: for those that do wrong there is no helper.

وَإِذَا تُلِيٰ عَلَيْهِمْ ءَايَاتُنَا بَيِّنَاتٍ تَعْرِفُ فِي
وُجُوهِ الَّذِينَ كَفَرُوا الْمُنْكَرَ ۚ يَكَادُونَ يَسْطُون
بِالَّذِينَ يَتْلُونَ عَلَيْهِمْ ءَايَاتِنَا قُلْ أَفَأَنْبِيئِكُمْ بِشَرِّ
مِّنْ ذٰلِكُمُ النَّارِ ۗ وَعَدَهَا اللَّهُ الَّذِينَ كَفَرُوا ۗ
وَبِئْسَ الْمَصِيرُ

{72}

When Our Clear Signs are rehearsed to them, thou wilt notice a denial on the faces of the Unbelievers! they nearly attack with violence those who rehearse Our Signs to them. Say, "Shall I tell you of something (far) worse than these Signs? It is the Fire (of Hell)! Allah has promised it to the Unbelievers! and evil is that destination!"

يَا أَيُّهَا النَّاسُ ضُرِبَ مَثَلٌ فَاستَمِعُوا لَهُ إِنَّ
الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ لَنْ يَخْلُقُوا ذُبَابًا
وَلَوْ اجْتَمَعُوا لَهُ وَإِنْ يَسْلُبْهُمُ الذُّبَابُ شَيْئًا
لَا يَسْتَنْقِذُوهُ مِنْهُ ضَعُفَ الطَّالِبُ وَالْمَطْلُوبُ

{73}

O men! Here is a parable set forth! listen to it! Those on whom, besides Allah, ye call, cannot create (even) a fly, if they all met together for the purpose! and if the fly should snatch away anything from them, they would have no power to release it from the fly. Feeble are those who petition and those whom they petition!

مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ^{قَالَ} إِنَّ اللَّهَ
تَقْوَى ^{عَزِيزٌ} عَزِيزٌ
{74}

No just estimate have they made of Allah: for Allah is He Who is strong and able to Carry out His Will.

اللَّهُ يَصْطَفِي مِنَ الْمَلَائِكَةِ رُسُلًا
وَمِنَ النَّاسِ إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ

{75}

Allah chooses messengers from angels and from men for Allah is He Who hears and sees (all things).

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ^{قَالَ} وَإِلَى
اللَّهِ تُرْجَعُ الْأُمُورُ {76}

He knows what is before them and what is behind them: and to Allah go back all questions (for decision).

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ارْكَعُوا
وَاسْجُدُوا وَاعْبُدُوا رَبَّكُمْ وَافْعَلُوا
الْخَيْرَ لَعَلَّكُمْ تُفْلِحُونَ ﴿٧٧﴾

O ye who believe! bow down, prostrate yourselves, and adore your Lord; and do good; that ye may prosper.

وَجَاهِدُوا فِي اللَّهِ حَقَّ جِهَادِهِ ۗ هُوَ اجْتَبَاكُمْ وَمَا جَعَلَ
عَلَيْكُمْ فِي الدِّينِ مِنْ حَرَجٍ ۗ مِلَّةَ أَبِيكُمْ إِبْرَاهِيمَ ۗ هُوَ
سَمَّاكُمْ الْمُسْلِمِينَ مِنْ قَبْلُ وَفِي هَذَا لِيَكُونَ الرَّسُولُ
شَهِيدًا عَلَيْكُمْ وَتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ ۗ ...

And strive in His cause as ye ought to strive, (with sincerity and under discipline). He has chosen you, and has imposed no difficulties on you in religion; it is the cult of your father Abraham. It is He Who has named you Muslims, both before and in this (Revelation); that the Messenger may be a witness for you, and ye be witnesses for mankind!

فَأَقِمْوَا الصَّلَاةَ وَءَاتُوا الزَّكَاةَ
وَاعْتَصِمُوا بِاللَّهِ هُوَ مَوْلَاكُمْ فَنِعْمَ
الْمَوْلَىٰ وَنِعْمَ النَّصِيرُ

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So establish regular Prayer, give regular Charity, and hold fast to Allah! He is your Protector - the Best to protect and the Best to help!

صدقَ اللهُ العليُّ العَظيم