



The Holy Quran
Juz 1 – Juz 30

Juz 25 – Chapter 25

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Version 2.0

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

سورة فصلت

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِي يَرُدُّ طَعْمَ السَّاعَةِ^ج وَمَا تَخْرُجُ مِنْ
تَحْرُتٍ^م مِنْ أَكْمَامِهَا^م وَمَا تَحْمِلُ مِنْ أَنْثَى^م
وَلَا تَضَعُ إِلَّا بِعِلْمِهِ^ج وَيَوْمَ يُنَادِيهِمْ^م آيِنَ
شُرَكَاءِي^م قَالُوا^م ءَاذَنَّاكَ^ج مَا مِنَّا مِنْ شَهِيدٍ^م

To Him is referred the Knowledge of the Hour (of Judgment: He knows all): No date-fruit comes out of its sheath, nor does a female conceive (within her womb) nor bring forth the Day that (Allah) will propound to them the (question), "Where are the partners (ye attributed to Me?" They will say, "We do assure thee not one of us can bear witness!"

وَضَلُّوا عَنْهُمْ مَّا كَانُوا يَدْعُونَ مِن قَبْلُ
وَوَظَنُوا مَا لَهُم مِّن مَّخِصٍ

The (deities) they used to invoke aforesaid will leave them in the lurch, and they will perceive that they have no way of escape.

لَا يَسْتَمُ الْإِنْسَانُ مِنْ دُعَاءِ الْخَيْرِ وَإِنْ
مَسَّهُ الشَّرُّ فَيَئُوسٌ قَنُوطٌ {49}

Man does not weary of asking for good (things), but if ill touches him, he gives up all hope (and) is lost in despair.

وَلَئِنِ أَنْقَضْنَا رَحْمَةً مِنَّا مِنْ بَعْدِ ضَرَاءٍ
مَسَّنَتْهُ لَيَقُولَنَّ هَذَا لِي وَمَا أَظُنُّ السَّاعَةَ
قَائِمَةً وَلَئِن رُجِعْتُ إِلَىٰ رَبِّي إِنَّ لِي عِنْدَهُ
لِلْحُسْنَىٰ فَلَنُنَبِّئَنَّ الَّذِينَ كَفَرُوا بِمَا عَمِلُوا
وَلَنُذِيقَنَّهُمْ مِّنْ عَذَابٍ غَلِيظٍ {50}

When we give him a taste of some Mercy from Ourselves, after some adversity has touched him, he is sure to say, "This is due to my (merit): I think not that the Hour (of Judgment) will (ever) be established; but if I am brought back to my Lord, I have (much) good (stored) in His sight!" But We will show the Unbelievers the truth of all that they did, and We shall give them the taste of a severe Penalty.

وَإِذَا أَنْعَمْنَا عَلَى الْإِنْسَانِ أَعْرَضَ وَنَا بِجَانِبِهِ وَإِذَا مَسَّهُ الشَّرُّ فَدُوعًا

{51} عَرِيضًا

When We bestow favours on man, he turns away, and gets himself remote on his side (instead of coming to Us); and when evil seizes him, (he comes) full of prolonged prayer!

قُلْ أَرَأَيْتُمْ إِنْ كَانَ مِنْ عِنْدِ اللَّهِ نَبَأٌ
كَفَرْتُمْ بِهِ مَنْ أَضَلُّ مِمَّنْ هُوَ فِي
شِقَاقٍ بَعِيدٍ

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Say: "See ye if the (Revelation) is (really) from Allah, and yet do ye reject it?
Who is more astray than one who is in a schism far (from any purpose)?"

سَنُرِيهِمْ ءَايَاتِنَا فِي الْأَفَاقِ وَفِي أَنفُسِهِمْ حَتَّىٰ يَتَّبِعُونَ أَنَّهُ الْقَوْلُ ۖ أَوَلَمْ يَكْفِ بِرَبِّكَ أَنَّهُ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ

{53}

Soon will We show them our Signs in the (furthest) regions (of the earth), and in their own souls, until it becomes manifest to them that this is the Truth. Is it not enough that thy Lord doth witness all things?

أَلَا إِنَّهُمْ فِي مَرِيضَةٍ مِّنْ تَقْوَاهِ سَاجِدِينَ أَلَا
إِنَّهُ بِكُلِّ شَيْءٍ مُّحِيطٌ {54}

Ah indeed! Are they in doubt concerning the Meeting with their Lord? Ah indeed! It is He that doth encompass all things!

صدق الله العلي العظيم

سورة الشورى

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



{1} **هـ**
Ha-Mim

{2} عَسَق

'Ain. Sin. Qaf.

كَذَٰلِكَ يُوحِيٓ إِلَيْكَ وَإِلَى الَّذِينَ مِن
قَبْلِكَ اللَّهُ الْعَزِيزُ الْحَكِيمُ

Thus doth (He) send inspiration to thee as (He did) to those before thee,-
Allah, Exalted in Power, Full of Wisdom.

لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ
وَهُوَ الْعَلِيُّ الْعَظِيمُ

To Him belongs all that is in the heavens and on earth: and He is Most High,
Most Great.

تَكَادُ السَّمَاوَاتُ يَنْفَطِرْنَ مِنْ فَوْقِهِنَّ
وَالْمَلَائِكَةُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ
وَيَسْتَغْفِرُونَ لِمَنْ فِي الْأَرْضِ إِلَّا
اللَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

{5}

The heavens are almost rent asunder from above them (by Him Glory): and the angels celebrate the Praises of their Lord, and pray for forgiveness for (all) beings on earth: Behold! Verily Allah is He, the Oft-Forgiving, Most Merciful.

وَالَّذِينَ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ اللَّهُ
حَفِيظٌ عَلَيْهِمْ وَمَا أَنْتَ بِوَكِيلٍ {6}

And those who take as protectors others besides Him,- Allah doth watch over them; and thou art not the disposer of their affairs.

وَكَذَلِكَ أَفُوحِينَا إِلَيْكَ قُرْءَانًا مَّرَبِّيًا
لِنُنذِرَ أُمَّ الْقُرَىٰ وَمَنْ حَوْلَهَا وَنُنذِرَ
يَوْمَ الْجَمْعِ لَا رَيْبَ فِيهِ فَرِيفِ فِي
الْجَنَّةِ وَفَرِيفِ فِي السَّعِيرِ {7}

Thus have We sent by inspiration to thee an Arabic Qur'an: that thou mayest warn the Mother of Cities and all around her,- and warn (them) of the Day of Assembly, of which there is no doubt: (when) some will be in the Garden, and some in the Blazing Fire.

وَلَوْ شَاءَ اللَّهُ لَجَعَلَهُمْ أُمَّةً وَاحِدَةً وَلَٰكِن
يُدْخِلُ مَن يَشَاءُ فِي رَحْمَتِهِ
وَالظَّالِمُونَ مَا لَهُم مِّنْ وَّلِيٍّ وَلَا نَصِيرٍ^{8}

If Allah had so willed, He could have made them a single people; but He admits whom He will to His Mercy; and the Wrong-doers will have no protector nor helper.

أَمْ أَخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ ۗ صَلَّىٰ قَالَ اللَّهُ هُوَ
الْوَلِيُّ وَهُوَ يُحْيِي الْمَوْتَىٰ وَهُوَ عَلَىٰ
كُلِّ شَيْءٍ قَدِيرٌ {9}

What! Have they taken (for worship) protectors besides Him? But it is Allah,-
He is the Protector, and it is He Who gives life to the dead: It is He Who has
power over all things,

وَمَا اٰخْتَلَفْتُمْ فِيْهِ مِنْ شَيْءٍ فَحُكْمُهُ
اِلَى اللّٰهِ ذٰلِكُمْ اللّٰهُ رَبِّيْ عَلَيْهِ تَوَكَّلْتُ
وَ اِلَيْهِ اُنِيْبُ

{10}

Whatever it be wherein ye differ, the decision thereof is with Allah: such is Allah my Lord: In Him I trust, and to Him I turn.

فَاطِرُ السَّمَاوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ
مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذُرُّ عَلَيْكُمْ فِيهَا لَيْسَ كَمِثْلِهِ
شَيْءٌ مِمَّا تَشَاءُونَ وَهُوَ السَّمِيعُ الْبَصِيرُ {11}

(He is) the Creator of the heavens and the earth: He has made for you pairs from among yourselves, and pairs among cattle: by this means does He multiply you: there is nothing whatever like unto Him, and He is the One that hears and sees (all things).

لَهُ مَقَالِيدُ السَّمَاوَاتِ وَالْأَرْضِ ۖ يَبْسُطُ
الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ ۗ إِنَّهُ بِكُلِّ
شَيْءٍ عَلِيمٌ {12}

To Him belong the keys of the heavens and the earth: He enlarges and restricts. The Sustenance to whom He will: for He knows full well all things.

شَرَعَ لَكُمْ مِنَ الدِّينِ مَا وَصَّىٰ بِهِ نُوحًا وَالَّذِي
أَوْحَيْنَا إِلَيْكَ وَمَا وَصَّيْنَا بِهِ إِبْرَاهِيمَ وَمُوسَىٰ
وَعِيسَىٰ أَنْ أَقِيمُوا الدِّينَ وَلَا تَتَفَرَّقُوا فِيهِ كَبُرَ
عَلَى الْمُشْرِكِينَ مَا تَدْعُوهُمْ إِلَيْهِ ۗ اللَّهُ يَجْتَبِي
إِلَيْهِ مَنْ يَشَاءُ وَيَهْدِي إِلَيْهِ مَنْ يُنِيبُ {13}

The same religion has He established for you as that which He enjoined on Noah - the which We have sent by inspiration to thee - and that which We enjoined on Abraham, Moses, and Jesus: Namely, that ye should remain steadfast in religion, and make no divisions therein: to those who worship other things than Allah, hard is the (way) to which thou callest them. Allah chooses to Himself those whom He pleases, and guides to Himself those who turn (to Him).

وَمَا تَفَرَّقُوا إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَغْيًا
بَيْنَهُمْ وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ إِلَىٰ أَجَلٍ
مُّسَمًّى لَفُضِّلَ بَيْنَهُمْ وَإِنَّ الَّذِينَ أُورِثُوا
الْكِتَابَ مِنْ بَعْدِهِمْ لَفِي شَكٍّ مِّنْهُ مُرِيبٍ {14}

And they became divided only after Knowledge reached them,- through selfish envy as between themselves. Had it not been for a Word that went forth before from thy Lord, (tending) to a Term appointed, the matter would have been settled between them: But truly those who have inherited the Book after them are in suspicious (disquieting) doubt concerning it.

فَلذَلِكَ فَادْعُ وَاسْتَقِمْ كَمَا أُمِرْتَ وَلَا تَتَّبِعْ
أَهْوَاءَهُمْ وَقُلْ ءَامَنْتُ بِمَا أَنْزَلَ اللَّهُ مِنْ
كِتَابٍ وَأُمِرْتُ لِأَعْدِلَ بَيْنَكُمُ اللَّهُ رَبُّنَا
وَرَبُّكُمْ لَنَا أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ لَا حُجَّةَ
بَيْنَنَا وَبَيْنَكُمُ اللَّهُ يَجْمَعُ بَيْنَنَا وَإِلَيْهِ الْمَصِيرُ

{15}

Now then, for that (reason), call (them to the Faith), and stand steadfast as thou art commanded, nor follow thou their vain desires; but say: "I believe in the Book which Allah has sent down; and I am commanded to judge justly between you. Allah is our Lord and your Lord: for us (is the responsibility for) our deeds, and for you for your deeds. There is no contention between us and you. Allah will bring us together, and to Him is (our) Final Goal.

وَالَّذِينَ يُحَاجُّونَ فِي اللَّهِ مِنْ بَعْدِ مَا
أَسْتَجِيبَ لَهُ مِنْهُمْ دَاحِضَةً عِنْدَ
رَبِّهِمْ وَعَلَيْهِمْ غَضَبٌ وَلَهُمْ عَذَابٌ
شَدِيدٌ {16}

But those who dispute concerning Allah after He has been accepted,- futile is their dispute in the Sight of their Lord: on them will be a Penalty terrible.

اللَّهُ الَّذِي أَنْزَلَ الْكِتَابَ بِالْحَقِّ
وَالْمِيزَانَ وَمَا يُدْرِيكَ لَعَلَّ
السَّاعَةَ قَرِيبٌ

{17}

It is Allah Who has sent down the Book in Truth, and the Balance (by which to weigh conduct). And what will make thee realise that perhaps the Hour is close at hand?

يَسْتَعْجِلُ بِهَا الَّذِينَ لَا يُؤْمِنُونَ بِهَا
وَ الَّذِينَ ءَامَنُوا مُتَشَفِّعُونَ مِنْهَا
وَيَعْلَمُونَ أَنَّهَا الْحَقُّ ۗ أَأَلَّا إِنَّ الَّذِينَ
يُمَارُونَ فِي السَّاعَةِ لَفِي ضَلَالٍ بَعِيدٍ {18}

Only those wish to hasten it who believe not in it: those who believe hold it in awe, and know that it is the Truth. Behold, verily those that dispute concerning the Hour are far astray.

اللَّهُ لَطِيفٌ بِعِبَادِهِ يَرْزُقُ مَنْ يَشَاءُ ^ط
وَهُوَ الْقَوِيُّ الْعَزِيزُ _{19}

Gracious is Allah to His servants: He gives Sustenance to whom He pleases:
and He has power and can carry out His Will.

مَنْ كَانَ يُرِيدُ حَرْثَ الْآخِرَةِ نَزِدْ لَهُ
فِي حَرْثِهِ ^ط وَمَنْ كَانَ يُرِيدُ حَرْثَ
الدُّنْيَا نُؤْتِهِ مِنْهَا وَمَا لَهُ فِي الْآخِرَةِ
مِنْ نَصِيبٍ ^ع

{20}

To any that desires the tilth of the Hereafter, We give increase in his tilth, and to any that desires the tilth of this world, We grant somewhat thereof, but he has no share or lot in the Hereafter.

أَمْ لَهُمْ شُرَكَاءُ شَرَعُوا لَهُمْ مِّنَ
الدِّينِ مَا لَمْ يَأْذَنَ بِهِ اللَّهُ وَتَوَلَّوْا كَلِمَةً
الْفَصْلِ لِقُضْيٰى بَيْنَهُمْ وَإِنَّ الظَّالِمِينَ
لَهُمْ عَذَابٌ أَلِيمٌ {21}

What! have they partners (in godhead), who have established for them some religion without the permission of Allah? Had it not been for the Decree of Judgment, the matter would have been decided between them (at once). But verily the Wrong-doers will have a grievous Penalty.

تَرَى الظَّالِمِينَ مُشْفِقِينَ مِمَّا كَسَبُوا وَهُوَ
وَاقِعٌ بِهِمْ وَالَّذِينَ ءَامَنُوا وَعَمِلُوا
الصَّالِحَاتِ فِي رَوْضَاتِ الْجَنَّاتِ لَهُمْ مَا
يَشَاءُونَ عِنْدَ رَبِّهِمْ ذَلِكَ هُوَ الْفَضْلُ الْكَبِيرُ {22}

Thou wilt see the Wrong-doers in fear on account of what they have earned, and (the burden of) that must (necessarily) fall on them. But those who believe and work righteous deeds will be in the luxuriant meads of the Gardens: they shall have, before their Lord, all that they wish for. That will indeed be the magnificent Bounty (of Allah).

ذَلِكَ الَّذِي يُبَشِّرُ اللَّهُ عِبَادَهُ الَّذِينَ ءَامَنُوا
وَعَمِلُوا الصَّالِحَاتِ قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا
إِلَّا الْمَوَدَّةَ فِي الْقُرْبَىٰ وَمَن يَقْتَرِفْ حَسَنَةً
نَّزِدْ لَهُ فِيهَا حُسْنًا إِنَّ اللَّهَ غَفُورٌ شَكُورٌ

{23}

That is (the Bounty) whereof Allah gives Glad Tidings to His Servants who believe and do righteous deeds. Say: "No reward do I ask of you for this except the love of those near of kin." And if any one earns any good, We shall give him an increase of good in respect thereof: for Allah is Oft-Forgiving, Most Ready to appreciate (service).

أَمْ يَقُولُونَ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا فَإِنْ
يَشَاءِ اللَّهُ يَخْتِمْ عَلَىٰ قَلْبِكَ وَيَمْحُ اللَّهُ
الْبَاطِلَ وَيُجِئُ الْحَقَّ بِكَلِمَاتِهِ إِنَّهُ عَلِيمٌ
بِدَاتِ الصُّدُورِ {24}

What! Do they say, "He has forged a falsehood against Allah"? But if Allah willed, He could seal up thy heart. And Allah blots out Vanity, and proves the Truth by His Words. For He knows well the secrets of all hearts.

وَهُوَ الَّذِي يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ
وَيَعْفُو عَنِ السَّيِّئَاتِ وَيَعْلَمُ مَا
تَفْعَلُونَ

{25}

He is the One that accepts repentance from His Servants and forgives sins: and
He knows all that ye do.

وَيَسْتَجِيبُ الَّذِينَ ءَامَنُوا وَعَمِلُوا
الصَّالِحَاتِ وَيَزِيدُهُم مِّن فَضْلِهِ ۗ
وَالْكَافِرُونَ لَهُمْ عَذَابٌ شَدِيدٌ {26}

And He listens to those who believe and do deeds of righteousness, and gives them increase of His Bounty: but for the Unbelievers their is a terrible Penalty.

وَلَوْ بَسَطَ اللَّهُ الرِّزْقَ لِعِبَادِهِ لَبَغَوْا
فِي الْأَرْضِ وَلَٰكِن يُنَزِّلُ بِقَدَرٍ مَّا
يَشَاءُ ۚ إِنَّهُ بِعِبَادِهِ خَبِيرٌ بَصِيرٌ

{27} If Allah were to enlarge the provision for His Servants, they would indeed transgress beyond all bounds through the earth; but he sends (it) down in due measure as He pleases. For He is with His Servants Well-acquainted, Watchful.

وَهُوَ الَّذِي يُنَزِّلُ الْغَيْثَ مِنْ بَعْدِ مَا
قَنَطُوا وَيَنْسُرُ رَحْمَتَهُ^ج وَهُوَ الْوَلِيُّ
الْحَمِيدُ^{28}

He is the One that sends down rain (even) after (men) have given up all hope, and scatters His Mercy (far and wide). And He is the Protector, Worthy of all Praise.

وَمِنْ ءَايَاتِهِ خَلْقُ السَّمَوَاتِ
وَالْأَرْضِ وَمَا بَيْنَهُمَا مِنْ دَابَّةٍ
وَهُوَ عَلَىٰ جَمْعِهِمْ إِذَا يَشَاءُ قَدِيرٌ

{29}

And among His Signs is the creation of the heavens and the earth, and the living creatures that He has scattered through them: and He has power to gather them together when He wills.

وَمَا أَصَابَكُمْ مِّنْ مُّصِيبَةٍ فَمَا
كَسَبَتْ أَيْدِيكُمْ وَيَعْفُوا عَنْ كَثِيرٍ

{30} Whatever misfortune happens to you, is because on the things your hands have wrought, and for many (of them) He grants forgiveness.

وَمَا أَنْتُمْ بِمُعْجِزِينَ فِي الْأَرْضِ
وَمَا لَكُمْ مِنْ دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا
نَصِيرٍ

{31}

Nor can ye frustrate (aught), (fleeing) through the earth; nor have ye, besides Allah, any one to protect or to help.

وَمِنْ ءَايَاتِهِ الْجَوَارِ فِي الْبَحْرِ
كَمَا لَأَعْظَمِ

{32}

And among His Signs are the ships, smooth-running through the ocean, (tall)
as mountains.

إِن يَشَاءُ يُسَكِّنِ الرِّيحَ فَيَظْلَنَ رَوَاكِدَ
طَيِّ ظَهْرِهِ إِنَّ فِي ذَلِكَ لَآيَاتٍ
لِّكُلِّ صَبَّارٍ شَكُورٍ {33}

If it be His Will He can still the Wind: then would they become motionless on the back of the (ocean). Verily in this are Signs for everyone who patiently perseveres and is grateful.

أَوْ يُؤَيِّدُهُنَّ بِمَا كَسَبُوا وَيَعْفُ عَنْ
كَثِيرٍ

{34}

Or He can cause them to perish because of the (evil) which (the men) have earned; but much doth He forgive.

وَيَعْلَمَ الَّذِينَ يُجَادِلُونَ فِي آيَاتِنَا مَا
لَهُمْ مِنْ مَّخِصٍ

{35}

But let those know, who dispute about Our Signs, that there is for them no way of escape.

فَمَا أُوتِيتُمْ مِّنْ شَيْءٍ فَمَتَّعُ الْحَيَاةِ
الدُّنْيَا وَمَا عِنْدَ اللَّهِ خَيْرٌ وَأَبْقَى
لِلَّذِينَ ءَامَنُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ

{36}

Whatever ye are given (here) is (but) a convenience of this life: but that which is with Allah is better and more lasting: (it is) for those who believe and put their trust in their Lord:

وَالَّذِينَ يَجْتَنِبُونَ كَبِيرَ الْأَسْأَلِمِ
وَالْفُؤْحِشَ وَإِذَا مَا غَضِبُوا هُمْ
يَغْفِرُونَ

{37}

Those who avoid the greater crimes and shameful deeds, and, when they are angry even then forgive;

وَالَّذِينَ اسْتَجَابُوا لِرَبِّهِمْ وَأَقَامُوا
الصَّلَاةَ وَأَمْرُهُمْ شُورَى بَيْنَهُمْ
وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ {38}

Those who hearken to their Lord, and establish regular Prayer; who (conduct) their affairs by mutual Consultation; who spend out of what We bestow on them for Sustenance;

وَالَّذِينَ إِذَا أَصَابَهُمُ الْبَغْيُ هُمْ
يَنْتَصِرُونَ

{39}

And those who, when an oppressive wrong is inflicted on them, (are not cowed but) help and defend themselves.

وَجَزَاءُ سَيِّئَةٍ سَيِّئَةٌ مِّثْلُهَا فَمَنْ عَفَا
وَأَصْلَحَ فَاجْرُهُ عَلَى اللَّهِ إِنَّهُ لَا
يُحِبُّ الظَّالِمِينَ

{40}

The recompense for an injury is an injury equal thereto (in degree): but if a person forgives and makes reconciliation, his reward is due from Allah: for (Allah) loveth not those who do wrong.

وَأَمَّنِ أَنْتَصَرَ بَعْدَ ظُومِةٍ فَأُولَآئِكَ مَا
عَلَيْهِمْ مِّنْ سَبِيلٍ {41}

But indeed if any do help and defend themselves after a wrong (done) to them, against such there is no cause of blame.

انَّمَا السَّبِيلُ عَلَى الَّذِينَ يَظْلِمُونَ
النَّاسَ وَيَبْغُونَ فِي الْأَرْضِ بِغَيْرِ
الْحَقِّ ۚ أُولَٰئِكَ لَهُمْ عَذَابٌ أَلِيمٌ

{42}

The blame is only against those who oppress men and wrong-doing and insolently transgress beyond bounds through the land, defying right and justice: for such there will be a penalty grievous.

وَلَمَن صَبَرَ وَغَفَرَ إِنَّ ذَلِكَ لَمِنَ
عَزْمِ الْأُمُورِ {43}

But indeed if any show patience and forgive, that would truly be an exercise of courageous will and resolution in the conduct of affairs.

وَمَنْ يُضَلِّلِ اللَّهُ فَمَا لَهُ مِنْ وَليٍّ مِّنْ
بَعْدِهِ ^{قُلْ} وَتَرَى الظَّالِمِينَ لَمَّا رَأُوا الْعَذَابَ
يَقُولُونَ هَلْ إِلَىٰ مَرَدٍ مِّنْ سَبِيلٍ ^{44}

For any whom Allah leaves astray, there is no protector thereafter. And thou wilt see the Wrong-doers, when in sight of the Penalty, Say: "Is there any way (to effect) a return?"

وَتَرَاهُمْ يُعْرَضُونَ عَلَيْهَا خَشِيعِينَ مِنَ
الَّذِينَ يَنْظُرُونَ مِنْ طَرْفٍ خَفِيٍّ وَقَالَ
الَّذِينَ ءَامَنُوا إِنَّ الْخَاسِرِينَ الَّذِينَ خَسِرُوا
أَنْفُسَهُمْ وَأَهْلِيَهُمْ يَوْمَ الْقِيَامَةِ أَلَا إِنَّ
الظَّالِمِينَ فِي عَذَابٍ مُّقِيمٍ {45}

And thou wilt see them brought forward to the (Penalty), in a humble frame of mind because of (their) disgrace, (and) looking with a stealthy glance. And the Believers will say: "Those are indeed in loss, who have given to perdition their own selves and those belonging to them on the Day of Judgment. Behold!

Truly the Wrong-doers are in a lasting Penalty!"

وَمَا كَانَ لَهُمْ مِّنْ أَوْلِيَاءَ يَنْصُرُونَهُمْ
مِّنْ دُونِ اللَّهِ ^{عَلَّم} وَمَنْ يُضَلِّ اللَّهُ فََمَا
لَهُ مِنْ سَبِيلٍ {46}

And no protectors have they to help them, other than Allah. And for any whom Allah leaves to stray, there is no way (to the Goal).

أَسْتَجِيبُوا لِرَبِّكُمْ مِنْ قَبْلِ أَنْ يَأْتِيَ
يَوْمٌ لَا مَرَدَّ لَهُ مِنْ اللَّهِ مَا لَكُمْ مِنْ
مَلْجَأٍ يَوْمَئِذٍ وَمَا لَكُمْ مِنْ نَكِيرٍ

{47}

Hearken ye to your Lord, before there come a Day which there will be no putting back, because of (the Ordainment of) Allah! that Day there will be for you no place of refuge nor will there be for you any room for denial (of your sins)!

فَإِنْ أَعْرَضُوا فَمَا أَرْسَلْنَاكَ عَلَيْهِمْ حَفِيظًا
إِنْ عَلَيْكَ إِلَّا الْبَلَاغُ وَإِنَّا إِذَا أَذَقْنَا الْإِنْسَانَ
مِنْ رَحْمَتِنَا فَرِحَ بِهَا وَإِنْ تُصِيبُهُمْ سَيِّئَةٌ
بِمَا قَدَّمَتْ أَيْدِيهِمْ فَإِنَّ الْإِنْسَانَ كَفُورٌ

{48}

If then they run away, We have not sent thee as a guard over them. Thy duty is but to convey (the Message). And truly, when We give man a taste of a Mercy from Ourselves, he doth exult thereat, but when some ill happens to him, on account of the deeds which his hands have sent forth, truly then is man ungrateful!

لِلَّهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ ۖ يَخْلُقُ
مَا يَشَاءُ ۚ يَهَبُ لِمَن يَشَاءُ إِنَّا
وِيَهَبُ لِمَن يَشَاءُ الذُّكُورَ

{49}

To Allah belongs the dominion of the heavens and the earth. He creates what He wills (and plans). He bestows (children) male or female according to His Will (and Plan),

أَوْ يُزَوِّجُهُمْ ذُكْرَانًا وَإِنْتَانًا وَيَجْعَلُ
مَنْ يَشَاءُ عَاقِبَةً إِنَّهُ عَلِيمٌ قَدِيرٌ {50}

Or He bestows both males and females, and He leaves barren whom He will:
for He is full of Knowledge and Power.

وَمَا كَانَ لِبَشَرٍ أَنْ يُكَلِّمَهُ اللَّهُ إِلَّا
وَحْيًا أَوْ مِنْ وَرَائِ حِجَابٍ أَوْ يُرْسِلَ
رَسُولًا فَيُوحِيَ بآيَاتِهِ مَا يَشَاءُ إِنَّهُ
عَلَىٰ حَكِيمٍ

{51}

It is not fitting for a man that Allah should speak to him except by inspiration, or from behind a veil, or by the sending of a messenger to reveal, with Allah's permission, what Allah wills: for He is Most High, Most Wise.

وَكَذَلِكَ أَوْحَيْنَا إِلَيْكَ رُوحًا مِّنْ أَمْرِنَا ^ج مَا
كُنْتَ تَدْرِي مَا الْكِتَابُ وَلَا الْإِيمَانُ وَلَٰكِن
جَعَلْنَاهُ نُورًا نَّهْدِي ^ع بِهِ ^ع مَن نَّشَاءُ ^ع مِّنْ
عِبَادِنَا ^ج وَإِنَّكَ لَتَهْدِي ^ع إِلَى صِرَاطٍ مُّسْتَقِيمٍ ^م

{52}

And thus have We, by Our Command, sent inspiration to thee: thou knewest not (before) what was Revelation, and what was Faith; but We have made the (Qur'an) a Light, wherewith We guide such of Our servants as We will; and verily thou dost guide (men) to the Straight Way,-

صِرَاطِ اللَّهِ الَّذِي لَهُ مَا فِي السَّمَاوَاتِ وَمَا
فِي الْأَرْضِ ^{قُلْ} إِلَّا إِلَى اللَّهِ تَصِيرُ الْأُمُورُ ^{53}

The Way of Allah, to Whom belongs whatever is in the heavens and whatever is on earth. Behold (how) all affairs tend towards Allah!

صدق الله العلي العظيم

سورة الزخرف

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



{1} **ح**
Ha-Mim

وَالْكِتَابِ الْمُبِينِ {2}

By the Book that makes things clear,-

إِنَّا جَعَلْنَاهُ قُرْءَانًا عَرَبِيًّا لَعَلَّكُمْ تَعْقِلُونَ {3}

We have made it a Qur'an in Arabic, that ye may be able to understand (and learn wisdom).

وَإِنَّهُ فِي أُمِّ الْكِتَابِ لَدَيْنَا لَعَلَىٰ حَكِيمٍ {4}

And verily, it is in the Mother of the Book, in Our Presence, high (in dignity),
full of wisdom.

أَفَنَضْرِبُ عَنْكُمْ الذِّكْرَ صَفْحًا أَنْ كُنْتُمْ
قَوْمًا مُّسْرِفِينَ {5}

Shall We then take away the Message from you and repel (you), for that ye are a people transgressing beyond bounds?

وَكَمْ أَرْسَلْنَا مِنْ نَبِيِّ فِي الْأَوَّلِينَ {6}

But how many were the prophets We sent amongst the peoples of old?

وَمَا يَأْتِيهِمْ مِنْ نَبِيٍّ إِلَّا كَانُوا بِهِ
يَسْتَهْزِءُونَ {7}

And never came there a prophet to them but they mocked him.

فَأَهْلَكْنَا أَسَدًا مِنْهُمْ بَطِيئًا وَمَضَىٰ مَثَلُ
الْأَوَّلِينَ {8}

So We destroyed (them)- stronger in power than these;- and (thus) has passed
on the Parable of the peoples of old.

وَلَئِن سَأَلْتَهُمْ مَنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ
لَيَقُولُنَّ خَلَقَهُنَّ الْعَزِيزُ الْعَلِيمُ

If thou wert to question them, 'Who created the heavens and the earth?' They would be sure to reply, 'they were created by (Him), the Exalted in Power, Full of Knowledge';-

الَّذِي جَعَلَ لَكُمْ الْأَرْضَ مَهْدًا وَجَعَلَ
لَكُمْ فِيهَا سُبُلًا لَعَلَّكُمْ تَهْتَدُونَ {10}

(Yea, the same that) has made for you the earth (like a carpet) spread out, and has made for you roads (and channels) therein, in order that ye may find guidance (on the way);

وَالَّذِي نَزَّلَ مِنَ السَّمَاءِ مَاءً بِقَدَرٍ
فَأَنْشَرْنَا بِهِ بَلْدَةً مَيْتًا ۚ كَذَلِكَ نُخْرِجُونَ

{11} That sends down (from time to time) rain from the sky in due measure;- and
We raise to life therewith a land that is dead; even so will ye be raised (from
the dead);-

وَالَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا وَجَعَلَ لَكُم
مِّنَ الْفُلُكِ وَالْأَنْعَامِ مَا تَرْكَبُونَ {12}

That has created pairs in all things, and has made for you ships and cattle on
which ye ride,

لَتَسْتَوُوا عَلَى ظُهُورِهِ ثُمَّ تَذْكُرُوا نِعْمَةَ
رَبِّكُمْ إِذَا اسْتَوَيْتُمْ عَلَيْهِ وَتَقُولُوا سُبْحَانَ
الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ

{13}

In order that ye may sit firm and square on their backs, and when so seated, ye may celebrate the (kind) favour of your Lord, and say, "Glory to Him Who has subjected these to our (use), for we could never have accomplished this (by ourselves),

{14} وَإِنَّا إِلَىٰ رَبِّنَا لَمُنْقَلِبُونَ

"And to our Lord, surely, must we turn back!"

وَجَعَلُوا لَهُ مِنْ عِبَادِهِ جُزْءًا إِنْ
الْإِنْسَانَ لَكَفُورٍ مُّبِينٍ {15}

Yet they attribute to some of His servants a share with Him (in his godhead)!
truly is man a blasphemous ingrate avowed!

أَمْ أُنْزِلَ مِنْهَا بَنَاتٌ وَأُصْفَقَ لَكُمْ
بِالْبَنِينَ

{16}

What! has He taken daughters out of what He himself creates, and granted to you sons for choice?

وَإِذَا بُشِّرَ أَحَدُهُمْ بِمَا ضَرَبَ لِلرَّحْمَنِ
مَثَلًا ظَلَّ وَجْهُهُ مُسْوَدًّا وَهُوَ كَظِيمٌ

{17}

When news is brought to one of them of (the birth of) what he sets up as a likeness to (Allah) Most Gracious, his face darkens, and he is filled with inward grief!

أَوْ مَنْ يُنْتَسَبُ فِي الْجَلِيَّةِ وَهُوَ فِي
الْخِصَامِ غَيْرُ مُبِينٍ {18}

Is then one brought up among trinkets, and unable to give a clear account in a dispute (to be associated with Allah)?

وَجَعَلُوا الْمَلَائِكَةَ الَّذِينَ هُمْ عِبَادُ
الرَّحْمَنِ إِنَّا آَشْهَدُوا خَلْقَهُمْ سَتُكْتَبُ
شَهَادَتُهُمْ وَيُسْأَلُونَ

{19}

And they make into females angels who themselves serve Allah. Did they witness their creation? Their evidence will be recorded, and they will be called to account!

وَقَالُوا لَوْ شَاءَ الرَّحْمَنُ مَا عَبَدْنَاهُمْ
مَا لَهُمْ بِذَلِكَ مِنْ عِلْمٍ إِنْ هُمْ إِلَّا
يَجْرُسُونَ

{20}

("Ah!") they say, "If it had been the will of (Allah) Most Gracious, we should not have worshipped such (deities)!" Of that they have no knowledge! they do nothing but lie!

أَمْ آتَيْنَاهُمْ كِتَابًا مِّن قَبْلِهِ فَهُمْ بِهِ
مُتَمَسِّكُونَ

{21}

What! have We given them a Book before this, to which they are holding fast?

بَلْ قَالُوا إِنَّا وَجَدْنَا آبَاءَنَا عَلَىٰ أُمَّةٍ
وَإِنَّا عَلَىٰ آثَارِهِم مُّهْتَدُونَ

{22}

Nay! they say: "We found our fathers following a certain religion, and we do guide ourselves by their footsteps."

وَكَذَلِكَ مَا أَرْسَلْنَا مِنْ قَبْلِكَ فِي قَرْيَةٍ مِّنْ
نَّبِيٍّ إِلَّا قَالَ مُتْرَفُوهَا إِنَّا وَجَدْنَا آبَاءَنَا
عَلَىٰ أُمَّةٍ وَإِنَّا عَلَىٰ آثَرِهِمْ مُّقْتَدُونَ {23}

Just in the same way, whenever We sent a Warner before thee to any people, the wealthy ones among them said: "We found our fathers following a certain religion, and we will certainly follow in their footsteps."

قَالَ أَوْلَوْ جِئْتُكُمْ بِأَهْدَىٰ مِمَّا وَجَدْتُمْ عَلَيْهِ
ءَابَاءَكُمْ قَالُوا إِنَّا بِمَا أُرْسِلْتُمْ بِهِ كَافِرُونَ {24}

He said: "What! Even if I brought you better guidance than that which ye found your fathers following?" They said: "For us, we deny that ye (prophets) are sent (on a mission at all)."

فَأَنْتَقَمْنَا مِنْهُمُ ۖ فَانظُرْ كَيْفَ كَانَ عَاقِبَةُ
الْمُكَذِّبِينَ

{25}

So We exacted retribution from them: now see what was the end of those who rejected (Truth)!

وَإِذْ قَالَ إِبْرَاهِيمُ لِأَبِيهِ وَقَوْمِهِ إِنَّنِي
بِرَأْسِكُمْ مِمَّا تَعْبُدُونَ

{26}

Behold! Abraham said to his father and his people: "I do indeed clear myself of what ye worship:

{27} اِلَّا الَّذِي فَطَرَنِي فَاِنَّهُ سَيَهْدِينِ

"(I worship) only Him Who made me, and He will certainly guide me."

وَجَعَلَهَا كَلِمَةً بَاقِيَةً فِي عَقْبِهِمْ لَعَلَّهُمْ
يَرْجِعُونَ

{28}

And he left it as a Word to endure among those who came after him, that they may turn back (to Allah).

بَلْ مَنَعْتُ هَؤُلَاءِ وَءَابَاءَهُمْ حَتَّىٰ
{29} جَاءَهُمُ الْحَقُّ وَرَسُولٌ مُّبِينٌ

Yea, I have given the good things of this life to these (men) and their fathers,
until the Truth has come to them, and a messenger making things clear.

وَلَمَّا جَاءَهُمُ الْحَقُّ قَالُوا هَذَا سِحْرٌ
وَإِنَّا بِهِ كَافِرُونَ

But when the Truth came to them, they said: "This is sorcery, and we do reject it."

وَقَالُوا لَوْلَا نُزِّلَ هَذَا الْقُرْآنُ عَلَى
رَجُلٍ مِّنَ الْقَرْيَتَيْنِ عَظِيمٍ

{31}

Also, they say: "Why is not this Qur'an sent down to some leading man in either of the two (chief) cities?"

أَهُمْ يَقْسِمُونَ رَحْمَتَ رَبِّكَ نَحْنُ قَسَمْنَا بَيْنَهُمْ
مَعِيشَتَهُمْ فِي الْحَيَاةِ الدُّنْيَا وَرَفَعْنَا بَعْضَهُمْ
فَوْقَ بَعْضٍ دَرَجَاتٍ لِيَتَّخِذَ بَعْضُهُمْ بَعْضًا
سُخْرِيًّا وَرَحْمَتُ رَبِّكَ خَيْرٌ مِّمَّا يَجْمَعُونَ {32}

Is it they who would portion out the Mercy of thy Lord? It is We Who portion out between them their livelihood in the life of this world: and We raise some of them above others in ranks, so that some may command work from others.

But the Mercy of thy Lord is better than the (wealth) which they amass.

وَلَوْلَا أَنْ يَكُونَ النَّاسُ أُمَّةً وَاحِدَةً لَجَعَلْنَا
لِمَنْ يَكْفُرُ بِالرَّحْمَنِ لِبُيُوتِهِمْ سُقُفًا مِّنْ
فِضَّةٍ وَمَعَارِجَ عَلَيْهَا يَظْهَرُونَ {33}

And were it not that (all) men might become of one (evil) way of life, We would provide, for everyone that blasphemes against (Allah) Most Gracious, silver roofs for their houses and (silver) stair-ways on which to go up,

{34} وَلِبُيُوتِهِمْ أَبْوَابًا وَسُرُورًا عَلَيْهَا يُتَكَبَّرُونَ

And (silver) doors to their houses, and thrones (of silver) on which they could recline,

وَزُخْرُفًا وَإِنْ كُلُّ ذَلِكَ لَمَّا مَتَّعِ الْحَيَاةِ
الدُّنْيَا وَالْآخِرَةُ عِنْدَ رَبِّكَ لِلْمُنْتَفِينَ {35}

And also adornments of gold. But all this were nothing but conveniences of the present life: The Hereafter, in the sight of thy Lord is for the Righteous.

وَمَنْ يَعْشُ عَنْ ذِكْرِ الرَّحْمَنِ نُقَيِّضْ
لَهُ شَيْطَانًا فَهُوَ لَهُ قَرِينٌ

{36}

If anyone withdraws himself from remembrance of (Allah) Most Gracious, We appoint for him an evil one, to be an intimate companion to him.

وَأِنَّهُمْ لَيَصُدُّونَهُمْ
عَنِ السَّبِيلِ
وَيَحْسَبُونَ أَنَّهُمْ
مُهْتَدُونَ {37}

Such (evil ones) really hinder them from the Path, but they think that they are being guided aright!

حَتَّىٰ إِذَا جَاءَنَا قَالَ يَا لَيْتَ بَيْنِي وَبَيْنَكَ
بُعْدَ الْمَشْرِقَيْنِ فَبِئْسَ الْقَرِينُ {38}

At length, when (such a one) comes to Us, he says (to his evil companion):
"Would that between me and thee were the distance of East and West!" Ah!
evil is the companion (indeed)!

وَلَنْ يَنْفَعَكُمْ الْيَوْمَ إِذْ ظَلَمْتُمْ أَنْتُمْ فِي
الْعَذَابِ مُشْتَرِكُونَ

{39}

When ye have done wrong, it will avail you nothing, that Day, that ye shall be partners in Punishment!

أَفَأَنْتَ تُسْمِعُ الصُّمَّ أَوْ تَهْدِي الْعُمْىَ
وَمَنْ كَانَ فِي ضَلَالٍ مُّبِينٍ {40}

Canst thou then make the deaf to hear, or give direction to the blind or to such as (wander) in manifest error?

{41} فَأَمَّا نَدُّهَبِنُ بِأَكِّ فَأِنَّا مِنْهُم مُّنتَقِمُونَ

Even if We take thee away, We shall be sure to exact retribution from them,

أَوْ نُرِيَنَّكَ الَّذِي وَعَدْنَاهُمْ فَإِنَّا عَلَيْهِم
مُقْتَدِرُونَ

{42}

Or We shall show thee that (accomplished) which We have promised them: for verily We shall prevail over them.

فَأَسْتَمْسِكُ بِالَّذِي أُوْحِيَ إِلَيَّ إِنَّكَ
عَلَى صِرَاطٍ مُسْتَقِيمٍ

{43}

So hold thou fast to the Revelation sent down to thee; verily thou art on a
Straight Way.

وَإِنَّهُ لَذِكْرٌ لَّكَ وَلِقَوْمِكَ وَسَوْفَ
تُسْأَلُونَ

{44}

The (Qur'an) is indeed the message, for thee and for thy people; and soon shall ye (all) be brought to account.

وَسَأَلْ مَنْ أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رُسُلِنَا
أَجَعَلْنَا مِنْ دُونِ الرَّحْمَنِ إِلَهًا يُعْبَدُونَ

{45}

And question thou our messengers whom We sent before thee; did We appoint any deities other than (Allah) Most Gracious, to be worshipped?

وَلَقَدْ أَرْسَلْنَا مُوسَىٰ بِآيَاتِنَا إِلَىٰ فِرْعَوْنَ
وَمَلَائِكِهِ فَقَالَ إِنِّي رَسُولُ رَبِّ الْعَالَمِينَ {46}

We did send Moses aforetime, with Our Signs, to Pharaoh and his Chiefs: He said, "I am a messenger of the Lord of the Worlds."

{47} فَلَمَّا جَاءَهُمْ بِآيَاتِنَا إِذَا هُمْ مِنْهَا يَضْحَكُونَ

But when he came to them with Our Signs, behold they ridiculed them.

وَمَا نُرِيهِمْ مِنْ ءَايَةٍ إِلَّا هِيَ أَكْبَرُ مِنْ
أَخْتِهَا ^ط وَأَخَذْنَاهُمْ بِالْعَذَابِ لَعَلَّهُمْ يَرْجِعُونَ ^{٤٨}

We showed them Sign after Sign, each greater than its fellow, and We seized them with Punishment, in order that they might turn (to Us).

وَقَالُوا يَا أَيُّهَا السَّاحِرُ ادْعُ لَنَا رَبَّكَ بِمَا
عَهَدَ عِنْدَكَ إِنَّنَا لَمُهْتَدُونَ

{49}

And they said, "O thou sorcerer! Invoke thy Lord for us according to His covenant with thee; for we shall truly accept guidance."

فَلَمَّا كَشَفْنَا عَنْهُمْ الْعَذَابَ إِذَا هُمْ
يَنْكُتُونَ
{50}

But when We removed the Penalty from them, behold, they broke their word.

وَنَادَىٰ فِرْعَوْنُ فِي قَوْمِهِ قَالَ يَا قَوْمِ
أَلَيْسَ لِي مُلْكُ مِصْرَ وَهَذِهِ الْأَنْهَارُ
تَجْرِي مِن تَحْتِي أَفَلَا تُبْصِرُونَ

{51}

And Pharaoh proclaimed among his people, saying: "O my people! Does not the dominion of Egypt belong to me, (witness) these streams flowing underneath my (palace)? What! see ye not then?"

أَمْ أَنَا خَيْرٌ مِّنْ هَذَا الَّذِي هُوَ مَهِينٌ
وَلَا يَكَادُ يُبِينُ {52}

"Am I not better than this (Moses), who is a contemptible wretch and can scarcely express himself clearly?"

فَلَوْلَا أُلْقِيَ عَلَيْهِ أَسْوِرَةٌ مِّنْ ذَهَبٍ أَوْ
جَاءَ مَعَهُ الْمَلَائِكَةُ مُقَرَّرِينَ {53}

"Then why are not gold bracelets bestowed on him, or (why) come (not) with him angels accompanying him in procession?"

فَأَسْتَخَفَّ قَوْمَهُ فَأَطَاعُوهُ إِنَّهُمْ كَانُوا
قَوْمًا فَاسِقِينَ

{54}

Thus did he make fools of his people, and they obeyed him: truly were they a people rebellious (against Allah).

فَلَمَّا ءَاسَفُونَا أَننَقَمْنَا مِنْهُم فَأَغْرَقْنَاهُمْ
أَجْمَعِينَ

{55}

When at length they provoked Us, We exacted retribution from them, and We drowned them all.

{56} فَجَعَلْنَاهُمْ سَلَفًا وَمَثَلًا لِّلْآخِرِينَ

And We made them (a people) of the Past and an Example to later ages.

وَلَمَّا ضُرِبَ ابْنُ مَرْيَمَ مَثَلًا إِذَا قَوْمُكَ
مِنْهُ يَصِدُونَ

{57}

When (Jesus) the son of Mary is held up as an example, behold, thy people raise a clamour thereat (in ridicule)!

وَقَالُوا مَا إِلٰهُنَّآ خَيْرٌ أَمْ هُوَ مَا ضَرَبُوهُ
لَكَ إِلَّا جَدَلًا بَلْ هُمْ قَوْمٌ خَصِمُونَ

{58}

And they say, "Are our gods best, or he?" This they set forth to thee, only by way of disputation: yea, they are a contentious people.

إِنَّ هُوَ إِلَّا عَبْدٌ أَنْعَمْنَا عَلَيْهِ وَجَعَلْنَاهُ
مَثَلًا لِّبَنِي إِسْرَائِيلَ

{59} He was no more than a servant: We granted Our favour to him, and We made him an example to the Children of Israel.

وَلَوْ نَشَاءُ لَجَعَلْنَا مِنْكُمْ مَلَائِكَةً فِي
الْأَرْضِ يَخْلُفُونَ {60}

And if it were Our Will, We could make angels from amongst you, succeeding each other on the earth.

وَإِنَّهُ لَعِلْمٌ لِّلسَّاعَةِ فَلَا تَمْتَرُنَّ بِهَا
وَاتَّبِعُونِ ۚ هَذَا صِرَاطٌ مُسْتَقِيمٌ {61}

And (Jesus) shall be a Sign (for the coming of) the Hour (of Judgment):
therefore have no doubt about the (Hour), but follow ye Me: this is a Straight
Way.

وَلَا يَصُدُّكُمْ الشَّيْطَانُ إِنَّهُ لَكُمْ
وَدُوٌّ مُّبِينٌ
{62}

Let not the Evil One hinder you: for he is to you an enemy avowed.

وَلَمَّا جَاءَ عِيسَىٰ بِالْبَيِّنَاتِ قَالَ قَدْ
جِئْتُكُمْ بِالْحِكْمَةِ وَلِأَيِّبِنَ لَكُمْ بَعْضَ الَّذِي
تَخْتَلِفُونَ فِيهِ ۖ فَاتَّقُوا اللَّهَ وَأَطِيعُوا

{63}

When Jesus came with Clear Signs, he said: "Now have I come to you with Wisdom, and in order to make clear to you some of the (points) on which ye dispute: therefore fear Allah and obey me.

إِنَّ اللَّهَ هُوَ رَبِّي وَرَبُّكُمْ فَأَعْبُدُوهُ هَذَا
صِرَاطٌ مُسْتَقِيمٌ {64}

"For Allah, He is my Lord and your Lord: so worship ye Him: this is a Straight Way."

فَأَخْتَلَفَ الْأَحْزَابُ مِنْ بَيْنِهِمْ ^طفَوَيْلٌ
لِّلَّذِينَ ظَلَمُوا مِنْ عَذَابِ يَوْمِ ^مالْحِجْمِ

{65}

But sects from among themselves fell into disagreement: then woe to the wrong-doers, from the Penalty of a Grievous Day!

هَلْ يَنْظُرُونَ إِلَّا السَّاعَةَ أَنْ تَأْتِيَهُمْ
بَغْتَةً وَهُمْ لَا يَشْعُرُونَ {66}

Do they only wait for the Hour - that it should come on them all of a sudden,
while they perceive not?

الْأَخْلَاءُ يَوْمَئِذٍ بَعْضُهُمْ لِبَعْضٍ عَدُوٌّ إِلَّا
الْمُتَّقِينَ

{67}

Friends on that day will be foes, one to another,- except the Righteous.

يَعْبَادِ لَا خَوْفٌ عَلَيْكُمْ الْيَوْمَ وَلَا أَنْتُمْ
تَحْزِنُونَ

{68}

My devotees! no fear shall be on you that Day, nor shall ye grieve,-

الَّذِينَ ءَامَنُوا بِآيَاتِنَا وَكَانُوا مُسْلِمِينَ {69}

(Being) those who have believed in Our Signs and bowed (their wills to Ours) in Islam.

{70} اَدْخُلُوا الْجَنَّةَ أَنْتُمْ وَأَزْوَاجُكُمْ تُحْبَرُونَ

Enter ye the Garden, ye and your wives, in (beauty and) rejoicing.

يُطَافُ عَلَيْهِمْ بِصِحَافٍ مِّنْ ذَهَبٍ
وَأَكْوَابٍ ^مطَّيَّةٍ وَفِيهَا مَا تَشْتَهِيهِ الْأَنْفُسُ وَتَلَذُّ
أَلَّا عَيْنٌ ^مطَّيَّةٍ وَأَنْتُمْ فِيهَا خَالِدُونَ

{71}

To them will be passed round, dishes and goblets of gold: there will be there all that the souls could desire, all that their eyes could delight in: and ye shall abide therein (for eye).

وَتِلْكَ الْجَنَّةُ الَّتِي أُورِثْتُمُوهَا بِمَا كُنْتُمْ
تَعْمَلُونَ

{72}

Such will be the Garden of which ye are made heirs for your (good) deeds (in life).

{73} لَكُمْ فِيهَا فَاكِهَةٌ كَثِيرَةٌ مِنْهَا تَأْكُلُونَ

Ye shall have therein abundance of fruit, from which ye shall have satisfaction.

{74} إِنَّ الْمُجْرِمِينَ فِي عَذَابٍ جَهَنَّمَ خَالِدُونَ

The sinners will be in the Punishment of Hell, to dwell therein (for aye):

لَا يُقَيَّرُ عَنْهُمْ وَهُمْ فِيهِ مُبْلِسُونَ
{75}

Nowise will the (Punishment) be lightened for them, and in despair will they be there overwhelmed.

{76} وَمَا ظَلَمْنَاهُمْ وَلَٰكِن كَانُوا هُمُ الظَّالِمِينَ

Nowise shall We be unjust to them: but it is they who have been unjust themselves.

وَنَادَوْا يَا مَلِكُ لِيَقْضِ عَلَيْنَا رَبُّكَ قَالَ
{77} إِنَّكُمْ مَّا كُنْتُمْ

They will cry: "O Malik! would that thy Lord put an end to us!" He will say,
"Nay, but ye shall abide!"

لَقَدْ جِئْنَاكُمْ بِالْحَقِّ وَلَٰكِنَّ أَكْثَرَكُمْ لِلْحَقِّ
كَارِهُونَ

{78}

Verily We have brought the Truth to you: but most of you have a hatred for
Truth.

{79} أَمْ أَبْرَمُوا أَمْرًا فَإِنَّا مُبْرِمُونَ

What! have they settled some plan (among themselves)? But it is We Who settle things.

{80} أَمْ يَحْسَبُونَ أَنَّا لَا نَسْمَعُ سِرَّهُمْ
وَنَجْوَاهُمْ^ج بَلَىٰ وَرُسُلُنَا لَدَيْهِمْ يَكْتُبُونَ

Or do they think that We hear not their secrets and their private counsels?
Indeed (We do), and Our messengers are by them, to record.

قُلْ إِنْ كَانَ لِلرَّحْمَنِ وَلَدٌ فَأَنَا أَوَّلُ
الْعَابِدِينَ

{81}

Say: "If (Allah) Most Gracious had a son, I would be the first to worship."

سُبْحَانَ رَبِّ السَّمَاوَاتِ وَالْأَرْضِ رَبِّ
الْعَرْشِ عَمَّا يَصِفُونَ

{82}

Glory to the Lord of the heavens and the earth, the Lord of the Throne (of Authority)! (He is free) from the things they attribute (to him)!

فَذَرُوهُمْ يَخُوضُونَ وَيَلْعَبُونَ حَتَّىٰ يَلْقُوا
يَوْمَهُمُ الَّذِي يُوْعَدُونَ

So leave them to babble and play (with vanities) until they meet that Day of theirs, which they have been promised.

{84} وَهُوَ الَّذِي فِي السَّمَاءِ إِلَهُ وَفِي
الْأَرْضِ إِلَهُ ج وَهُوَ الْحَكِيمُ الْعَلِيمُ

It is He Who is Allah in heaven and Allah on earth; and He is full of Wisdom
and Knowledge.

وَتَبَارَكَ الَّذِي لَهٗ مُلْكُ السَّمَاوَاتِ
وَالْأَرْضِ وَمَا بَيْنَهُمَا وَعِنْدَهُ عِلْمُ
السَّاعَةِ وَإِلَيْهِ تُرْجَعُونَ

{85}

And blessed is He to Whom belongs the dominion of the heavens and the earth, and all between them: with Him is the Knowledge of the Hour (of Judgment): and to Him shall ye be brought back.

وَلَا يَمْلِكُ الَّذِينَ يَدْعُونَ مِنْ دُونِهِ
الشفاعة إلا من شهد بالحق وهم
يعلمون

{86}

And those whom they invoke besides Allah have no power of intercession; only he who bears witness to the Truth, and they know (him).

وَالَّذِينَ سَأَلْتَهُمْ مَنْ خَلَقَهُمْ لَيَقُولُنَّ اللَّهُ
فَأَنىٰ يُؤَفَكُونَ

{87}

If thou ask them, who created them, they will certainly say, Allah: How then are they deluded away (from the Truth)?

{88} وَقِيلَ يَا رَبِّ إِنَّ هَؤُلَاءِ قَوْمٌ لَا يُؤْمِنُونَ

(Allah has knowledge) of the (Prophet's) cry, "O my Lord! Truly these are people who will not believe!"

فَأَصْفَحْ عَنْهُمْ وَقُلْ سَلَامٌ فَسَوْفَ
يَعْلَمُونَ

{89}

But turn away from them, and say "Peace!" But soon shall they know!

صدق الله العلي العظيم

سورة الدخان

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



{1} **هـ**
Ha-Mim

وَالْكِتَابِ الْمُبِينِ {2}

By the Book that makes things clear;-

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةٍ مُبَارَكَةٍ إِنَّا كُنَّا
مُنذِرِينَ

We sent it down during a Blessed Night: for We (ever) wish to warn (against
Evil).

فِيهَا يُفْرَقُ كُلُّ أَمْرٍ حَكِيمٍ {4}

In the (Night) is made distinct every affair of wisdom,

{5} أَمْرًا مِّنْ عِنْدِنَا إِنَّا كُنَّا مُرْسِلِينَ

By command, from Our Presence. For We (ever) send (revelations),

رَحْمَةً مِّن رَّبِّكَ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ {6}

As Mercy from thy Lord: for He hears and knows (all things);

رَبِّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا
إِنْ كُنْتُمْ مُوقِنِينَ {7}

The Lord of the heavens and the earth and all between them, if ye (but) have
an assured faith.

لَا إِلَهَ إِلَّا هُوَ يُحْيِي وَيُمِيتُ رَبُّكُمْ
وَرَبُّ آبَائِكُمُ الْأَوَّلِينَ {8}

There is no god but He: It is He Who gives life and gives death,- The Lord and Cherisher to you and your earliest ancestors.

بَلْ هُمْ فِي شَكٍّ يَلْعَبُونَ {9}

Yet they play about in doubt.

{10} فَأَرْتَقِبُ يَوْمَ تَأْتِي السَّمَاءُ بِدُخَانٍ مُّبِينٍ

Then watch thou for the Day that the sky will bring forth a kind of smoke (or mist) plainly visible,

يَغْشَى النَّاسَ هَذَا عَذَابٌ أَلِيمٌ {11}

Enveloping the people: this will be a Penalty Grievous.

{12} رَبَّنَا أَكْرِفْ عَنَّا الْعَذَابَ إِنَّا مُؤْمِنُونَ

(They will say:) "Our Lord! remove the Penalty from us, for we do really believe!"

أَأَنبِي لَّهُمُ الذِّكْرَىٰ وَقَدْ جَاءَهُمْ رَسُولٌ

{13} مُبِينٌ

How shall the message be (effectual) for them, seeing that an Messenger explaining things clearly has (already) come to them,-

لَمْ تَوَلُّوْا عَنْهُ وَقَالُوا مُعَلِّمٌ مَّجْنُونٌ {14}

Yet they turn away from him and say: "Tutored (by others), a man possessed!"

إِنَّا كَاشِفُو الْعَذَابِ قَلِيلًا إِنَّكُمْ عَائِدُونَ {15}

We shall indeed remove the Penalty for a while, (but) truly ye will revert (to your ways).

يَوْمَ نَبْطِشُ الْبَطِشَةَ الْكُبْرَىٰ إِنَّا
مُنْتَقِمُونَ

{16} One day We shall seize you with a mighty onslaught: We will indeed (then) exact Retribution!

وَلَقَدْ فَتَنَّا قَبْلَهُمْ قَوْمَ فِرْعَوْنَ وَجَاءَهُمْ
رَسُولٌ كَرِيمٌ

{17}

We did, before them, try the people of Pharaoh: there came to them a messenger most honourable,

أَنْ أَدُّوْا إِلَيَّ عِبَادَ اللَّهِ ^{مِنْ} إِنِّي لَكُمْ رَسُولٌ
أَمِينٌ

{18}

Saying: "Restore to me the Servants of Allah: I am to you an messenger worthy
of all trust;

وَأَنْ لَا تَغْلُوا عَلَيَّ
بِسُلْطَانٍ مُّبِينٍ {19}

"And be not arrogant as against Allah: for I come to you with authority manifest.

وَإِنِّي
عُدْتُ بِرَبِّي وَرَبِّكُمْ أَنْ
تَرْجُمُونِ

{20}

"For me, I have sought safety with my Lord and your Lord, against your injuring me.

وَإِنْ لَمْ تُؤْمِنُوا لِي فَاعْتَزِلُونِ {21}

"If ye believe me not, at least keep yourselves away from me."

{22} فَدَعَا رَبَّهُ أَنْ هَؤُلَاءِ قَوْمٌ مُّجْرِمُونَ

(But they were aggressive:) then he cried to his Lord: "These are indeed a people given to sin."

فَأَسْرِبِعِبَادِي لَيْلًا إِنَّكُمْ مُتَّبَعُونَ {23}

(The reply came:) "March forth with My Servants by night: for ye are sure to be pursued."

وَأَنْتُرِكِ الْبَحْرَ رَهْوًا إِنَّهُمْ جُنْدٌ
مُّغْرَقُونَ

{24}

"And leave the sea as a furrow (divided): for they are a host (destined) to be drowned."

{25} كَمْ تَرَكُوا مِنْ جَنَّاتٍ وَعُيُونٍ

How many were the gardens and springs they left behind,

{26} وَزُرُوعٍ وَمَقَامٍ كَرِيمٍ

And corn-fields and noble buildings,

وَنَعْمَةً كَانُوا فِيهَا فَكِهِينَ {27}

And wealth (and conveniences of life), wherein they had taken such delight!

كَذَلِكَ ^{صَلَّى} وَأَوْرَثْنَاهَا قَوْمًا ءَاخِرِينَ {28}

Thus (was their end)! And We made other people inherit (those things)!

فَمَا بَكَتْ عَلَيْهِمُ السَّمَاءُ وَالْأَرْضُ وَمَا
كَانُوا مُنْظَرِينَ

And neither heaven nor earth shed a tear over them: nor were they given a respite (again).

وَلَقَدْ نَجَّيْنَا بَنِي إِسْرَائِيلَ مِنَ الْعَذَابِ
الْمُهِينِ
{30}

We did deliver aforetime the Children of Israel from humiliating Punishment,

مِن فِرْعَوْنَ إِنَّهُ كَانَ
عَالِيًّا مِّنَ
الْمُسْرِفِينَ

{31}

Inflicted by Pharaoh, for he was arrogant (even) among inordinate transgressors.

وَأَتَيْنَاهُم مِّنَ الْآيَاتِ مَا فِيهِ بَلَاءٌ
مُّبِينٌ

{33}

And granted them Signs in which there was a manifest trial

{34} إِنَّ هَؤُلَاءِ لَيَقُولُونَ

As to these (Quraish), they say forsooth:

إِنَّ هِيَ إِلَّا مَوْتُنَا الْأُولَىٰ وَمَا نَحْنُ
بِمُنشَرِينَ

{35}

"There is nothing beyond our first death, and we shall not be raised again.

{36} فَآتُوا بِآبَائِنَا إِن كُنْتُمْ صَادِقِينَ

"Then bring (back) our forefathers, if what ye say is true!"

أَهُمْ خَيْرٌ أَمْ قَوْمُ تُبَّعٍ وَالَّذِينَ مِنْ قَبْلِهِمْ
أَهْلَكْنَاهُمْ إِنَّهُمْ كَانُوا مُجْرِمِينَ {37}

What! Are they better than the people of Tubba and those who were before them? We destroyed them because they were guilty of sin.

وَمَا خَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ وَمَا
بَيْنَهُمَا لَعِبِينَ

We created not the heavens, the earth, and all between them, merely in (idle)
sport:

مَا خَلَقْنَاهُمَا إِلَّا بِالْحَقِّ وَلَكِنَّ أَكْثَرَهُمْ
لَا يَعْلَمُونَ {39}

We created them not except for just ends: but most of them do not understand.

{40} إِنَّ يَوْمَ الْفَصْلِ مِيقَاتُهُمْ أَجْمَعِينَ

Verily the Day of sorting out is the time appointed for all of them,-

يَوْمَ لَا يُغْنِي مَوْلَىٰ عَنْ مَوْلَىٰ شَيْئًا
وَلَا هُمْ يُنصَرُونَ {41}

The Day when no protector can avail his client in aught, and no help can they receive,

إِلَّا مَنْ رَحِمَ اللَّهُ إِنَّهُ هُوَ الْعَزِيزُ
الرَّحِيمُ

{42}

Except such as receive Allah's Mercy: for He is Exalted in Might, Most Merciful.

إِنَّ شَجَرَةَ الزُّقْمِ

Verily the tree of Zaqqum

{44} طَعَامُ الْأَثِيمِ

Will be the food of the Sinful,-

{45} كَأَمْهَلٍ يَغْلِي فِي الْبُطُونِ

Like molten brass; it will boil in their insides.

{46} كَغْلِي الْحَمِيمِ

Like the boiling of scalding water.

خُذُوهُ فَاعْتِلُوهُ إِلَىٰ سَوَاءِ الْجَحِيمِ
{47}

(A voice will cry: "Seize ye him and drag him into the midst of the Blazing Fire!")

لَمْ يَكُنْ
صَبُّوا فَوْقَ رَأْسِهِ مِنْ عَذَابِ
الْحَمِيمِ

{48}

"Then pour over his head the Penalty of Boiling Water,

{49} ذُقْ إِنَّكَ أَنْتَ الْعَزِيزُ الْكَرِيمُ

"Taste thou (this)! Truly wast thou mighty, full of honour!"

{50} إِنَّ هَذَا مَا كُنْتُمْ بِهِ تَمْتَرُونَ

"Truly this is what ye used to doubt!"

{51} إِنَّ الْمُتَّقِينَ فِي مَقَامٍ أَمِينٍ

As to the Righteous (they will be) in a position of Security,

{52} فِي جَنَّاتٍ وَعُيُونٍ

Among Gardens and Springs;

يَأْبَسُونَ مِنْ سُندُسٍ وَإِسْتَبْرَقٍ
مُنْقَابِينَ

{53}

Dressed in fine silk and in rich brocade, they will face each other;

{54} كَذٰلِكَ وَزَوَّجْنٰهُمْ بِحُورٍ عٰيِنٍ

So; and We shall join them to fair women with beautiful, big, and lustrous eyes.

{55} يَدْعُونَ فِيهَا بِكُلِّ فَاكِهَةٍ آمِنِينَ

There can they call for every kind of fruit in peace and security;

لَا يَذُوقُونَ فِيهَا الْمَوْتَ إِلَّا الْمَوْتَةَ
الْأُولَىٰ ۖ وَوَقَّاهُمْ عَذَابَ الْجَحِيمِ

{56} Nor will they there taste Death, except the first death; and He will preserve them from the Penalty of the Blazing Fire,-

{57} فَضْلًا مِّن رَّبِّكَ ذَٰلِكَ هُوَ الْفَوْزُ الْعَظِيمُ

As a Bounty from thy Lord! that will be the supreme achievement!

{58} فَإِنَّمَا يَسِّرْنَاهُ لِسَانَكَ لَعَلَّهُمْ يَتَذَكَّرُونَ

Verily, We have made this (Qur'an) easy, in thy tongue, in order that they may give heed.

{59} فَأَرْتَقِبْ إِنَّهُمْ مُرْتَقِبُونَ

So wait thou and watch; for they (too) are waiting.

صدق الله العلي العظيم

سورة الجاثية

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



{1} **هـ**
Ha-Mim

{2} تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْحَكِيمِ

The revelation of the Book is from Allah the Exalted in Power, Full of Wisdom.

إِنَّ فِي السَّمَوَاتِ وَالْأَرْضِ لَآيَاتٍ
لِّلْمُؤْمِنِينَ

Verily in the heavens and the earth, are Signs for those who believe.

وَفِي خَلْقِكُمْ وَمَا يَبُتُّ مِنْ دَابَّةٍ مِمَّا يَرْسُلُ
لِقَوْمٍ يُوقِنُونَ {4}

And in the creation of yourselves and the fact that animals are scattered
(through the earth), are Signs for those of assured Faith.

وَأَخْتَلَفِ اللَّيْلِ وَالنَّهَارِ وَمَا أَنْزَلَ اللَّهُ
مِنَ السَّمَاءِ مِنْ رِزْقٍ فَأَحْيَا بِهِ
الْأَرْضَ بَعْدَ مَوْتِهَا وَتَصْرِيفِ الرِّيْحِ
آيَاتٍ لِقَوْمٍ يَعْقِلُونَ {5}

And in the alternation of Night and Day, and the fact that Allah sends down Sustenance from the sky, and revives therewith the earth after its death, and in the change of the winds,- are Signs for those that are wise.

تِلْكَ ءَايَاتُ اللَّهِ نَتْلُوهَا عَلَيْكَ بِالْحَقِّ ^{صَلِّ}
فَبِأَيِّ حَدِيثٍ بَعْدَ اللَّهِ وَءَايَاتِهِ يُؤْمِنُونَ {6}

Such are the Signs of Allah, which We rehearse to thee in Truth; then in what exposition will they believe after (rejecting) Allah and His Signs?

وَيْلٌ لِّكُلِّ أَفَّاكٍ أَثِيمٍ {7}

Woe to each sinful dealer in Falsehoods:

يَسْمَعُ آيَاتِ اللَّهِ تُنْزَلُ عَلَيْهِ ثُمَّ يُصِرُّ
مُسْتَكْبِرًا كَأَن لَّمْ يَسْمَعْهَا فَبَيِّنْ لَهُ
بِعَذَابِ الْيَوْمِ

{8}

He hears the Signs of Allah rehearsed to him, yet is obstinate and lofty, as if he had not heard them: then announce to him a Penalty Grievous!

وَإِذَا عَلِمَ مِنْ آيَاتِنَا شَيْئًا اتَّخَذَهَا
هُزُوًا وَأُولَئِكَ لَهُمْ عَذَابٌ مُهِينٌ {9}

And when he learns something of Our Signs, he takes them in jest: for such there will be a humiliating Penalty.

مِّنْ وَرَائِهِمْ جَهَنَّمُ وَلَا يُغْنِي عَنْهُمْ مَا
كَسَبُوا شَيْئًا وَلَا مَا اتَّخَذُوا مِنْ دُونِ
اللَّهِ أَوْلِيَاءَ ۗ وَلَهُمْ عَذَابٌ عَظِيمٌ

{10}

In front of them is Hell: and of no profit to them is anything they may have earned, nor any protectors they may have taken to themselves besides Allah: for them is a tremendous Penalty.

هَذَا هُدًى وَالَّذِينَ كَفَرُوا بِآيَاتِ رَبِّهِمْ
لَهُمْ عَذَابٌ مِّن رَّجْزٍ عَظِيمٍ {11}

This is (true) Guidance and for those who reject the Signs of their Lord, is a grievous Penalty of abomination.

اللَّهُ الَّذِي سَخَّرَ لَكُمْ الْبَحْرَ لِتَجْرِيَ
الْفُلُكُ فِيهِ بِأَمْرِهِ وَلِتَبْتَغُوا مِنْ فَضْلِهِ
وَلَعَلَّكُمْ تَشْكُرُونَ {12}

It is Allah Who has subjected the sea to you, that ships may sail through it by His command, that ye may seek of his Bounty, and that ye may be grateful.

وَسَخَّرَ لَكُم مَّا فِي السَّمَاوَاتِ وَمَا فِي
الْأَرْضِ جَمِيعًا مِّنْهُ إِنَّ فِي ذَلِكَ
لَآيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ

{13}

And He has subjected to you, as from Him, all that is in the heavens and on earth: Behold, in that are Signs indeed for those who reflect.

قُلْ لِلَّذِينَ ءَامَنُوا يَغْفِرُوا لِلَّذِينَ لَا
يَرْجُونَ أَيَّامَ اللَّهِ لِيَجْزِيَ قَوْمًا بِمَا
كَانُوا يَكْسِبُونَ

{14}

Tell those who believe, to forgive those who do not look forward to the Days of Allah: It is for Him to recompense (for good or ill) each People according to what they have earned.

مَنْ عَمِلَ صَالِحًا فَلِنَفْسِهِ ۖ وَمَنْ أَسَاءَ
فَعَلَيْهَا ۖ ثُمَّ إِلَىٰ رَبِّكُمْ تُرْجَعُونَ {15}

If any one does a righteous deed, it ensures to the benefit of his own soul; if he does evil, it works against (his own soul). In the end will ye (all) be brought back to your Lord.

وَلَقَدْ ءَاتَيْنَا بَنِي إِسْرَائِيلَ الْكِتَابَ
وَالْحُكْمَ وَالنُّبُوَّةَ وَرَزَقْنَاهُمْ مِّنَ
الطَّيِّبَاتِ وَفَضَّلْنَاهُمْ عَلَى الْعَالَمِينَ

{16}

We did aforetime grant to the Children of Israel the Book the Power of Command, and Prophethood; We gave them, for Sustenance, things good and pure; and We favoured them above the nations.

وَعَاثِبْنَاهُمْ بِبَيِّنَاتٍ مِّنَ الْأَمْرِ ط ۖ فَمَا
اُخْتَلَفُوا إِلَّا مِمَّا بَعَدَ مَا جَاءَهُمُ الْعِلْمُ
بَغِيًّا بَيْنَهُمْ ۚ إِنَّ رَبَّكَ يَقْضِي بَيْنَهُمْ يَوْمَ
الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ

{17}

And We granted them Clear Signs in affairs (of Religion): it was only after knowledge had been granted to them that they fell into schisms, through insolent envy among themselves. Verily thy Lord will judge between them on the Day of Judgment as to those matters in which they set up differences.

ثُمَّ جَعَلْنَاكَ عَلَىٰ شَرِيعَةٍ مِّنَ الْأَمْرِ
فَاتَّبِعْهَا وَلَا تَتَّبِعْ أَهْوَاءَ الَّذِينَ لَا
يَعْلَمُونَ {18}

Then We put thee on the (right) Way of Religion: so follow thou that (Way),
and follow not the desires of those who know not.

انَّهُمْ لَنْ يُغْنُوا عَنْكَ مِنَ اللَّهِ شَيْئًا وَإِنْ
الظَّالِمِينَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ وَاللَّهُ
وَلِيُّ الْمُتَّقِينَ

{19}

They will be of no use to thee in the sight of Allah: it is only Wrong-doers (that stand as) protectors, one to another: but Allah is the Protector of the Righteous.

هَذَا بَصِيرٌ لِلنَّاسِ وَهُدًى وَرَحْمَةٌ
لِّقَوْمٍ يُوقِنُونَ {20}

These are clear evidences to men and a Guidance and Mercy to those of assured Faith.

أَمْ حَسِبَ الَّذِينَ أُجْرَحُوا السَّيِّئَاتِ أَنْ
نَجْعَلَهُمْ كَالَّذِينَ ءَامَنُوا وَعَمِلُوا
الصَّالِحَاتِ سَوَاءً مَّخِيَاهُمْ وَمَمَاتُهُمْ
سَاءَ مَا يَحْكُمُونَ {21}

What! Do those who seek after evil ways think that We shall hold them equal with those who believe and do righteous deeds,- that equal will be their life and their death? Ill is the judgment that they make.

وَخَلَقَ اللَّهُ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ
وَلِنُجْزِي كُلَّ نَفْسٍ بِمَا كَسَبَتْ وَهُمْ لَا
يُظَلَمُونَ

{22}

Allah created the heavens and the earth for just ends, and in order that each soul may find the recompense of what it has earned, and none of them be wronged.

أَفَرَأَيْتَ مَنْ أَتَّخَذَ إِلَهَهُ هَوَاهُ وَأَضَلَّهُ
اللَّهُ عَلَىٰ عِلْمٍ وَخَتَمَ عَلَىٰ سَمْعِهِ وَقَلْبِهِ
وَجَعَلَ عَلَىٰ بَصَرِهِ غِشَاوَةً فَمَنْ يَهْدِيهِ
مَنْ بَعْدَ اللَّهِ أَفَلَا تَذَكَّرُونَ

{23} Then seest thou such a one as takes as his god his own vain desire? Allah has, knowing (him as such), left him astray, and sealed his hearing and his heart (and understanding), and put a cover on his sight. Who, then, will guide him after Allah (has withdrawn Guidance)? Will ye not then receive admonition?

وَقَالُوا مَا هِيَ إِلَّا حَيَاتُنَا الدُّنْيَا نَمُوتُ
وَنَحْيَا وَمَا يُهْلِكُنَا إِلَّا الدَّهْرُ وَمَا لَهُم
بِذَلِكَ مِنْ عِلْمٍ إِنْ هُمْ إِلَّا يَظُنُّونَ

And they say: "What is there but our life in this world? We shall die and we live, and nothing but time can destroy us." But of that they have no knowledge: they merely conjecture:

وَإِذَا تُلِيَا عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ مَّا كَانُ
حُجَّتَهُمْ إِلَّا أَن قَالُوا اأُنْتُوا بِآبَائِنَا إِن
كُنْتُمْ صَادِقِينَ

{25}

And when Our Clear Signs are rehearsed to them their argument is nothing but this: They say, "Bring (back) our forefathers, if what ye say is true!"

قُلِ اللَّهُ يُحْيِيكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يَجْمَعُكُمْ
إِلَىٰ يَوْمِ الْقِيَامَةِ لَا رَيْبَ فِيهِ وَلَٰكِن
أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ

{26}

Say: "It is Allah Who gives you life, then gives you death; then He will gather you together for the Day of Judgment about which there is no doubt": But most men do not understand.

وَلِلَّهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَيَوْمَ
تَقُومُ السَّاعَةُ يُخْسِرُ الْمُبْطِلُونَ

{27}

To Allah belongs the dominion of the heavens and the earth, and the Day that the Hour of Judgment is established,- that Day will the dealers in Falsehood perish!

وَتَرَى كُلَّ أُمَّةٍ جَائِعَةٍ بِكُلِّ أُمَّةٍ نَدُّوا إِلَى
إِلَى كِتَابِهَا الْيَوْمَ نَجْزُونَ مَا كُنْتُمْ
تَعْمَلُونَ

{28}

And thou wilt see every sect bowing the knee: Every sect will be called to its
Record: "This Day shall ye be recompensed for all that ye did!"

هَذَا كِتَابُنَا يَنْطِقُ عَلَيْكُمْ بِالْحَقِّ إِنَّا
كُنَّا نَسْتَنْسِخُ مَا كُنْتُمْ تَعْمَلُونَ

"This Our Record speaks about you with truth: For We were wont to put on
Record all that ye did."

فَأَمَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ
فَيُدْخِلُهُمْ رَبُّهُمْ فِي رَحْمَتِهِ ^ج ذَلِكَ هُوَ
الْفَوْزُ الْمُبِينُ

{30}

Then, as to those who believed and did righteous deeds, their Lord will admit them to His Mercy that will be the achievement for all to see.

وَأَمَّا الَّذِينَ كَفَرُوا أَفَلَمْ تَكُنْ آيَاتِي
تُظَاهَرُ عَلَيْكُمْ فَاسْتَكْبَرْتُمْ وَكُنْتُمْ
قَوْمًا
مُجْرِمِينَ {31}

But as to those who rejected Allah, (to them will be said): "Were not Our Signs rehearsed to you? But ye were arrogant, and were a people given to sin!"

وَإِذَا قِيلَ إِنَّ وَعْدَ اللَّهِ حَقٌّ وَالسَّاعَةُ لَا
رَيْبَ فِيهَا قُلْتُمْ مَّا نَدْرِي مَا السَّاعَةُ
إِنْ نَنْظُنُّ إِلَّا ظَنًّا وَمَا نَحْنُ بِمُتَّقِينَ

{32}

"And when it was said that the promise of Allah was true, and that the Hour- there was no doubt about its (coming), ye used to say, 'We know not what is the hour: we only think it is an idea, and we have no firm assurance.'"

صدق الله العلي العظيم