



The Holy Quran
Juz 1 – Juz 30

Juz 23 – Chapter 23

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Version 2.0

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

سورة يس

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَمَا أَنْزَلْنَا عَلَىٰ قَوْمِهِ مِن بَعْدِهِ مِن
جُنْدٍ مِّنَ السَّمَاءِ وَمَا كُنَّا مُنْزِلِينَ

{28} And We sent not down against his People, after him, any hosts from heaven,
nor was it needful for Us so to do.

إِن كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ
خَامِدُونَ

{29}

It was no more than a single mighty Blast, and behold! they were (like ashes) quenched and silent.

يَا حَسْرَةً عَلَى الْعِبَادِ مَا يَأْتِيهِمْ مِّنْ
رَّسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ {30}

Ah! Alas for (My) Servants! There comes not a messenger to them but they mock him!

أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا قَبْلَهُمْ مِّنَ الْقُرُونِ
أَنَّهُمْ إِلَيْهِمْ لَا يَرْجِعُونَ {31}

See they not how many generations before them we destroyed? Not to them will they return:

{32} وَإِن كُلِّ لَمَّا جَمِيعٌ لَّدَيْنَا مُحْضَرُونَ

But each one of them all - will be brought before Us (for judgment).

وَمِنْ آيَاتِهِ لَتُحْيِي الْأَرْضَ الْيَاسِفَةَ أَخْرِجْنَا مِنْهَا
وَأَخْرِجْنَا مِنْهَا حَبًّا قَمِيْنًا يَأْكُلُوْنَ

{33}

A Sign for them is the earth that is dead: We do give it life, and produce grain therefrom, of which ye do eat.

وَجَعَلْنَا فِيهَا جَنَّاتٍ مِّنْ نَّخِيلٍ وَأَعْنَابٍ
وَفَجْرْنَا فِيهَا مِنَ الْعُيُونِ {34}

And We produce therein orchard with date-palms and vines, and We cause
springs to gush forth therein:

لِيَأْكُلُوا مِنْ ثَمَرِهِ وَمَا عَمِلَتْهُ أَيْدِيهِمْ
أَفَلَا يَشْكُرُونَ

{35}

That they may enjoy the fruits of this (artistry): It was not their hands that made this: will they not then give thanks?

سُبْحَانَ الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُنْبِتُ
الْأَرْضُ وَمِنْ أَنْفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ {36}

Glory to Allah, Who created in pairs all things that the earth produces, as well as their own (human) kind and (other) things of which they have no knowledge.

وَأَيُّهُمُ الَّذِي نَسَخْنَا مِنْهُ النَّهَارَ فَإِذَا
هُم مُّظْلِمُونَ

{37}

And a Sign for them is the Night: We withdraw therefrom the Day, and
behold they are plunged in darkness;

وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَهَا ذَلِكَ
تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ

{38}

And the sun runs his course for a period determined for him: that is the decree of (Him), the Exalted in Might, the All-Knowing.

وَالْقَمَرَ قَدَّرْنَا مَنَازِلَ حَتَّىٰ عَادَ
كَالْعُرْجُونِ الْقَدِيمِ

{39}

And the Moon,- We have measured for her mansions (to traverse) till she returns like the old (and withered) lower part of a date-stalk.

لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا
الَّيْلُ سَابِقُ النَّهَارِ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ {40}

It is not permitted to the Sun to catch up the Moon, nor can the Night outstrip the Day: Each (just) swims along in (its own) orbit (according to Law).

وَءَايَةٌ لَهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفُلِ
الْمَسْحُورِ {41}

And a Sign for them is that We bore their race (through the Flood) in the loaded Ark;

{42} وَخَلَقْنَا لَهُمْ مِّن مِّثْلِهِ مَا يَرْكَبُونَ

And We have created for them similar (vessels) on which they ride.

وَإِن نَّشَاءُ نُغْرِقْهُمْ فَلَا صَرِيحَ لَهُمْ وَلَا
هُم يُنْقَذُونَ

{43}

If it were Our Will, We could drown them: then would there be no helper (to hear their cry), nor could they be delivered,

إِلَّا رَحْمَةً مِنَّا وَمَتَاعًا إِلَىٰ حِينٍ {44}

Except by way of Mercy from Us, and by way of (world) convenience (to serve them) for a time.

وَإِذَا قِيلَ لَهُمْ أَنْفِقُوا مِمَّا بَيْنَ أَيْدِيكُمْ وَمِمَّا
خَلْفَكُمْ لَعَلَّكُمْ تُرْحَمُونَ

{45}

When they are told, "Fear ye that which is before you and that which will be after you, in order that ye may receive Mercy," (they turn back).

وَمَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ آيَاتِ رَبِّهِمْ
إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ

{46}

Not a Sign comes to them from among the Signs of their Lord, but they turn away therefrom.

وَإِذَا قِيلَ لَهُمْ أَنْفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ قَالَ
الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا أَنْطَعِمُ مَنْ لَوْ
يَشَاءُ اللَّهُ أَطَعَمَهُ إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ مُّبِينٍ {47}

And when they are told, "Spend ye of (the bounties) with which Allah has provided you," the Unbelievers say to those who believe: "Shall we then feed those whom, if Allah had so willed, He would have fed, (Himself)?- Ye are in nothing but manifest error."

وَيَقُولُونَ مَتَىٰ هَٰذَا الْوَعْدُ إِن كُنْتُمْ
صَادِقِينَ

{48}

Further, they say, "When will this promise (come to pass), if what ye say is true?"

مَا يَنْظُرُونَ إِلَّا صَيْحَةً وَاحِدَةً تَأْخُذُهُمْ
وَأَهُمَّ يَخِصِّمُونَ {49}

They will not (have to) wait for aught but a single Blast: it will seize them while they are yet disputing among themselves!

فَلَا يَسْتَطِيعُونَ تَوْصِيَةً وَلَا إِلَىٰ
أَهْلِهِمْ يَرْجِعُونَ {50}

No (chance) will they then have, by will, to dispose (of their affairs), nor to return to their own people!

وَنُفِخَ فِي الصُّورِ فَإِذَا هُم مِّنَ
الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ يَنسِلُونَ

{51}

The trumpet shall be sounded, when behold! from the sepulchres (men) will
rush forth to their Lord!

قَالُوا يَوَيْلَنَا مَنْ بَعَثَنَا مِنْ مَرْقَدِنَا ^{سَقَطَ}
هَذَا مَا وَعَدَ الرَّحْمَنُ وَصَدَقَ
الْمُرْسَلُونَ

{52}

They will say: "Ah! Woe unto us! Who hath raised us up from our beds of repose?"... (A voice will say:) "This is what (Allah) Most Gracious had promised. And true was the word of the messengers!"

إِن كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ
جَمِيعٌ لَّدَيْنَا مُحْضَرُونَ

{53}

It will be no more than a single Blast, when lo! they will all be brought up
before Us!

فَالْيَوْمَ لَا تُظْلَمُ نَفْسٌ شَيْئًا وَلَا تُجْزَوْنَ
إِلَّا مَا كُنْتُمْ تَعْمَلُونَ {54}

Then, on that Day, not a soul will be wronged in the least, and ye shall but be repaid the meeds of your past Deeds.

إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغُلٍ
فَاكِهِونَ

{55}

Verily the Companions of the Garden shall that Day have joy in all that they
do;

هُم وَأَزْوَاجُهُمْ فِي ظِلِّ عَلَى الْأَرَائِكِ
مُتَكِينُونَ

{56}

They and their associates will be in groves of (cool) shade, reclining on
Thrones (of dignity);

{57} لَّهُمْ فِيهَا فَاكِهَةٌ وَلَهُمْ مِمَّا يَدْعُونَ

(Every) fruit (enjoyment) will be there for them; they shall have whatever they call for;

{58} سَلَامٌ قَوْلًا مِّن رَّبِّ رَحِيمٍ

"Peace!" - a word (of salutation) from a Lord Most Merciful!

{59} وَأَمْتَّزُوا الْيَوْمَ أَيُّهَا الْمُجْرِمُونَ

"And O ye in sin! Get ye apart this Day!

أَلَمْ أُعْهِدْ إِلَيْكُمْ بِأَبْنِي ءَادَمَ أَنْ لَا
تَعْبُدُوا الشَّيْطَانَ ۚ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ {60}

"Did I not enjoin on you, O ye Children of Adam, that ye should not worship Satan; for that he was to you an enemy avowed?-

{61} وَأَنْ أَعْبُدُونِي هَذَا صِرَاطٌ مُسْتَقِيمٌ

"And that ye should worship Me, (for that) this was the Straight Way?"

وَلَقَدْ أَضَلَّ مِنْكُمْ جِبَلًا كَثِيرًا أَفَلَمْ
تَكُونُوا تَعْقِلُونَ

{62}

"But he did lead astray a great multitude of you. Did ye not, then,
understand?"

{63} هَذِهِ جَهَنَّمُ الَّتِي كُنْتُمْ تُوعَدُونَ

"This is the Hell of which ye were (repeatedly) warned!"

{64} أَصَلُّوْهَا أَلْيَوْمَ بِمَا كُنْتُمْ تَكْفُرُونَ

"Embrace ye the (fire) this Day, for that ye (persistently) rejected (Truth)."

الْيَوْمَ نَخْتِمُ عَلَىٰ أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ
وَتَشْهَدُ أَرْجُلُهُمْ بِمَا كَانُوا يَكْسِبُونَ {65}

That Day shall We set a seal on their mouths. But their hands will speak to us, and their feet bear witness, to all that they did.

وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَىٰ أَعْيُنِهِمْ
فَأَسْتَبَقُوا الصِّرَاطَ فَأَنَّىٰ يُبْصِرُونَ

{66}

If it had been our Will, We could surely have blotted out their eyes; then should they have run about groping for the Path, but how could they have seen?

وَلَوْ نَشَاءُ لَمَسَخْنَاهُمْ عَلَىٰ مَكَانَتِهِمْ
فَمَا اسْتَبَعُوا مُضِيًّا وَلَا يُرْجِعُونَ

And if it had been Our Will, We could have transformed them (to remain) in their places; then should they have been unable to move about, nor could they have returned (after error).

وَمَنْ نُعَمِّرْهُ نُنَكِّسْهُ فِي الْخَلْقِ أَفَلَا
يَعْقِلُونَ {68}

If We grant long life to any, We cause him to be reversed in nature: Will they not then understand?

وَمَا عَلَّمْنَاهُ الشِّعْرَ وَمَا يَنْبَغِي لَهُ إِنْ
هُوَ إِلَّا ذِكْرٌ وَقُرْءَانٌ مُّبِينٌ {69}

We have not instructed the (Prophet) in Poetry, nor is it meet for him: this is no less than a Message and a Qur'an making things clear:

لِيُنذِرَ مَنْ كَانَ حَيًّا وَيَجِئَ الْقَوْلُ عَلَى
الْكَافِرِينَ
{70}

That it may give admonition to any (who are) alive, and that the charge may be proved against those who reject (Truth).

أَوَلَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُمْ مِمَّا عَمِلَتْ
أَيْدِينَا أَنْعَامًا فَهُمْ لَهَا مَالِكُونَ {71}

See they not that it is We Who have created for them - among the things which Our hands have fashioned - cattle, which are under their dominion?-

وَذَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ وَمِنْهَا
يَأْكُلُونَ

{72}

And that We have subjected them to their (use)? of them some do carry
them and some they eat:

وَأَلَّهُمْ فِيهَا مَنَافِعُ وَمَشَارِبٌ أَفَلَا
يَشْكُرُونَ

{73}

And they have (other) profits from them (besides), and they get (milk) to drink. Will they not then be grateful?

وَأَتَّخِذُوا مِنْ دُونِ اللَّهِ
ءَالِهَةً لَعَلَّهُمْ
يُنصَرُونَ

{74}

Yet they take (for worship) gods other than Allah, (hoping) that they might be helped!

لَا يَسْتَطِيعُونَ نَصْرَهُمْ وَهُمْ لَهُمْ جُنْدٌ
مُخَضَّرُونَ

{75}

They have not the power to help them: but they will be brought up (before
Our Judgment-seat) as a troop (to be condemned).

فَلَا يَحْزُنُكَ قَوْلُهُمْ ۗ إِنَّا نَعْلَمُ مَا
يُسِرُّونَ وَمَا يُعْلِنُونَ

{76}

Let not their speech, then, grieve thee. Verily We know what they hide as well as what they disclose.

أَوَلَمْ يَرَ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِنْ نُطْفَةٍ
فَإِذَا هُوَ خَصِيمٌ مُبِينٌ {77}

Doth not man see that it is We Who created him from sperm? yet behold!
he (stands forth) as an open adversary!

وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ ^{ووصله} قَالَ
مَنْ يُحْيِي الْعِظْمَ وَهِيَ رَمِيمٌ ^م

{78}

And he makes comparisons for Us, and forgets his own (origin and) Creation:
He says, "Who can give life to (dry) bones and decomposed ones (at that)?"

قُلْ يُحْيِيهَا الَّذِي أَنشَأَهَا أَوَّلَ مَرَّةٍ
وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ

{79}

Say, "He will give them life Who created them for the first time! for He is Well-versed in every kind of creation!-

الَّذِي جَعَلَ لَكُمْ مِّنَ الشَّجَرِ الْأَخْضَرِ
نَارًا فَإِذَا أَنْتُمْ مِّنْهُ تُوقِدُونَ

{80}

"The same Who produces for you fire out of the green tree, when behold!
ye kindle therewith (your own fires)!"

أَوَلَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ
وَالْأَرْضَ بِقَدِيرٍ عَظِيمٍ أَنْ يَخْلُقَ مِثْلَهُمْ
بَلَىٰ وَهُوَ الْخَلَّاقُ الْعَلِيمُ

{81}

"Is not He Who created the heavens and the earth able to create the like thereof?" - Yea, indeed! for He is the Creator Supreme, of skill and knowledge (infinite)!

إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَنْ يَقُولَ لَهُ
كُنْ فَيَكُونُ

{82}

Verily, when He intends a thing, His Command is, "be", and it is!

فَسُبْحَانَ الَّذِي فِي يَدَيْهِ مَلَكُوتُ كُلِّ شَيْءٍ
وَأِلَيْهِ تُرْجَعُونَ

{83}

So glory to Him in Whose hands is the dominion of all things: and to Him will ye be all brought back.

صدقَ اللهُ العليُّ العَظيم

سورة الصافات

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالصَّفَاتِ صَفَاً {1}

By those who range themselves in ranks,

فَالزُّجُرَّتِ زَجْرًا {2}

And so are strong in repelling (evil),

فَأَنْزَلْنَاهُ نِزْلًا
{3} ذِكْرًا

And thus proclaim the Message (of Allah)!

إِنِّ إِلَٰهَكُمۡ لَوَاحِدٌ {4}

Verily, verily, your Allah is one!-

رَبُّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا
وَرَبُّ الْمَشْرِقِ {5}

Lord of the heavens and of the earth and all between them, and Lord of every point at the rising of the sun!

إِنَّا زَيْنَّا السَّمَاءَ الدُّنْيَا بِزِينَةِ الْكَوَاكِبِ {6}

We have indeed decked the lower heaven with beauty (in) the stars,-

وَحِفْظًا مِّنْ كُلِّ شَيْطَانٍ مَّارِدٍ {7}

(For beauty) and for guard against all obstinate rebellious evil spirits,

لَا يَسْمَعُونَ إِلَى الْمَلَأِ الْأَعْلَى
وَيُقَذَّفُونَ مِنْ كُلِّ جَانِبٍ {8}

(So) they should not strain their ears in the direction of the Exalted Assembly but be cast away from every side,

{9} دُخُورًا ۖ وَلَهُمْ عَذَابٌ وَاصِبٌ

Repulsed, for they are under a perpetual penalty,

إِلَّا مَنْ خَطِفَ الْخَطْفَةَ فَأَتْبَعَهُ شِهَابٌ
ثَاقِبٌ

{10}

Except such as snatch away something by stealth, and they are pursued by a flaming fire, of piercing brightness.

فَأَسْأَلُهُمْ أَهْمُ أَشَدُّ خَلْقًا أَمْ مَنِ خَلَقْنَا
إِنَّا خَلَقْنَاهُمْ مِّن طِينٍ مَّزِجٍ {11}

Just ask their opinion: are they the more difficult to create, or the (other) beings We have created? Them have We created out of a sticky clay!

{12} بَلْ عَجِبْتَ وَيَسْخَرُونَ

Truly dost thou marvel, while they ridicule,

{13} وَإِذَا دُكِّرُوا لَا يَذْكُرُونَ

And, when they are admonished, pay no heed,-

{14} وَإِذَا رَأَوْا آيَةً يَسْتَسْخِرُونَ
And, when they see a Sign, turn it to mockery,

{15} وَقَالُوا إِن هَذَا إِلَّا سِحْرٌ مُّبِينٌ

And say, "This is nothing but evident sorcery!"

أَءِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظْمًا أَأَئِنَّا
لَمَبْعُوثُونَ {16}

"What! when we die, and become dust and bones, shall we (then) be raised up (again)

{17} أَوَّءَ آبَاؤُنَا الْأَوَّلُونَ

"And also our fathers of old?"

{18} قُلْ نَعَمْ وَأَنْتُمْ دَاخِرُونَ

Say thou: "Yea, and ye shall then be humiliated (on account of your evil)."

فَإِنَّمَا هِيَ زَجْرَةٌ وَاحِدَةٌ فَإِذَا هُمْ
{19} يَنْظُرُونَ

Then it will be a single (compelling) cry; and behold, they will begin to see!

{20} وَقَالُوا يَا وَيْلَنَا هَذَا يَوْمُ الدِّينِ

They will say, "Ah! Woe to us! This is the Day of Judgment!"

هَذَا يَوْمُ الْفَصْلِ الَّذِي كُنْتُمْ بِهِ
تُكَذِّبُونَ

{21}

(A voice will say,) "This is the Day of Sorting Out, whose truth ye (once) denied!"

أَحْسُرُوا الَّذِينَ ظَلَمُوا وَأَزْوَاجَهُمْ وَمَا
كَانُوا يَعْبُدُونَ

"Bring ye up", it shall be said, "The wrong-doers and their wives, and the things they worshipped-

مِن دُونِ اللَّهِ فَأَهْدُوهُمْ إِلَى صِرَاطِ
الْجَبِيمِ

{23}

"Besides Allah, and lead them to the Way to the (Fierce) Fire!

{24} وَقِفُوهُمْ ^ط إِنَّهُمْ ^{١٣٤} مَسْئُولُونَ

"But stop them, for they must be asked:

{25} مَا لَكُمْ لَا تَنَاصَرُونَ

"What is the matter with you that ye help not each other?"

{26} بَلْ هُمْ الْيَوْمَ مُسْتَسْلِمُونَ

Nay, but that day they shall submit (to Judgment);

{27} وَأَقْبَلَ بَعْضُهُمْ عَلَىٰ بَعْضٍ يَتَسَاءَلُونَ

And they will turn to one another, and question one another.

{28} قَالُوا إِنَّكُمْ كُنْتُمْ تَأْتُونَنَا عَنِ الْيَمِينِ

They will say: "It was ye who used to come to us from the right hand (of power and authority)!"

{29} قَالُوا بَلْ لَمْ نَكُونُوا مُؤْمِنِينَ

They will reply: "Nay, ye yourselves had no Faith!"

وَمَا كَانَ لَنَا عَلَيْكُمْ مِّنْ سُلْطَانٍ بَلْ
كُنْتُمْ قَوْمًا طَٰغِينَ

{30}

"Nor had we any authority over you. Nay, it was ye who were a people in
obstinate rebellion!

{31} قَلْبٌ عَلَيْنَا قَوْلُ رَبِّنَا أَصْلًا إِنَّا لَذَائِقُونَ

"So now has been proved true, against us, the word of our Lord that we shall indeed (have to) taste (the punishment of our sins).

{32} فَأَغْوَيْنَاكُمْ إِنَّا كُنَّا غَاوِينَ

"We led you astray: for truly we were ourselves astray."

{33} فَإِنَّهُمْ يَوْمَئِذٍ فِي الْعَذَابِ مُشْتَرِكُونَ

Truly, that Day, they will (all) share in the Penalty.

{34} اِنَّا كَذٰلِكَ نَفْعَلُ بِالْمُجْرِمِيْنَ

Verily that is how We shall deal with Sinners.

انَّهُمْ كَانُوا إِذَا قِيلَ لَهُمْ لَا إِلَهَ إِلَّا اللَّهُ
{35} يَسْتَكْبِرُونَ

For they, when they were told that there is no god except Allah, would puff themselves up with Pride,

وَيَقُولُونَ إِنَّا لَنَنَارِكُورًا ۖ إِلَٰهِنَا لَشَاعِرٌ

{36} مَجْنُونٌ

And say: "What! shall we give up our gods for the sake of a Poet possessed?"

{37} بَلْ جَاءَ بِالْحَقِّ وَصَدَّقَ الْمُرْسَلِينَ

Nay! he has come with the (very) Truth, and he confirms (the Message of) the messengers (before him).

{38} أَنْتُمْ لَذَائِقُوا الْعَذَابِ الْأَلِيمِ

Ye shall indeed taste of the Grievous Penalty;-

{39} وَمَا تُجْزَوْنَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ

But it will be no more than the retribution of (the Evil) that ye have wrought;-

{40} **إِلَّا عِبَادَ اللَّهِ الْمُخْلِصِينَ**
But the sincere (and devoted) Servants of Allah,-

{41} أَوْلِيَّكَ لَهُمْ رِزْقٌ مَّعْلُومٌ

For them is a Sustenance determined,

{42} فَوَاكِهُ^ط وَهُمْ مُكْرَمُونَ

Fruits (Delights); and they (shall enjoy) honour and dignity,

{43} فِي جَنَّاتِ النَّعِيمِ
In Gardens of Felicity,

{44} عَلىٰ سُرُرٍ مُّتَقَابِلِينَ

Facing each other on Thrones (of Dignity):

{45} يُطَافُ عَلَيْهِمْ بِكَأْسٍ مِّنْ مَّعِينٍ

Round will be passed to them a Cup from a clear-flowing fountain,

{46} بَيْضَاءَ لَذَّةٍ لِّلسَّرِبِينَ

Crystal-white, of a taste delicious to those who drink (thereof),

{47} لَا فِيهَا غَوْلٌ وَلَا هُمْ عَنْهَا يُنْزَفُونَ

Free from headiness; nor will they suffer intoxication therefrom.

{48} وَعِنْدَهُمْ قَاصِرَاتُ الطَّرْفِ عِظِيمٌ

And besides them will be chaste women, restraining their glances, with big eyes (of wonder and beauty).

{49} كَانَهُنَّ بَيْضٌ مَكْنُونٌ

As if they were (delicate) eggs closely guarded.

{50} فَأَقْبَلَ بَعْضُهُمْ عَلَىٰ بَعْضٍ يَتَسَاءَلُونَ

Then they will turn to one another and question one another.

قَالَ قَائِلٌ مِّنْهُمْ إِنِّي كَانَ لِي قَرِيبٌ {51}

One of them will start the talk and say: "I had an intimate companion (on the earth),

{52} يَقُولُ أَأَنْتَ لِمَنِ الْمُصَدِّقِينَ

"Who used to say, 'what! art thou amongst those who bear witness to the Truth (of the Message)?"

أَعِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظْمًا أَعِنَّا
لَمَدِينُونَ

{53}

""When we die and become dust and bones, shall we indeed receive rewards and punishments?""

{54} قَالَ هَلْ أَنْتُمْ مُطَّلِعُونَ

(A voice) said: "Would ye like to look down?"

{55} فَاطَّلَعَ فَرَءَاهُ فِي سَوَاءِ الْجَحِيمِ

He looked down and saw him in the midst of the Fire.

{56} قَالَ تَأَلَّهٖ اِنْ كِدْتُمْ لَنْزُدِيْنَ

He said: "By Allah! thou wast little short of bringing me to perdition!

وَلَوْلَا نِعْمَةُ رَبِّي لَكُنْتُ مِنَ
الْمُخْضَرِّينَ

{57}

"Had it not been for the Grace of my Lord, I should certainly have been among those brought (there)!"

{58} أَفَمَا نَحْنُ بِمَيِّتِينَ

"Is it (the case) that we shall not die,

إِلَّا مَوْتَنَا الْأُولَىٰ وَمَا نَحْنُ بِمُعَذَّبِينَ {59}

"Except our first death, and that we shall not be punished?"

اِنَّ هٰذَا لَهٗوَ الْفَوْزُ الْعَظِيْمُ

{60}

Verily this is the supreme achievement!

{61} لِمِثْلِ هَذَا فَلْيَعْمَلِ الْعَامِلُونَ

For the like of this let all strive, who wish to strive.

{62} أَذَلِكَ خَيْرٌ نَزَّلًا أَمْ شَجَرَةُ الزُّقْمِ

Is that the better entertainment or the Tree of Zaqqum?

إِنَّا جَعَلْنَاهَا فِتْنَةً لِلظَّالِمِينَ

{63}

For We have truly made it (as) a trial for the wrong-doers.

إِنَّهَا شَجَرَةٌ تَخْرُجُ فِي أَصْلِ الْجَحِيمِ {64}

For it is a tree that springs out of the bottom of Hell-Fire:

{65} طَلْعُهَا كَأَنَّهُ رُءُوسُ الشَّيَاطِينِ

The shoots of its fruit-stalks are like the heads of devils:

فَإِنَّهُمْ لَأَكْلُونَ مِنْهَا فَمَالِئُونَ مِنْهَا
الْبُطُونَ

{66}

Truly they will eat thereof and fill their bellies therewith.

لَا إِلَهَ إِلَّا اللَّهُ عَلَيْهِمْ أَشْرَابًا مِّنْ حَمِيمٍ
{67}

Then on top of that they will be given a mixture made of boiling water.

{68} لَإِن مَّرَجَعَهُمْ لَإِلَى الْأَجَلِ

Then shall their return be to the (Blazing) Fire.

{69} إِنَّهُمْ أَفْوَأَءَ آبَاءَهُمْ ضَالِّينَ

Truly they found their fathers on the wrong Path;

{70} فَهَمَّ عَلَىٰ آثَرِهِمْ يُهْرَعُونَ

So they (too) were rushed down on their footsteps!

{71} وَلَقَدْ ضَلَّ قَبْلَهُمْ أَكْثَرُ الْأَوَّلِينَ

And truly before them, many of the ancients went astray;-

وَلَقَدْ أَرْسَلْنَا فِيهِمْ مُنذِرِينَ {72}

But We sent aforetime, among them, (messengers) to admonish them;-

{73} فَأَنْظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُنْذَرِينَ

Then see what was the end of those who were admonished (but heeded not),-

إِلَّا عِبَادَ اللَّهِ الْمُخْلِصِينَ {74}

Except the sincere (and devoted) Servants of Allah.

وَلَقَدْ نَادَيْنَا نُوْحًا فَلَنِعْمَ الْمُجِيبُونَ {75}

(In the days of old), Noah cried to Us, and We are the best to hear prayer.

{76} وَنَجَّيْنَاهُ وَأَهْلَهُ مِنَ الْكَرْبِ الْعَظِيمِ

And We delivered him and his people from the Great Calamity,

وَجَعَلْنَا ذُرِّيَّتَهُ هُمُ الْبَاقِينَ {77}

And made his progeny to endure (on this earth);

{78} وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ

And We left (this blessing) for him among generations to come in later times:

{79} سَلَامٌ عَلَىٰ نُوحٍ فِي الْعَالَمِينَ

"Peace and salutation to Noah among the nations!"

{80} إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ

Thus indeed do we reward those who do right.

{81} إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ

For he was one of our believing Servants.

لَمَّا أَغْرَقْنَا الْآخِرِينَ

{82}

Then the rest we overwhelmed in the Flood.

{83} وَإِنَّ مِنْ تَابِعِيهِ إِبْرَاهِيمَ

Verily among those who followed his Way was Abraham.

{84} اِذْ جَاءَ رَبَّهُ بِقَلْبٍ سَلِيمٍ

Behold! he approached his Lord with a sound heart.

{85} اِذْ قَالَ لِاٰبِيْهِ وَاقْوَمِهٖ مَاذَا تَعْبُدُوْنَ

Behold! he said to his father and to his people, "What is that which ye worship?"

{86} أَيْفَاً ءِإِلِهَةٍ دُونِ اللَّهِ تُرِيدُونَ

"Is it a falsehood- gods other than Allah- that ye desire?"

{87} فَمَا ظَنُّكُمْ بِرَبِّ الْعَالَمِينَ

"Then what is your idea about the Lord of the worlds?"

{88} فَنَظَرَ نَظْرَةً فِي النُّجُومِ

Then did he cast a glance at the Stars.

فَقَالَ إِنِّي سَقِيمٌ

{89}

And he said, "I am indeed sick (at heart)!"

{90} فَتَوَلَّوْا عَنْهُ مُدْبِرِينَ

So they turned away from him, and departed.

{91} فَرَاحَ إِلَىٰ ءِالِهَتِهِمْ فَقَالَ أَلَا تَأْكُلُونَ

Then did he turn to their gods and said, "will ye not eat (of the offerings before you)?..."

{92} مَا لَكُمْ لَا تَنْطِقُونَ

"What is the matter with you that ye speak not (intelligently)?"

{93} فَرَاغَ عَلَيْهِمْ ضَرْبًا بِالْيَمِينِ

Then did he turn upon them, striking (them) with the right hand.

{94} فَأَقْبَلُوا إِلَيْهِ يَزْفُونَ

Then came (the worshippers) with hurried steps, and faced (him).

قَالَ أَتَعْبُدُونَ مَا تَنْحِتُونَ

{95} He said: "Worship ye that which ye have (yourselves) carved?"

{96} وَاللَّهُ خَلَقَكُمْ وَمَا تَعْمَلُونَ

"But Allah has created you and your handwork!"

{97} قَالُوا ابْنُوا لَهُ بُنْيَانًا فَأَلْقُوهُ فِي الْجَحِيمِ

They said, "Build him a furnace, and throw him into the blazing fire!"

{98} فَأَرَادُوا بِهِ كَيْدًا فَجَعَلْنَاهُمُ الْأَسْفَلِينَ

(This failing), they then sought a stratagem against him, but We made them the ones most humiliated!

{99} وَقَالَ إِنِّي ذَاهِبٌ إِلَىٰ رَبِّي سَيَهْدِينِ

He said: "I will go to my Lord! He will surely guide me!"

{100} رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ

"O my Lord! Grant me a righteous (son)!"

{101} فَبَشِّرْنَاهُ بِعُلْمٍ خَلِيمٍ

So We gave him the good news of a boy ready to suffer and forbear.

فَلَمَّا بَلَغَ مَعَهُ السَّعْيَ قَالَ يَبْنَئُ إِنِّي أَرَىٰ
فِي الْمَنَامِ أَنِّي أَذْبَحُكَ فَانظُرْ مَاذَا تَرَىٰ
قَالَ يَا أَبَتِ أَفْعَلُ مَا تُؤْمَرُ سَتَجِدُنِي إِن
شَاءَ اللَّهُ مِنَ الصَّابِرِينَ

{102}

Then, when (the son) reached (the age of) (serious) work with him, he said:
"O my son! I see in vision that I offer thee in sacrifice: Now see what is thy
view!" (The son) said: "O my father! Do as thou art commanded: thou will
find me, if Allah so wills one practising Patience and Constancy!"

{103} فَلَمَّا أَسْلَمَا وَنَلَّهُ لِلْجَبِينِ

So when they had both submitted their wills (to Allah), and he had laid him prostrate on his forehead (for sacrifice),

{104} وَنَادَيْنَاهُ أَنْ يَا اِبْرَاهِيمُ

We called out to him "O Abraham!

قَدْ صَدَقْتَ الرَّءِيفَا إِنَّا كَذَلِكَ نَجْزِي
الْمُحْسِنِينَ

{105}

"Thou hast already fulfilled the vision!" - thus indeed do We reward those
who do right.

{106} إِنَّ هَذَا لَهُوَ الْبَلَاءُ الْمُبِينُ

For this was obviously a trial-

{107} وَفَدَيْنَاهُ بِذَبْحٍ عَظِيمٍ

And We ransomed him with a momentous sacrifice:

{108} وَثَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ

And We left (this blessing) for him among generations (to come) in later times:

{109} سَلَامٌ عَلَىٰ إِبْرَاهِيمَ

"Peace and salutation to Abraham!"

{110} كَذٰلِكَ نَجْزِي الْمُحْسِنِيْنَ

Thus indeed do We reward those who do right.

{111} إِنَّهُ ¹³مِن ¹¹عِبَادِنَا الْمُؤْمِنِينَ

For he was one of our believing Servants.

{112} وَبَشِّرْنَاهُ بِإِسْحَاقَ نَبِيًّا مِّنَ الصَّالِحِينَ

And We gave him the good news of Isaac - a prophet,- one of the Righteous.

وَبَارَكْنَا عَلَيْهِ وَعَلَىٰ إِسْحَاقَ وَمِن
ذُرِّيَّتِهِمَا مُحْسِنٌ وَظَالِمٌ لِّنَفْسِهِ ^{113} مُبِينٌ

We blessed him and Isaac: but of their progeny are (some) that do right, and
(some) that obviously do wrong, to their own souls.

{114} وَالْقَدْ مَنَّآ عَلَىٰ مُوسَىٰ وَهَارُونَ

Again (of old) We bestowed Our favour on Moses and Aaron,

وَنَجَّيْنَاهُمَا وَقَوْمَهُمَا مِنَ الْكُرْبِ
الْعَظِيمِ

{115}

And We delivered them and their people from (their) Great Calamity;

{116} وَنَصَرْنَا لَهُمْ فَاكْتَفَوْا هُمُ الْغَالِبِينَ

And We helped them, so they overcame (their troubles);

{117} وَءَاتَيْنَاهُمَا الْكِتَابَ الْمُسْتَبِينَ

And We gave them the Book which helps to make things clear;

{118} وَهَدَيْنَاهُمَا الصِّرَاطَ الْمُسْتَقِيمَ

And We guided them to the Straight Way.

{119} وَتَرَكْنَا عَلَيْهِمَا فِي الْأَخْرِينِ

And We left (this blessing) for them among generations (to come) in later times:

{120} سَلَامٌ عَلَىٰ مُوسَىٰ وَهَارُونَ

"Peace and salutation to Moses and Aaron!"

{121} إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ

Thus indeed do We reward those who do right.

{122} إِنَّهُمَا مِنْ عِبَادِنَا الْمُؤْمِنِينَ

For they were two of our believing Servants.

{123} وَإِنَّ إِلْيَاسَ لَمِنَ الْمُرْسَلِينَ

So also was Elias among those sent (by Us).

{124} اِذْ قَالَ لِقَوْمِهِ اَلَا تَتَّقُونَ

Behold, he said to his people, "Will ye not fear (Allah)?"

أَتَدْعُونَ بَعْلًا وَتَذَرُونَ أَحْسَنَ
الْخَالِقِينَ

{125}

"Will ye call upon Baal and forsake the Best of Creators,-

{126} اللَّهُ رَبُّكُمْ وَرَبُّ آبَائِكُمُ الْأَوَّلِينَ

"Allah, your Lord and Cherisher and the Lord and Cherisher of your fathers of old?"

{127} فَكَذَّبُوهُ فَإِنَّهُمْ لَمُحْضَرُونَ

But they rejected him, and they will certainly be called up (for punishment),-

{128} إِلَّا عِبَادَ اللَّهِ الْمُخْلِصِينَ

Except the sincere and devoted Servants of Allah (among them).

{129} وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ

And We left (this blessing) for him among generations (to come) in later times:

{130} سَلَامٌ عَلَىٰ آلِ يَاسِينَ

"Peace and salutation to such as Elias!"

إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ {131}

Thus indeed do We reward those who do right.

{132} إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ

For he was one of our believing Servants.

{133} وَإِنَّ لُوطًا لَمِنَ الْمُرْسَلِينَ
So also was Lut among those sent (by Us).

{134} إِذْ نَجَّيْنَاهُ وَأَهْلَهُ أَجْمَعِينَ

Behold, We delivered him and his adherents, all

{135} إِلَّا عَجُوزًا فِي الْغَابِرِينَ

Except an old woman who was among those who lagged behind:

{136} دَمَّرْنَا الْآخِرِينَ

Then We destroyed the rest.

{137} وَإِنَّكُمْ لَتَمُرُّونَ عَلَيْهِمْ مُصْبِحِينَ

Verily, ye pass by their (sites), by day-

{138} وَبِالْأَيْلِ قُلِّفَ أَفَلَا تَعْقِلُونَ

And by night: will ye not understand?

{139} وَإِنْ يُونُسَ لَمِنَ الْمُرْسَلِينَ

So also was Jonah among those sent (by Us).

{140} إِذْ أَبَقَ إِلَى الْفُلِّ الْمَشْحُونِ

When he ran away (like a slave from captivity) to the ship (fully) laden,

{141} فَسَاھَمَ فَكَانَ مِنَ الْمُدْحَضِیْنَ

He (agreed to) cast lots, and he was condemned:

فَأَلْتَقَمَهُ الْكُفُورُ وَهُوَ كَافِرٌ

{142}

Then the big Fish did swallow him, and he had done acts worthy of blame.

{143} فَلَوْلَا أَنَّهُ كَانَ مِنَ الْمُسَبِّحِينَ

Had it not been that he (repented and) glorified Allah,

{144} لَلْبَيْتِ فِي بَطْنِهِ إِلَى يَوْمِ يُعْعَتُونَ

He would certainly have remained inside the Fish till the Day of Resurrection.

فَنَبَذْنَاهُ بِالْعَرَاءِ وَهُوَ سَقِيمٌ
{145}

But We cast him forth on the naked shore in a state of sickness,

{146} وَأَنْبَتْنَا عَلَيْهِ شَجَرَةً مِّنْ يَقْطِينٍ

And We caused to grow, over him, a spreading plant of the gourd kind.

{147} وَأَرْسَلْنَاهُ إِلَىٰ مِائَةِ أَلْفٍ أَوْ يَزِيدُونَ

And We sent him (on a mission) to a hundred thousand (men) or more.

{148} فَأَمَّنُوا فَمَنْعْنَاهُمْ إِلَىٰ حِينٍ

And they believed; so We permitted them to enjoy (their life) for a while.

{149} فَاسْتَفْتِهِمْ أَلِرَبِّكَ الْبَنَاتُ وَلَهُمُ الْبُنُونَ

Now ask them their opinion: Is it that thy Lord has (only) daughters, and they have sons?-

{150} أَمْ خَلَقْنَا الْمَلَائِكَةَ إِنثًا وَهُمْ شَاهِدُونَ

Or that We created the angels female, and they are witnesses (thereto)?

{151} أَلَا إِنَّهُمْ مِّنْ أَفْكَهٍ يُقُولُونَ

Is it not that they say, from their own invention,

{152} وَآلِدَ اللَّهِ وَإِنَّهُمْ لَكَاذِبُونَ

"Allah has begotten children"? but they are liars!

{153} أَصْطَفَى الْبَنَاتِ عَلَى الْبَنِينَ

Did He (then) choose daughters rather than sons?

{154} مَا لَكُمْ كَيْفَ تَحْكُمُونَ
What is the matter with you? How judge ye?

{155} أَفَلَا تَذَكَّرُونَ

Will ye not then receive admonition?

{156} أَمْ لَكُمْ سُلْطَانٌ مُّبِينٌ

Or have ye an authority manifest?

{157} فَاتُّوْا بِكِتٰبِكُمْ اِنْ كُنْتُمْ صٰدِقِيْنَ

Then bring ye your Book (of authority) if ye be truthful!

وَجَعَلُوا بَيْنَهُ وَبَيْنَ الْجَنَّةِ نَسَبًا وَقَدْ
عَلِمَتِ الْجِنَّةُ إِنَّهُمْ لَمُحْضَرُونَ

{158} And they have invented a blood-relationship between Him and the Jinns: but the Jinns know (quite well) that they have indeed to appear (before his Judgment-Seat)!

{159} سُبْحَانَ اللَّهِ عَمَّا يُصِفُونَ

Glory to Allah! (He is free) from the things they ascribe (to Him)!

{160} إِلَّا عِبَادَ اللَّهِ الْمُخْلِصِينَ

Not (so do) the Servants of Allah, sincere and devoted.

{161} فَإِنَّكُمْ وَمَا تَعْبُدُونَ
For, verily, neither ye nor those ye worship-

{162} مَا أَنْتُمْ عَلَيْهِ بِفَاتِنِينَ

Can lead (any) into temptation concerning Allah,

{163} إِلَّا مَنْ هُوَ صَالٍ الْجَحِيمِ

Except such as are (themselves) going to the blazing Fire!

وَمَا مِنَّا إِلَّا لَهُ مَقَامٌ مَّعْلُومٌ

{164} (Those ranged in ranks say): "Not one of us but has a place appointed;

{165} وَإِنَّا لَنَحْنُ الصَّافُونَ

"And we are verily ranged in ranks (for service);

{166} وَإِنَّا لَنَحْنُ الْمُسَبِّحُونَ

"And we are verily those who declare (Allah's) glory!"

{167} وَإِنْ كَانُوا لَيَقُولُونَ
And there were those who said,

{168} لَوْ أَنَّ عِنْدَنَا ذِكْرًا مِّنَ الْأَوَّلِينَ

"If only we had had before us a Message from those of old,

{169} لَكُنَّا عِبَادَ اللَّهِ الْمُخْلِصِينَ

"We should certainly have been Servants of Allah, sincere (and devoted)!"

{170} فَكْفَرُوا بِهٖ ^{صَلَّى} فَسَوْفَ يَعْلَمُونَ

But (now that the Qur'an has come), they reject it: But soon will they know!

{171} **وَلَقَدْ سَبَقَتْ كَلِمَتُنَا لِعِبَادِنَا الْأَمْرَ سَالِينَ**
Already has Our Word been passed before (this) to our Servants sent (by
Us),

{172} اِنَّهُمْ لَآيُفَعَلُونَ
اَلْمَنْصُورُونَ

That they would certainly be assisted,

{173} وَإِنَّ جُنْدَنَا لَهُمُ الْغَالِبُونَ

And that Our forces,- they surely must conquer.

{174} فَتَوَلَّ عَنْهُمْ إِلَىٰ حِينٍ

So turn thou away from them for a little while,

{175} وَأَبْصِرْ هُمْ فَسَوْفَ يُبْصِرُونَ

And watch them (how they fare), and they soon shall see (how thou farest)!

{176} أَفَبِعَذَابِنَا يَسْتَعْجِلُونَ

Do they wish (indeed) to hurry on our Punishment?

فَإِذَا نَزَلَ بِسَاحَتِهِمْ فَسَاءَ صَبَاحُ
الْمُنذَرِينَ {177}

But when it descends into the open space before them, evil will be the morning for those who were warned (and heeded not)!

{178} وَتَوَلَّ عَنْهُمْ حَتَّىٰ حَبِيبٍ
So turn thou away from them for a little while,

{179} وَأَبْصِرْ فَسَوْفَ يُبْصِرُونَ

And watch (how they fare) and they soon shall see (how thou farest)!

{180} سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ

Glory to thy Lord, the Lord of Honour and Power! (He is free) from what they ascribe (to Him)!

{181} وَسَلَامٌ عَلَى الْمُرْسَلِينَ

And Peace on the messengers!

{182} وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

And Praise to Allah, the Lord and Cherisher of the Worlds.

صدقَ اللهُ العليُّ العَظيم

سورة ص

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

صَ جَّ وَالْقُرْءَانِ ذِي الذِّكْرِ {1}

Sad: By the Qur'an, Full of Admonition: (This is the Truth).

بَلِ الَّذِينَ كَفَرُوا فِي عِزِّهِمْ وَتِيقَاتِ {2}

But the Unbelievers (are steeped) in self-glory and Separatism.

كَمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ مِنْ قَرْنٍ فَنَادَوا
وَأَلَاتٍ حِينَ مَنَاصٍ {3}

How many generations before them did We destroy? In the end they cried
(for mercy)- when there was no longer time for being saved!

وَعَجِبُوا أَنْ جَاءَهُمْ مُنْذِرٌ مِّنْهُمْ وَقَالَ
الْكَافِرُونَ هَذَا سَاحِرٌ كَذَّابٌ {4}

So they wonder that a Warner has come to them from among themselves!
and the Unbelievers say, "This is a sorcerer telling lies!"

أَجَعَلَ الْأَلِهَةَ إِلَهًا وَاحِدًا إِنَّ هَذَا
لَشَيْءٌ مُّجِيبٌ {5}

"Has he made the gods (all) into one Allah? Truly this is a wonderful thing!"

وَأَنْطَلِقَ الْأَمَلَاءُ مِنْهُمْ أَنْ أَمْشُوا
وَأَصْبِرُوا عَلَىٰ إِلِهٰتِكُمْ ۗ إِنَّ هٰذَا
لَشَيْءٌ مُّرَادٌ ^{6}

And the leader among them go away (impatiently), (saying), "Walk ye away, and remain constant to your gods! For this is truly a thing designed (against you)!"

مَا سَمِعْنَا بِهَذَا فِي الْأُمَّةِ الْأَخِيرَةِ إِنَّ
هَذَا إِلَّا اخْتِلَافٌ {7}

"We never heard (the like) of this among the people of these latter days:
this is nothing but a made-up tale!"

أَنْزَلَ عَلَيْهِ الذِّكْرُ مِنْ بَيْنِنَا بَلْ هُمْ فِي
شَكٍّ مِّنْ ذِكْرِي ^طبَلْ لَمَّا يَدُوقُوا عَذَابِ ^{8}

"What! has the Message been sent to him - (Of all persons) among us?"...
but they are in doubt concerning My (Own) Message! Nay, they have not yet
tasted My Punishment!

أَمْ عِنْدَهُمْ خَزَائِنُ رَحْمَةِ رَبِّكَ الْعَزِيزِ
الْوَهَّابِ {9}

Or have they the treasures of the mercy of thy Lord,- the Exalted in Power,
the Grantor of Bounties without measure?

أَمْ لَهُمْ مَلِكُ السَّمَوَاتِ وَالْأَرْضِ وَمَا
بَيْنَهُمَا ^ط فَلْيَرْتَفِعُوا فِي الْأَسْبَابِ {10}

Or have they the dominion of the heavens and the earth and all between? If so, let them mount up with the ropes and means (to reach that end)!

{11} جُنْدٌ مَّا هُنَالِكَ مَهْزُومٌ مِّنَ الْأَحْزَابِ

But there - will be put to flight even a host of confederates.

كَاذِبَاتٍ قَبْلَهُمْ قَوْمٌ نُوحٍ وَ عَادٌ وَ فِرْعَوْنُ
ذُو الْأَوْتَادِ {12}

Before them (were many who) rejected messengers,- the people of Noah,
and 'Ad, and Pharaoh, the Lord of Stakes,

وَتَمُودُ وَقَوْمُ لُوطٍ وَأَصْحَابُ نِيَّكَةَ ج
أُولَئِكَ الْأَخْزَابُ {13}

And Thamud, and the people of Lut, and the Companions of the Wood; -
such were the Confederates.

{14} إِنَّ كُلَّ إِلَّا كَذَّبَ الرُّسُلَ فَحَقَّ عِقَابِ

Not one (of them) but rejected the messengers, but My punishment came justly and inevitably (on them).

وَمَا يَنْظُرُ هَؤُلَاءِ إِلَّا صَيْحَةً وَاحِدَةً مَّا
لَهَا مِنْ فَوَاقٍ {15}

These (today) only wait for a single mighty Blast, which (when it comes) will
brook no delay.

وَقَالُوا رَبَّنَا عَجِّلْ لَنَا فِطْنًا قَبْلَ يَوْمِ
الْحِسَابِ {16}

They say: "Our Lord! hasten to us our sentence (even) before the Day of Account!"

أَصْبِرْ عَلَىٰ مَا يَقُولُونَ وَاذْكُرْ عَبْدَنَا
دَاوُدَ ذَا الْأَيْدِ إِنَّهُ أَوَّابٌ^{17}

Have patience at what they say, and remember our servant David, the man of strength: for he ever turned (to Allah).

إِنَّا سَخَّرْنَا الْجِبَالَ مَعَهُ يُسَبِّحْنَ
بِالْعَشِيِّ وَالْإِشْرَاقِ {18}

It was We that made the hills declare, in unison with him, Our Praises, at
eventide and at break of day,

{19} وَالطَّيْرَ مَحْشُورَةً كُلُّهُ لَآءِ أَوَابٍ

And the birds gathered (in assemblies): all with him did turn (to Allah).

وَشَدَدْنَا مُلْكَهُ وَءَاتَيْنَاهُ الْحِكْمَةَ وَفَصَّلَ
الْخِطَابِ

{20}

We strengthened his kingdom, and gave him wisdom and sound judgment in
speech and decision.

وَهَلْ أَتَاكَ نَبَأُ الْخَصْمِ إِذْ تَسَوَّرُوا
الْمِحْرَابَ

{21}

Has the Story of the Disputants reached thee? Behold, they climbed over
the wall of the private chamber;

إِذْ دَخَلُوا عَلَىٰ دَاوُدَ ففَزِعَ مِنْهُمْ قَالُوا
لَا تَخَفْ خَصْمَانِ بَغَىٰ بَعْضُنَا عَلَىٰ
بَعْضٍ فَاخْتُم بَيْنَنَا بِالْحَقِّ وَلَا تُسْطِطْ
وَأَهْدِنَا إِلَىٰ سَوَاءِ الصِّرَاطِ {22}

When they entered the presence of David, and he was terrified of them, they said: "Fear not: we are two disputants, one of whom has wronged the other: Decide now between us with truth, and treat us not with injustice, but guide us to the even Path..

إِنَّ هَذَا أَخِي لَهُ تِسْعٌ وَتِسْعُونَ نَعْبَةً
وَلِي نَعْبَةٌ وَاحِدَةٌ فَقَالَ أَكْفُنِيهَا
وَكَرِهِي فِي الْخِطَابِ

{23}

"This man is my brother: He has nine and ninety ewes, and I have (but) one:
Yet he says, 'commit her to my care,' and is (moreover) harsh to me in
speech."

قَالَ لَقَدْ ظَلَمَكَ بِسُؤَالِ نِعْمَتِكَ إِلَىٰ نِعْمَتِهِ ط
وَإِنَّ كَثِيرًا مِّنَ الْخُلَطَاءِ لَيَبْغِي بَعْضُهُمْ عَلَىٰ
بَعْضٍ إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ
وَقَلِيلٌ مَّا هُمْ وَقَدْ فَتَنَّا دَاوُدَ أَنَّمَا فَتْنَاهُ فَاسْتَغْفَرَ
رَبَّهُ وَخَرَّ رَاكِعًا وَأَنَابَ ﴿٢٤﴾

(David) said: "He has undoubtedly wronged thee in demanding thy (single) ewe to be added to his (flock of) ewes: truly many are the partners (in business) who wrong each other: Not so do those who believe and work deeds of righteousness, and how few are they?" ... and David gathered that We had tried him: he asked forgiveness of his Lord, fell down, bowing (in prostration), and turned (to Allah in repentance).

فَغَفَرْنَا لَهُ ذَٰلِكَ ^{صَلَّى} وَإِنَّ لَهُ عِنْدَنَا لَزُفَىٰ
وَحُسْنَ مَأْبٍ ^{25}

So We forgave him this (lapse): he enjoyed, indeed, a Near Approach to Us,
and a beautiful place of (Final) Return.

يٰٓدَاوُدُ اِنَّا جَعَلْنَاكَ خَلِيفَةً فِى الْاَرْضِ فَاحْكُم
بَيْنَ النَّاسِ بِالْحَقِّ وَلَا تَتَّبِعِ الْهَوٰى فَيُضِلَّكَ
عَنْ سَبِيْلِ اللّٰهِ اِنَّ الَّذِيْنَ يَضِلُّوْنَ عَنْ سَبِيْلِ اللّٰهِ
لَهُمْ عَذَابٌ شَدِيْدٌ بِمَا نَسُوْا يَوْمَ الْحِسَابِ {26}

O David! We did indeed make thee a vicegerent on earth: so judge thou between men in truth (and justice): Nor follow thou the lusts (of thy heart), for they will mislead thee from the Path of Allah: for those who wander astray from the Path of Allah, is a Penalty Grievous, for that they forget the Day of Account.

وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ وَمَا
بَيْنَهُمَا بَاطِلًا ذَلِكُمْ ظَنُّ الَّذِينَ كَفَرُوا^ج
فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنَ النَّارِ^م

{27}

Not without purpose did We create heaven and earth and all between! that were the thought of Unbelievers! but woe to the Unbelievers because of the Fire (of Hell)!

أَمْ نَجْعَلُ الَّذِينَ ءَامَنُوا وَعَمِلُوا
الصَّالِحَاتِ كَالْمُفْسِدِينَ فِي الْأَرْضِ أَمْ
نَجْعَلُ الْمُتَّقِينَ كَالْفُجَّارِ

{28}

Shall We treat those who believe and work deeds of righteousness, the same as those who do mischief on earth? Shall We treat those who guard against evil, the same as those who turn aside from the right?

كِتَابٌ أَنْزَلْنَاهُ إِلَيْكَ مُبَارَكٌ لِيَدَّبَّرُوا
آيَاتِهِ وَلِيَتَذَكَّرَ أُولُو الْأَلْبَابِ {29}

(Here is) a Book which We have sent down unto thee, full of blessings, that they may mediate on its Signs, and that men of understanding may receive admonition.

وَوَهَبْنَا لِدَاوُدَ سُلَيْمَانَ نِعْمَ الْعَبْدُ إِنَّهُ
أَوَّابٌ {30}

To David We gave Solomon (for a son),- How excellent in Our service! Ever
did he turn (to Us)!

إِذْ عُرِضَ عَلَيْهِ بِالْعَشِيِّ الصَّافِنَاتُ
الْجَيَادُ {31}

Behold, there were brought before him, at eventide coursers of the highest breeding, and swift of foot;

فَقَالَ إِنِّي أَحِبُّ حُبَّ الْخَيْرِ عَن ذِكْرِ
رَبِّي حَتَّى تَوَارَتْ بِالْحِجَابِ {32}

And he said, "Truly do I love the love of good, with a view to the glory of my Lord,"- until (the sun) was hidden in the veil (of night):

رُدُّوْهَا عَلَيَّ ^طفَطْفِقَ مَسْحًا بِالسُّوقِ
وَأَلْأَغْنَاقِ {33}

"Bring them back to me." then began he to pass his hand over (their) legs
and their necks.

وَلَقَدْ فَتَنَّا سُلَيْمَانَ وَأَلْقَيْنَا عَلَى كُرْسِيِّهِ
جَسَدًا نَحْمُ أَنْتَابَ {34}

And We did try Solomon: We placed on his throne a body (without life); but
he did turn (to Us in true devotion):

قَالَ رَبِّ اغْفِرْ لِي وَهَبْ لِي مُلْكًا لَا يَنْبَغِي
لِأَحَدٍ مِّنْ بَعْدِي إِنَّكَ أَنْتَ الْوَهَّابُ {35}

He said, "O my Lord! Forgive me, and grant me a kingdom which, (it may be), suits not another after me: for Thou art the Grantor of Bounties (without measure).

فَسَخَّرْنَا لَهُ الرِّيحَ تَجْرِي بِأَمْرِهِ رُخَاءً
حَتَّىٰ أَصَابَ

{36}

Then We subjected the wind to his power, to flow gently to his order,
Whithersoever he willed,-

{37} وَالشَّيَاطِينَ كُلَّ بَنَّاءٍ وَغَوَّاصٍ

As also the evil ones, (including) every kind of builder and diver,-

{38} وَءَاخِرِينَ مُقْرَنِينَ فِي الْأَصْفَادِ

As also others bound together in fetters.

هَذَا عَطَاؤُنَا فَامْنُنْ أَوْ أَمْسِكْ بِغَيْرِ
حِسَابٍ^{39}

"Such are Our Bounties: whether thou bestow them (on others) or withhold them, no account will be asked."

{40} وَإِنَّ لَهُ عِنْدَنَا لَزُفَىٰ وَحُسْنَ مَآبٍ

And he enjoyed, indeed, a Near Approach to Us, and a beautiful Place of
(Final) Return.

وَأَذْكُرُ عَبْدَنَا أَيُّوبَ إِذْ نَادَىٰ رَبَّهُ أَنِّي
مَسَّنِيَ الشَّيْطَانُ بِنُصْبٍ وَعَذَابٍ {41}

Commemorate Our Servant Job. Behold he cried to his Lord: "The Evil One has afflicted me with distress and suffering!"

أَرْكُضْ بِرِجْلِكَ هَذَا مُغْتَسَلٌ بَارِدٌ
وَشَرَابٌ

{42}

(The command was given:) "Strike with thy foot: here is (water) wherein to wash, cool and refreshing, and (water) to drink."

وَوَهَبْنَا لَهُ أَهْلَهُ وَمِثْلَهُمْ مَعَهُمْ رَحْمَةً
مِّنَّا وَذِكْرًا لِأُولِي الْأَلْبَابِ {43}

And We gave him (back) his people, and doubled their number,- as a Grace from Ourselves, and a thing for commemoration, for all who have Understanding.

وَأَخَذَ بِيَدِكَ ضِعْفًا فَضْرِبْ بِهِ وَلَا تَجْنُتْ
إِنَّا وَجَدْنَاهُ صَابِرًا نِعْمَ الْعَبْدُ
إِنَّهُ أَوَّابٌ {44}

"And take in thy hand a little grass, and strike therewith: and break not (thy oath)." Truly We found him full of patience and constancy. How excellent in Our service! ever did he turn (to Us)!

وَأَذْكُرْ عِبَادَنَا إِبْرَاهِيمَ وَإِسْحَاقَ
وَيَعْقُوبَ أُولَى الْأَيْدِي وَالْأَبْصَارِ {45}

And commemorate Our Servants Abraham, Isaac, and Jacob, possessors of
Power and Vision.

{46} إِنَّا أَخْلَصْنَاهُمْ بِخَالِصَةٍ ذِكْرَى الدَّارِ

Verily We did choose them for a special (purpose)- proclaiming the Message
of the Hereafter.

{47} وَإِنَّهُمْ عِنْدَنَا لَمِنَ الْمُصْطَفَيْنَ الْأَخْيَارِ

They were, in Our sight, truly, of the company of the Elect and the Good.

وَأَذْكُرُ إِسْمَاعِيلَ وَالْيَسَعَ وَذَا الْكِفْلِ
وَكُلٌّ مِّنَ الْخَيْرِ {48}

And commemorate Isma'il, Elisha, and Zul-Kifl: Each of them was of the
Company of the Good.

{49} هَذَا ذِكْرٌ ^ج وَإِنَّ لِلْمُتَّقِينَ لَحُسْنَ مَآبٍ

This is a Message (of admonition): and verily, for the righteous, is a beautiful
Place of (Final) Return,-

{50} رَبِّ دَرَجَاتٍ مَّفَاتِحُهَا أَبْوَابُ

Gardens of Eternity, whose doors will (ever) be open to them;

مُنكِبِينَ فِيهَا يَدْعُونَ فِيهَا بِفَاكِهَةٍ كَثِيرَةٍ
وَشَرَابٍ

{51}

Therein will they recline (at ease): Therein can they call (at pleasure) for
fruit in abundance, and (delicious) drink;

{52} وَعِنْدَهُمْ قَاصِرَاتُ الطَّرْفِ أُنْتَابَ

And beside them will be chaste women restraining their glances,
(companions) of equal age.

{53} هَذَا مَا تُوعَدُونَ لِيَوْمِ الْحِسَابِ

Such is the Promise made, to you for the Day of Account!

{54} إِنَّ هَذَا لَرِزْقُنَا مَا لَهُ مِنْ نَفَادٍ

Truly such will be Our Bounty (to you); it will never fail;-

{55} هَذَا وَإِنْ لِلطَّٰغِيْنَ أَشْرٌ مَّآبٍ

Yea, such! but - for the wrong-doers will be an evil place of (Final) Return!-

{56} جَهَنَّمَ يَصْلَوْنَهَا فَبِئْسَ الْمِهَادُ

Hell!- they will burn therein, - an evil bed (indeed, to lie on)!-

هَذَا فَلْيَذُوقُوهُ حَمِيمٌ وَغَسَّاقٌ {57}

Yea, such! - then shall they taste it,- a boiling fluid, and a fluid dark, murky,
intensely cold!-

{58} وَءَاخِرُ مِنْ شَكْلِهِمْ أَزْوَاجٌ

And other Penalties of a similar kind, to match them!

هَذَا قَوْمٌ
مَقْتُلٌ مَعَكُمْ
مَرَجَبًا يَوْمَ
إِيَّاهُمْ سَأَلُوا النَّارَ
{59}

Here is a troop rushing headlong with you! No welcome for them! truly, they shall burn in the Fire!

قَالُوا بَلْ أَنْتُمْ لَأَمْزَجِبًا بِكُمْ أَنْتُمْ
قَدَّمْتُمْوه لَنَا فَبِئْسَ الْفِرَارُ {60}

(The followers shall cry to the misleaders:) "Nay, ye (too)! No welcome for you! It is ye who have brought this upon us! Now evil is (this) place to stay in!"

قَالُوا رَبَّنَا مَنْ قَدَّمَ لَنَا هَذَا فَرِدْهُ عَذَابًا
ضِعْفًا فِي النَّارِ

{61}

They will say: "Our Lord! whoever brought this upon us,- Add to him a double Penalty in the Fire!"

وَقَالُوا مَا لَنَا لَا نَرَى رِجَالًا كُنَّا نَعُدُّهُمْ
مِّنَ الْأَشْرَارِ {62}

And they will say: "What has happened to us that we see not men whom we used to number among the bad ones?"

أَلَمْ نَجْعَلْهُمْ سَخِرِبًا أَقْبَرًا
أَعْيُنُهُمْ

{63}

"Did we treat them (as such) in ridicule, or have (our) eyes failed to perceive them?"

{64} إِنَّ ذَلِكَ لَحَقٌّ تَخَاصُمُ أَهْلِ النَّارِ

Truly that is just and fitting,- the mutual recriminations of the People of the Fire!

قُلْ إِنَّمَا أَنَا مُنذِرٌ وَمَا مِن إِلَهٍ إِلَّا اللَّهُ
الْوَحِيدُ الْقَهَّارُ

{65}

Say: "Truly am I a Warner: no god is there but the one Allah, Supreme and Irresistible,-

رَبُّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا
الْعَزِيزُ الْغَفُورُ

{66}

"The Lord of the heavens and the earth, and all between,- Exalted in Might,
able to enforce His Will, forgiving again and again."

{67} قُلْ هُوَ نَبِيُّ عَظِيمٍ

Say: "That is a Message Supreme (above all),-

{68} أَنْتُمْ عَنْهُ مُعْرِضُونَ

"From which ye do turn away!"

مَا كَانَ لِي مِنْ عِلْمٍ بِالْمَلَائِكَةِ إِذْ
يَخْتَصِمُونَ

{69}

"No knowledge have I of the Chiefs on high, when they discuss (matters)
among themselves.

{70} إِنَّ يُوْحَىٰٓ إِلَىَّٓ إِلَّا أَنَّمَآ أَنَا نَذِيرٌ مُّبِينٌ

'Only this has been revealed to me: that I am to give warning plainly and publicly.'

إِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي خَلِّفٌ بَشَرًا
مِّنْ طِينٍ {71}

Behold, thy Lord said to the angels: "I am about to create man from clay:

فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ مِنْ رُوحِي
فَقَعُوا لَهُ سَاجِدِينَ

{72} "When I have fashioned him (in due proportion) and breathed into him of My spirit, fall ye down in obeisance unto him."

{73} فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ أَجْمَعُونَ

So the angels prostrated themselves, all of them together:

{74} إِلَّا إِبْلِيسَ اسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ

Not so Iblis: he was haughty, and became one of those who reject Faith.

قَالَ يَا إِبْلِيسُ مَا مَنَعَكَ أَنْ تَسْجُدَ لِمَا خَلَقْتُ
بِيَدَيَّ أَتَعْظَمُ أَمْ كُنْتَ مِنَ الْعَالِينَ

{75}

(Allah) said: "O Iblis! What prevents thee from prostrating thyself to one whom I have created with my hands? Art thou haughty? Or art thou one of the high (and mighty) ones?"

قَالَ أَنَا خَيْرٌ مِّنْهُ خَلَقْتَنِي مِن نَّارٍ
وَخَلَقْتَهُ مِن طِينٍ

{76}

(Iblis) said: "I am better than he: thou createdst me from fire, and him thou createdst from clay."

قَالَ فَأَخْرِجْ مِنْهَا فَإِنَّكَ رَاجِيءٌ

{77} (Allah) said: "Then get thee out from here: for thou art rejected, accursed.

{78} وَإِنَّ عَلَيْكَ لَعْنَتِي إِلَى يَوْمِ الدِّينِ

"And My curse shall be on thee till the Day of Judgment."

{79} قَالَ رَبِّ فَأَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ

(Iblis) said: "O my Lord! Give me then respite till the Day the (dead) are raised."

{80} قَالَ فَإِنَّكَ مِنَ الْمُنْظَرِينَ

(Allah) said: "Respite then is granted thee-

{81} إِلَى يَوْمِ الْوَقْتِ الْمَعْلُومِ

"Till the Day of the Time Appointed."

{82} قَالَ فَبِعِزَّتِكَ لَأُغْوِيَنَّهُمْ أَجْمَعِينَ

(Iblis) said: "Then, by Thy power, I will put them all in the wrong,-

{83} إِلَّا عِبَادَكَ مِنْهُمُ الْمُخْلِصِينَ

"Except Thy Servants amongst them, sincere and purified (by Thy Grace)."

{84} قَالَ فَالْحَقُّ وَالْحَقُّ أَقُولُ

(Allah) said: "Then it is just and fitting- and I say what is just and fitting-

لَأَمْلَأَنَّ جَهَنَّمَ مِنْكَ وَمِمَّن تَبِعَكَ مِنْهُمْ
أَجْمَعِينَ

{85}

"That I will certainly fill Hell with thee and those that follow thee,- every one."

قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ وَمَا أَنَا
مِنَ الْمُتَكَلِّفِينَ

{86}

Say: "No reward do I ask of you for this (Qur'an), nor am I a pretender.

{87} إِنَّ هُوَ إِلَّا ذِكْرٌ لِّلْعَالَمِينَ

"This is no less than a Message to (all) the Worlds.

{88} وَلَتَعْلَمُنَّ نَبَأَهُ بَعْدَ حِينٍ

"And ye shall certainly know the truth of it (all) after a while."

صدق الله العلي العظيم

سورة الزمر

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْحَكِيمِ {1}

The revelation of this Book is from Allah, the Exalted in Power, full of Wisdom.

إِنَّا أَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ فَاعْبُدِ
اللَّهَ مُخْلِصًا لَهُ الدِّينَ {2}

Verily it is We Who have revealed the Book to thee in Truth: so serve Allah,
offering Him sincere devotion.

أَلَا لِلَّهِ الدِّينُ الْخَالِصُ وَالَّذِينَ اتَّخَذُوا مِنْ
دُونِهِ أَوْلِيَاءَ مَا نَعْبُدُهُمْ إِلَّا لِيُقَرِّبُونَا إِلَى اللَّهِ
زُفًى إِنَّا لَنَنظِرُ لَكُمْ بَيْنَهُمْ فِي مَا هُمْ فِيهِ
يَخْتَلِفُونَ إِنَّا لَنَظَرُ لَكُمْ بَيْنَهُمْ فِي مَا هُمْ فِيهِ
{3} كَفَارٌ

Is it not to Allah that sincere devotion is due? But those who take for protectors other than Allah (say): "We only serve them in order that they may bring us nearer to Allah." Truly Allah will judge between them in that wherein they differ. But Allah guides not such as are false and ungrateful.

تَوَّأَرَادَ اللهُ أَنْ يَتَّخِذَ وَلَدًا لَأَصْنَفِي
مِمَّا يَخْلُقُ مَا يَشَاءُ ج سُبْحَانَهُ هُوَ اللهُ
الْوَحِيدُ الْقَهَّارُ {4}

Had Allah wished to take to Himself a son, He could have chosen whom He pleased out of those whom He doth create: but Glory be to Him! (He is above such things.) He is Allah, the One, the Irresistible.

خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ يَكُوِّرُ
الَّيْلَ عَلَى النَّهَارِ وَيَكُوِّرُ النَّهَارُ عَلَى اللَّيْلِ
وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ كُلٌّ يَجْرِي لِأَجَلٍ
مُّسَمًّى ۗ أَلَا هُوَ الْعَزِيزُ الْغَفُورُ {5}

He created the heavens and the earth in true (proportions): He makes the Night overlap the Day, and the Day overlap the Night: He has subjected the sun and the moon (to His law): Each one follows a course for a time appointed. Is not He the Exalted in Power - He Who forgives again and again?

خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ ثُمَّ جَعَلَ مِنْهَا زَوْجَهَا
وَأَنْزَلَ لَكُمْ مِنْ الْأَنْعَامِ ثَمَانِيَةَ أَزْوَاجٍ يَخْلُقُكُمْ
فِي بُطُونِ أُمَّهَاتِكُمْ خَلْقًا مِّنْ بَعْدِ خَلْقٍ فِي
ظُلُمَاتٍ ثَلَاثٍ ذَٰلِكُمْ اللَّهُ رَبُّكُمْ لَهُ الْمُلْكُ لَا
إِلَهَ إِلَّا هُوَ فَانصُرُونِ {6}

He created you (all) from a single person: then created, of like nature, his mate; and he sent down for you eight head of cattle in pairs: He makes you, in the wombs of your mothers, in stages, one after another, in three veils of darkness. such is Allah, your Lord and Cherisher: to Him belongs (all) dominion. There is no god but He: then how are ye turned away (from your true Centre)?

إِن تَكْفُرُوا فَإِنَّ اللَّهَ غَنِيٌّ عَنكُمْ وَلَا يَرْضَىٰ
لِعِبَادِهِ الْكُفْرَ وَإِن تَشْكُرُوا يَرْضَهُ لَكُمْ وَلَا تَزِرُ
وِازِرَةٌ وِزْرَ أُخْرَىٰ ثُمَّ إِلَىٰ رَبِّكُمْ مَرْجِعُكُمْ
فَيُنَبِّئُكُم بِمَا كُنتُمْ تَعْمَلُونَ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ {7}

If ye reject (Allah), Truly Allah hath no need of you; but He liketh not ingratitude from His servants: if ye are grateful, He is pleased with you. No bearer of burdens can bear the burden of another. In the end, to your Lord is your Return, when He will tell you the truth of all that ye did (in this life). for He knoweth well all that is in (men's) hearts.

وَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَا رَبَّهُ مُنِيبًا إِلَيْهِ ثُمَّ إِذَا
خَوَّلَهُ نِعْمَةً مِّنْهُ نَسِيَ مَا كَانَ يَدْعُوًّا إِلَيْهِ مِنْ قَبْلُ
وَجَعَلَ لِلَّهِ أَنْدَادًا لِّيُضِلَّ عَنْ سَبِيلِهِ قُلْ تَمَنَعُ
بِكُفْرِكَ قَلِيلًا إِنَّكَ مِنْ أَصْحَابِ النَّارِ {8}

When some trouble toucheth man, he crieth unto his Lord, turning to Him in repentance: but when He bestoweth a favour upon him as from Himself, (man) doth forget what he cried and prayed for before, and he doth set up rivals unto Allah, thus misleading others from Allah's Path. Say, "Enjoy thy blasphemy for a little while: verily thou art (one) of the Companions of the Fire!"

أَمَّنْ هُوَ قَنِتٌ ءَانَاءَ اللَّيْلِ سَاجِدًا وَقَائِمًا
يَحْذَرُ الْآخِرَةَ وَيَرْجُوا رَحْمَةَ رَبِّهِ قُلْ هَلْ
يَسْتَوِي الَّذِينَ يَعْلَمُونَ وَالَّذِينَ لَا يَعْلَمُونَ
إِنَّمَا يَتَذَكَّرُ أُولُو الْأَلْبَابِ {9}

Is one who worships devoutly during the hour of the night prostrating himself or standing (in adoration), who takes heed of the Hereafter, and who places his hope in the Mercy of his Lord - (like one who does not)? Say: "Are those equal, those who know and those who do not know? It is those who are endued with understanding that receive admonition.

قُلْ يَا عِبَادِ الَّذِينَ ءَامَنُوا اتَّقُوا رَبَّكُمْ
لِلَّذِينَ أَحْسَنُوا فِي هَذِهِ الدُّنْيَا حَسَنَةٌ
وَأَرْضُ اللَّهِ وَسِعَةً إِنَّمَا يُوفَى
الصَّابِرُونَ أَجْرَهُمْ بِغَيْرِ حِسَابٍ {10}

Say: "O ye my servants who believe! Fear your Lord, good is (the reward) for those who do good in this world. Spacious is Allah's earth! those who patiently persevere will truly receive a reward without measure!"

قُلْ إِنِّي أُمِرْتُ أَنْ أَعْبُدَ اللَّهَ مُخْلِصًا لَهُ
الدِّينَ {11}

Say: "Verily, I am commanded to serve Allah with sincere devotion;

وَأُمِرْتُ لِأَنَّ أَكُونَ أَوَّلَ الْمُسْلِمِينَ {12}

"And I am commanded to be the first of those who bow to Allah in Islam."

قُلْ إِنِّي أَخَافُ إِنْ عَصَيْتُ رَبِّي عَذَابَ
يَوْمٍ عَظِيمٍ

{13}

Say: "I would, if I disobeyed my Lord, indeed have fear of the Penalty of a
Mighty Day."

{14} قُلِ ٱللَّهُ ٱعْبُدْ مُخْلِصًا لَهُ دِينِي

Say: "It is Allah I serve, with my sincere (and exclusive) devotion:

فَاعْبُدُوا مَا شِئْتُمْ مِّنْ دُونِهِ ^{قُلْ} قُلْ إِنَّ
الْخَاسِرِينَ الَّذِينَ خَسِرُوا أَنفُسَهُمْ
وَأَهْلِيَهُمْ يَوْمَ الْقِيَامَةِ ^{قُلْ} إِلَّا ذَلِكَ هُوَ
الْخُسْرَانُ الْمُبِينُ

{15}

"Serve ye what ye will besides him." Say: "Truly, those in loss are those who lose their own souls and their People on the Day of Judgment: Ah! that is indeed the (real and) evident Loss!

لَهُمْ مِّنْ فَوْقِهِمْ ظُلَلٌ مِّنَ النَّارِ وَمِن
تَحْتِهِمْ ظُلَلٌ ۚ ذَٰلِكَ يُخَوِّفُ اللَّهَ بِهِ عِبَادَهُ
يَعْبَادِ فَانقُورِ {16}

They shall have Layers of Fire above them, and Layers (of Fire) below them:
with this doth Allah warn off his servants: "O My Servants! then fear ye
Me!"

وَالَّذِينَ اجْتَنَبُوا الطَّاغُوتَ أَنْ يَعْبُدُوهَا
وَأَنَابُوا إِلَى اللَّهِ لَهُمُ الْبُشْرَىٰ ۚ فَبَشِّرْ
عِبَادِ {17}

Those who eschew Evil,- and fall not into its worship,- and turn to Allah (in repentance),- for them is Good News: so announce the Good News to My Servants,-

الَّذِينَ يَسْتَمِعُونَ الْقَوْلَ فَيَتَّبِعُونَ
أَحْسَنَهُ ^{بِج} أُولَئِكَ الَّذِينَ هَدَى اللَّهُ ^{صلى}
وَأُولَئِكَ هُمُ أُولُوا الْأَلْبَابِ {18}

Those who listen to the Word, and follow the best (meaning) in it: those are the ones whom Allah has guided, and those are the ones endued with understanding.

أَفَمَنْ حَقَّ عَلَيْهِ كَلِمَةُ الْعَذَابِ أَفَأَنْتَ
تُنْقِذُ مَنْ فِي النَّارِ {19}

Is, then, one against whom the decree of Punishment is justly due (equal to one who eschews Evil)? Wouldst thou, then, deliver one (who is) in the Fire?

لَكِنَ الَّذِينَ اتَّقَوْا رَبَّهُمْ لَهُمْ أَعْرَافٌ مِّنْ
فَوْقِهَا عُرْفٌ مَّبْنِيَةٌ تَجْرِي مِنْ تَحْتِهَا
الْأَنْهَارُ وَعَدَّ اللَّهُ صَلَاتَهُ لَا يُخْلِفُ اللَّهُ الْمِيعَادَ

{20}

But it is for those who fear their Lord. That lofty mansions, one above another, have been built: beneath them flow rivers (of delight): (such is) the Promise of Allah: never doth Allah fail in (His) promise.

الْمُرْتَدَّ أَنْ أَلَّهَ أَنْزَلَ مِنْ السَّمَاءِ مَاءً
فَسَلَكَهُ يَنْبِيعَ فِي الْأَرْضِ ثُمَّ يُخْرِجُ بِهِ
زُرًّا مَخْتَلِفًا أَلْوَانُهُ ثُمَّ يَهِيجُ فَتَرَاهُ
مُصْفَرًّا ثُمَّ يَجْعَلُهُ حُطَامًا إِنَّ فِي ذَلِكَ
لَذِكْرًا لِّأُولِي الْأَلْبَابِ {21}

Seest thou not that Allah sends down rain from the sky, and leads it through springs in the earth? Then He causes to grow, therewith, produce of various colours: then it withers; thou wilt see it grow yellow; then He makes it dry up and crumble away. Truly, in this, is a Message of remembrance to men of understanding.

أَفَمَنْ شَرَحَ اللَّهُ صَدْرَهُ لِالْإِسْلَامِ فَهُوَ
عَظِيَ نُورٌ مِّن رَّبِّهِ فَوَيْلٌ لِّلْقَاسِيَةِ قُلُوبِهِمْ
مِّن ذِكْرِ اللَّهِ أَوْلَئِكَ فِي ضَلَالٍ مُّبِينٍ {22}

Is one whose heart Allah has opened to Islam, so that he has received Enlightenment from Allah, (no better than one hard-hearted)? Woe to those whose hearts are hardened against celebrating the praises of Allah! they are manifestly wandering (in error)!

اللَّهُ نَزَّلَ أَحْسَنَ الْكِتَابِ كِتَابًا مُتَشَابِهًا مَثَانِيَ
تَقْسَعِرُ مِنْهُ جُلُودُ الَّذِينَ يَخْشَوْنَ رَبَّهُمْ ثُمَّ
تَلِينُ جُلُودُهُمْ وَقُلُوبُهُمْ إِلَىٰ ذِكْرِ اللَّهِ ذَلِكَ
هُدًى مِنَ اللَّهِ يَهْدِي بِهِ مَنْ يَشَاءُ ۚ وَمَنْ يُضَلِلِ اللَّهُ
فَمَا لَهُ مِنْ هَادٍ

Allah has revealed (from time to time) the most beautiful Message in the form of a Book, consistent with itself, (yet) repeating (its teaching in various aspects): the skins of those who fear their Lord tremble thereat; then their skins and their hearts do soften to the celebration of Allah's praises. Such is the guidance of Allah: He guides therewith whom He pleases, but such as Allah leaves to stray, can have none to guide.

أَفَمَنْ يَنْفِي بِوَجْهِهِ سُوءَ الْعَذَابِ يَوْمَ
الْقِيَامَةِ وَقِيلَ لِلظَّالِمِينَ ذُوقُوا مَا
كُنْتُمْ تَكْسِبُونَ

{24}

Is, then, one who has to fear the brunt of the Penalty on the Day of Judgment (and receive it) on his face, (like one guarded therefrom)? It will be said to the wrong-doers: "Taste ye (the fruits of) what ye earned!"

كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ فَاتَّخَذَهُمُ الْعَذَابُ
مِنْ حَيْثُ لَا يَشْعُرُونَ

{25}

Those before them (also) rejected (revelation), and so the Punishment came to them from directions they did not perceive.

فَأَذَاقَهُمُ اللَّهُ الْخِزْيَ فِي الْحَيَاةِ الدُّنْيَا
وَلَعَذَابُ الْآخِرَةِ أَكْبَرُ لَوْ كَانُوا يَعْلَمُونَ

{26}

So Allah gave them a taste of humiliation in the present life, but greater is the punishment of the Hereafter, if they only knew!

وَلَقَدْ ضَرَبْنَا لِلنَّاسِ فِي هَذَا الْقُرْآنِ
مِنْ كُلِّ مَثَلٍ لَعَلَّهُمْ يَتَذَكَّرُونَ {27}

We have put forth for men, in this Qur'an every kind of Parable, in order that they may receive admonition.

قُرْءَانًا عَرَبِيًّا يُظهِرُ ذِي
الْعُرْوَةِ الْوَعْدِ
{28}

(It is) a Qur'an in Arabic, without any crookedness (therein): in order that they may guard against Evil.

ضَرَبَ اللَّهُ مَثَلًا رَجُلًا فِيهِ شُرَكَاءُ
مُتَشَاكِسُونَ وَرَجُلًا سَلَمًا لِرَجُلٍ هَلْ
يَسْتَوِيَانِ مَثَلًا الْحَمْدُ لِلَّهِ بَلْ أَكْثَرُهُمْ لَا
يَعْلَمُونَ

{29}
Allah puts forth a Parable a man belonging to many partners at variance with each other, and a man belonging entirely to one master: are those two equal in comparison? Praise be to Allah! but most of them have no knowledge.

{30} إِنَّكَ مَيِّتٌ وَإِنَّهُمْ مَيِّتُونَ

Truly thou wilt die (one day), and truly they (too) will die (one day).

لَكُمْ يَوْمَ الْقِيَامَةِ عِنْدَ رَبِّكُمْ
{31} تَخْتَصِمُونَ

In the end will ye (all), on the Day of Judgment, settle your disputes in the presence of your Lord.

صدقَ اللهُ العليُّ العَظيم