



The Holy Quran
Juz 1 – Juz 30

Juz 27 – Chapter 27

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Version 2.0

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

سورة الذاريات

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قَالَ فَمَا خَطْبُكُمْ أَيُّهَا الْمُرْسَلُونَ {31}

‘Later,’ Abraham asked, “What is your mission, O messenger-angels?”

{32} قَالُوا إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ مُّجْرِمِينَ

They replied, "We have actually been sent to a wicked people,

{33} لِنُرْسِلَ عَلَيْهِمْ حِجَارَةً مِّنْ طِينٍ

to send upon them stones of 'baked' clay,

{34} مُسَوِّمَةٌ عِنْدَ رَبِّكَ لِلْمُسْرِفِينَ

marked by your Lord for the transgressors.”

{35} فَأَخْرَجْنَا مَنْ كَانَ فِيهَا مِنَ الْمُؤْمِنِينَ

Then 'before the torment' We evacuated the believers from the city.

فَمَا وَجَدْنَا فِيهَا غَيْرَ بَيْتٍ مِّنَ
الْمُسْلِمِينَ

{36}

But We only found one family that had submitted 'to Allah'.1

وَتَرَكْنَا فِيهَا آيَةً لِلَّذِينَ يَخَافُونَ
الْعَذَابَ الْأَلِيمَ

{37}

And We have left a sign there¹ 'as a lesson' for those who fear the painful punishment.

وَفِي مُوسَىٰ إِذْ أَرْسَلْنَاهُ إِلَىٰ فِرْعَوْنَ
بِسُلْطٰنٍ مُّبِينٍ {38}

And in 'the story of' Moses 'was another lesson,' when We sent him to
Pharaoh with compelling proof,

فَتَوَلَّىٰ بِرُكْنِهِ وَقَالَ سَاحِرٌ أَوْ مَجْنُونٌ^{٣٩}

but Pharaoh was carried away by his power, saying 'of Moses', "A magician or a madman!"

فَأَخَذْنَاهُ وَجُنُودَهُ فَنَبَذْنَاهُمْ فِي الْيَمِّ
وَهُوَ مُلِيمٌ {40}

So We seized him and his soldiers, casting them into the sea while he was
blameworthy.1

وَفِي عَادٍ إِذْ أَرْسَلْنَا عَلَيْهِمُ الرِّيحَ
الْعَاقِبَةَ

{41}

And in 'the story of' 'Âd 'was another lesson,' when We sent against them the devastating wind.1

مَا تَذَرُ مِنْ شَيْءٍ أَنتَ عَلَيْهِ إِلَّا جَعَلْتَهُ
كَأْسًا مِيعًا

{42}

There was nothing it came upon that it did not reduce to ashes.

وَفِي ثَمُودَ إِذْ قِيلَ لَهُمْ تَمَتَّعُوا حَتَّىٰ
حَبِيبٍ

{43}

And in 'the story of' Thamûd 'was another lesson,' when they were told,
"Enjoy yourselves 'only' for a 'short' while."¹

فَعَتَوْا عَنْ أَمْرِ رَبِّهِمْ فَأَخَذَتْهُمُ
الصَّاعِقَةُ وَهُمْ يَنْظُرُونَ

{44}

Still they persisted in defying the commands of their Lord, so they were overtaken by a 'mighty' blast while they were looking on.

فَمَا اسْتَطَاعُوا مِنْ قِيَامٍ وَمَا كَانُوا
مُنْتَصِرِينَ

{45}

Then they were not able to rise up, nor were they helped.

وَأَقْوَمَ نُوحٍ مِّن قَبْلِهِمْ كَانُوا اقْوَمًا
فَاسِقِينَ {46}

And the people of Noah 'had also been destroyed' earlier. They were truly a rebellious people.

{47} وَالسَّمَاءَ بَنَيْنَاهَا بِأَيْدٍ وَإِنَّا لَمُوسِعُونَ

We built the universe with 'great' might, and We are certainly expanding 'it'.

{48} وَأَلَّا رُضَ فَرَشْنَاهَا فَنِعْمَ الْمَاهِدُونَ

As for the earth, We spread it out. How superbly did We smooth it out!1

وَمِنْ كُلِّ شَيْءٍ خَلَقْنَا زَوْجَيْنِ لَعَلَّكُمْ
تَتَذَكَّرُونَ

And We created pairs of all things¹ so perhaps you would be mindful.

فَفِرُّوْا إِلَى اللَّهِ صَلَّىٰ عَلَيْهِ وَسَلَّمَ أَنِّي لَكُمْ مِّنْهُ نَذِيرٌ
{50} مُّبِينٌ

So 'proclaim, O Prophet': "Flee to Allah! I am truly sent by Him with a clear warning to you.

وَلَا تَجْعَلُوا مَعَ اللَّهِ إِلَهًا آخَرَ ۖ إِنِّي
لَأَكْمُ مِنْهُ نَذِيرٌ مُّبِينٌ {51}

And do not set up another god with Allah. I am truly sent by Him with a clear warning to you.”

كَذَلِكَ مَا أَتَى الَّذِينَ مِنْ قَبْلِهِمْ مِنْ
رَسُولٍ إِلَّا قَالُوا سَاحِرٌ أَوْ مَجْنُونٌ

Similarly, no messenger came to those before them without being told: "A magician or a madman!"

{53} أَتَوَاصَوْا بِهِ^ج بَلْ هُمْ قَوْمٌ طَاغُونَ

Have they passed this 'cliché' down to one another? In fact, they have 'all' been a transgressing people.

{54} فَتَوَلَّ عَنْهُمْ فَمَا أَنْتَ بِمَلُومٍ

So 'now' turn away from them 'O Prophet', for you will not be blamed.1

{55} وَذَكِّرْ فَإِنَّ الذِّكْرَ يُنْفَعُ الْمُؤْمِنِينَ

But 'continue to' remind. For certainly reminders benefit the believers.

{56} وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ

I did not create jinn and humans except to worship Me.

مَا أُرِيدُ مِنْهُمْ مِنْ رِزْقٍ وَمَا أُرِيدُ أَنْ
يُطْعَمُونِ {57}

I seek no provision from them, nor do I need them to feed Me.

{58} إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ الْمَتِينُ

Indeed, Allah 'alone' is the Supreme Provider—Lord of all Power, Ever Mighty.

فَإِنَّ لِلَّذِينَ ظَلَمُوا ذُنُوبًا مِّثْلَ ذُنُوبِ
أَسْأَلُهُمْ فَلَا يَسْتَعْجِلُونَ

{59}

The wrongdoers will certainly have a share 'of the torment' like that of their predecessors. So do not let them ask Me to hasten 'it'.

فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنْ يَوْمِهِمُ الَّذِي
يُوعَدُونَ

{60}

Woe then to the disbelievers when they face their Day which they are warned
of!

صدق الله العلي العظيم

سورة الطور

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

{1} وَالطُّورِ

By Mount Ẓûr!1

وَكِتَابٍ مَّسْطُورٍ {2}

And by the Book written

فِي رَفِيٍّ مِّنْهُنَّ {3}

on open pages 'for all to read'!1

وَالْبَيْتِ الْمَعْمُورِ {4}

And by the "Sacred" House frequently visited!1

{5} وَالسَّقْفِ الْمَرْفُوعِ
And by the canopy raised 'high'!

{6} وَالْبَحْرِ الْمَسْجُورِ

And by the seas set on fire!1

إِنَّ عَذَابَ رَبِّكَ لَوَاقِعٌ {7}

Indeed, the punishment of your Lord will come to pass—

{8} مَّا لَهُ مِنْ دَافِعٍ

none will avert it—

يَوْمَ تَمُورُ السَّمَاءُ مَوْرًا

{9}

on the Day the heavens will be shaken violently,

وَتَسِيرُ الْجِبَالُ سَيْرًا

{10}

and the mountains will be blown away entirely.

{11} قَوِيلٌ يَوْمَئِذٍ لِّلْمُكَذِّبِينَ

Then woe on that Day to the deniers—

{12} الَّذِينَ هُمْ فِي خَوْضٍ يَلْعَبُونَ

those who amuse themselves with falsehood!

{13} يَوْمَ يُدْعُونَ إِلَى نَارِ جَهَنَّمَ دَاعًا

'It is' the Day they will be fiercely shoved into the Fire of Hell.

{14} هَذِهِ النَّارُ الَّتِي كُنْتُمْ بِهَا تُكَذِّبُونَ

‘They will be told,’ “This is the Fire which you used to deny.

{15} أَفَسِحْرٌ هَذَا أَمْ أَنْتُمْ لَا تُبْصِرُونَ

Is this magic, or do you not see?

أَصْلَوْهَا فَاصْبِرُوا أَوْ لَا تَصْبِرُوا
سَوَاءٌ عَلَيْكُمْ إِنَّمَا تُجْرُونَ مَا كُنْتُمْ
تَعْمَلُونَ

{16}

Burn in it! It is the same whether you endure 'it' patiently or not.1 You are only rewarded for what you used to do."

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَعِيمٍ {17}

Indeed, the righteous will be in Gardens and bliss,

فَأَكْفِهِمْ بِمَا آتَيْنَاهُمْ رَبُّهُمْ وَوَقَّاهُمْ رَبُّهُمْ
عَذَابَ الْجَحِيمِ

{18}

enjoying whatever their Lord will have granted them. And their Lord will have protected them from the torment of the Hellfire.

{19} كُؤُوا وَآشُرَبُوا هَنِيئًا بِمَا كُنْتُمْ تَعْمَلُونَ

‘They will be told,’ ‘Eat and drink happily for what you used to do.’

مُتَّكِنِينَ عَلَى سُرُرٍ مَّصْفُوفَةٍ
وَزَوْجَانَهُم بِجُورٍ عَيْنٍ

{20}

They will be reclining on thrones, 'neatly' lined up 'facing each other'. And We will pair them to maidens with gorgeous eyes.

وَالَّذِينَ ءَامَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُمْ
بِإِيمَانٍ الْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلْتَنَاهُمْ
مِنْ عَمَلِهِمْ مِنْ شَيْءٍ كُلُّ امْرِئٍ بِمَا
كَسَبَ رَهِينٌ {21}

As for those who believe and whose descendants follow them in faith, We will elevate their descendants to their rank, never discounting anything 'of the reward' of their deeds. Every person will reap only what they sowed.¹

{22} وَأَمْدَدْنَاهُمْ بِفَاكِهَةٍ وَلَحْمٍ مِّمَّا يَشْتَهُونَ

And We will 'continually' provide them with whatever fruit or meat they desire.

يَتَنَزَّعُونَ فِيهَا كَأْسًا لَا تَغْمُرُ فِيهَا وَلَا
تَأْتِيهِمْ

{23}

They will pass around to each other a drink 'of pure wine,' which leads to no idle talk or sinfulness.

وَيَطُوفُ عَلَيْهِمْ زُمُورٌ مِّمَّنْ
وَأَمْشَىٰ ذُكُرٌ مُّكْنُوتٌ

And they will be waited on by their youthful servants like spotless pearls.

{25} وَأَقْبَلَ بَعْضُهُمْ عَلَىٰ بَعْضٍ يَتَسَاءَلُونَ

They will turn to one another inquisitively.1

{26} قَالُوا إِنَّا كُنَّا قَبْلُ فِي أَهْلِنَا مُشْفِقِينَ

They will say, "Before 'this reward' we used to be in awe 'of Allah' in the midst of our people.

فَمَنْ أَلَّهِ عَلَيْنَا وَوَقَّانَا عَذَابَ السَّمُومِ

{27}

So Allah has graced us and protected us from the torment of 'Hell's' scorching heat.

إِنَّا كُنَّا مِنْ قَبْلُ نَدْعُهُهُ ^طإِنَّهُ هُوَ ^عالْبَرُّ
الرَّحِيمُ

{28}

Indeed, we used to call upon Him "alone" before. He is truly the Most Kind,
Most Merciful."

فَذَكِّرْ فَمَا أَنْتَ بِنِعْمَتِ رَبِّكَ بِكَاهِنٍ
وَلَا مَجْنُونٍ {29}

So 'continue to' remind 'all, O Prophet'. For you, by the grace of your Lord, are not a fortune-teller or a madman.

أَمْ يَقُولُونَ شَاعِرٌ نَّتَرَبَّصُ بِهِ رَيْبَ
الْمُنُونِ {30}

Or do they say, “‘He is’ a poet, for whom we ‘eagerly’ await an ill-fate!”?

قُلْ تَرَبَّصُوا فَإِنِّي مَعَكُمْ مِّنَ
الْمُتَرَبِّصِينَ

{31}

Say, "Keep waiting! I too am waiting with you."

أَمْ تَأْمُرُهُمْ
أَلْتَأْمُرُهُمْ بِهَذَا أَمْ هُمْ
أَقْفَرُونَ
{32}

Or do their 'intelligent' minds prompt them to this 'paradox'?¹ Or are they
'just' a transgressing people?

أَمْ يَقُولُونَ نَقَّوْلَهُ^ج بَلْ لَا يُؤْمِنُونَ^{33}

Or do they say, "He made this 'Quran' up!"? In fact, they have no faith.

{34} فَلْيَأْتُوا بِحَدِيثٍ مِّثْلِهِ إِنْ كَانُوا صَادِقِينَ

Let them then produce something like it, if what they say is true!1

أَمْ خُلِقُوا مِنْ غَيْرِ شَيْءٍ أَمْ هُمْ
الْخَالِقُونَ

{35}

Or were they created by nothing, or are they 'their own' creators?

أَمْ خَلَقُوا السَّمَوَاتِ وَالْأَرْضَ بَلْ لَا
يُوقِنُونَ

{36}

Or did they create the heavens and the earth? In fact, they have no certainty.

أَمْ عِنْدَهُمْ خَزَائِنُ رَبِّكَ أَمْ هُمْ
الْمُصَيِّرُونَ

{37}

Or do they possess the treasuries of your Lord, or are they in control 'of everything'?

أَمْ لَهُمْ سُلَّمٌ يَسْتَمِعُونَ فِيهِ فَلْيَأْتِ
مُسْتَمِعُهُمْ بِسُلْطَانٍ مُّبِينٍ {38}

Or do they have a stairway, by which they eavesdrop 'on the heavens'? Then let those who do so bring a compelling proof.

أَمْ لَهُ الْبَنَاتُ وَلَكُمْ الْبُنُونَ {39}

Or does He have daughters 'as you claim', while you 'prefer to' have sons?1

{40} أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ مِنْ مَّغْرَمٍ مُنْقَلُونَ

Or are you 'O Prophet' asking them for a reward 'for the message' so that they are overburdened by debt?

{41} أَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ يَكْتُبُونَ

Or do they have access to 'the Record in' the unseen, so they copy it 'for all to see'?

أَمْ يُرِيدُونَ كَيْدًا ^{صَلَّى} فَالَّذِينَ كَفَرُوا هُمْ
الْمَكِيدُونَ {42}

Or do they intend to scheme 'against the Prophet'? Then it is the disbelievers who will fall victim to 'their' schemes.

أَمْ لَهُمْ آلِهَةٌ غَيْرُ اللَّهِ ج سُبْحَانَ اللَّهِ عَمَّا
يُشْرِكُونَ {43}

Or do they have a god other than Allah? Glorified is Allah far above what they associate 'with Him'!

وَإِنْ يَرَوْا كِسْفًا مِّنَ السَّمَاءِ سَاقِطًا
يَقُولُوا سَحَابٌ مَّرْكُومٌ {44}

If they were to see a 'deadly' piece of the sky fall down 'upon them', still they would say, "This is just a pile of clouds."

فَذَرَهُمْ حَتَّىٰ يُلَاقُوا يَوْمَهُمُ الَّذِي فِيهِ
يُصْعَقُونَ

{45}

So leave them until they face their Day in which they will be struck dead—

يَوْمَ لَا يُغْنِي عَنْهُمْ كَيْدُهُمْ شَيْئًا وَلَا هُمْ
يُنصَرُونَ

{46}

the Day their scheming will be of no benefit to them whatsoever, nor will they
be helped.

وَإِنَّ لِلَّذِينَ ظَلَمُوا عَذَابًا دُونَ ذَلِكَ
وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ^{47}

Also, the wrongdoers will certainly have another torment before that 'Day',
but most of them do not know.¹

وَأَصْبِرْ لِحُكْمِ رَبِّكَ فَإِنَّكَ بِأَعْيُنِنَا ^ص
وَسَبِّحْ بِحَمْدِ رَبِّكَ حِينَ تَقُومُ

{48}

So be patient with your Lord's decree, for you are truly under Our 'watchful' Eyes. And glorify the praises of your Lord when you rise.

{49} وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَإِدْبَارَ النُّجُومِ

And glorify Him during part of the night and at the fading of the stars.

صدق الله العلي العظيم

سورة النجم

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالنَّجْمِ إِذَا هَوَىٰ {1}

By the stars when they fade away!

مَا ضَلَّ صَاحِبُكُمْ وَمَا غَوَىٰ^{2}

Your fellow man¹ is neither misguided nor astray.

وَمَا يَنْطِقُ عَنِ الْهَوَىٰ {3}

Nor does he speak of his own whims.

إِنَّ هُوَ إِلَّا وَحْيٌ يُوحَىٰ

{4}

It is only a revelation sent down 'to him'.

عَلَّمَهُ شَدِيدُ الْقُوَىٰ

He has been taught by one 'angel' of mighty power¹

{6} ذُو مِرَّةٍ فَاسْتَوَىٰ

and great perfection, who once rose to 'his' true form1



وَهُوَ بِالْأَفُقِ الْأَعْلَى

{7}

while on the highest point above the horizon,

لَمَّا دَنَا فَتَدَلَّى

{8}

then he approached 'the Prophet', coming so close

فَكَانَ قَابَ قَوْسَيْنِ أَوْ أَدْنَىٰ {9}

that he was only two arms-lengths away or even less.1

فَأَوْحَىٰ إِلَىٰ عَبْدِهِ مَا أَوْحَىٰ {10}

Then Allah revealed to His servant what He revealed 'through Gabriel'.

مَا كَذَبَ الْفُؤَادُ مَا رَأَىٰ {11}

The 'Prophet's' heart did not doubt what he saw.

{12} أَفْتَمَرُونَهُ عَلَىٰ مَا يَرَىٰ

How can you 'O pagans' then dispute with him regarding what he saw?

{13} وَلَقَدْ رَءَاهُ نَزْلَةً أُخْرَىٰ

And he certainly saw that 'angel descend' a second time

{14} عِنْدَ سِدْرَةِ الْمُنْتَهَى

at the Lote Tree of the most extreme limit 'in the seventh heaven' —

{15} عِنْدَهَا جَنَّةُ الْمَأْوَىٰ

near which is the Garden of 'Eternal' Residence—

{16} إِذْ يَغْشَى السِّدْرَةَ مَا يَغْشَىٰ

while the Lote Tree was overwhelmed with 'heavenly' splendours!

مَا زَاغَ الْبَصَرُ وَمَا طَغَىٰ

{17}

The 'Prophet's' sight never wandered, nor did it overreach.

{18} لَقَدْ رَأَى مِنْ آيَاتِ رَبِّهِ الْكُبْرَى

He certainly saw some of his Lord's greatest signs.1

{19} أَفَرَأَيْتُمُ اللَّاتَ وَالْعُزَّىٰ

Now, have you considered 'the idols of' Lât and 'Uzza,

{20} وَمَنْوَةٌ الثَّلَاثَةُ الْأُخْرَى

and the third one, Manât, as well?

{21} أَلَكُمُ الذَّكَرُ وَلَهُ الْأُنثَىٰ

Do you 'prefer to' have sons while 'you attribute' to Him daughters?1

{22} تِلْكَ إِذًا قِسْمَةٌ ضِيزَى

Then this is 'truly' a biased distribution!

إِنْ هِيَ إِلَّا أَسْمَاءٌ سَمَّيْتُمُوهَا أَنْتُمْ
وَأَبَاؤُكُمْ مَا أَنْزَلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ إِنْ
يَتَّبِعُونَ إِلَّا الظَّنَّ وَمَا تَهْوَى الْأَنْفُسُ وَلَقَدْ
جَاءَهُمْ مِنْ رَبِّهِمُ الْهُدَىٰ

{23}

These 'idols' are mere names that you and your forefathers have made up¹—a practice Allah has never authorized. They follow nothing but 'inherited' assumptions and whatever 'their' souls desire, although 'true' guidance has already come to them from their Lord.

{24} أَمْ لِلْإِنْسَانِ مَا تَمَنَّى

Or should every person 'simply' have whatever 'intercessors' they desire?1

{25} فَلِلَّهِ الْأَخِرَةُ وَالْأُولَىٰ

In fact, to Allah 'alone' belongs this world and the next.

وَكَمْ مِنْ مَّلَكٍ فِي السَّمَوَاتِ لَا تُغْنِي
تَفَاعُلُهُمْ شَيْئًا إِلَّا مِنْ بَعْدِ أَنْ يَأْذَنَ اللَّهُ
لِمَنْ يَشَاءُ وَيَرْضَى {26}

‘Imagine’ how many ‘noble’ angels are in the heavens! ‘Even’ their intercession would be of no benefit whatsoever, until Allah gives permission to whoever He wills and ‘only for the people He’ approves.

إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ لَيُسَمُّونَ
الْمَلَائِكَةَ تَسْمِيَةً الْأُنثَىٰ

{27}

Indeed, those who do not believe in the Hereafter label angels as female,

وَمَا لَهُمْ بِهِ مِنْ عِلْمٍ إِنْ يَتَّبِعُونَ إِلَّا
الْظَّنَّ وَإِنْ ظَنُّوا لَإِنَّهُمْ يَخِفُّونَ

{28} ظَنًّا

although they have no knowledge 'in support' of this. They follow nothing but 'inherited' assumptions. And surely assumptions can in no way replace the truth.

فَأَعْرِضْ عَنْ مَن تَوَلَّىٰ عَنْ ذِكْرِنَا
وَلَمْ يُرِدْ إِلَّا الْحَيَاةَ الدُّنْيَا {29}

So turn away 'O Prophet' from whoever has shunned Our Reminder,¹ only seeking the 'fleeting' life of this world.

ذَلِكَ مَبْلَغُهُمْ مِّنَ الْعِلْمِ إِنَّ رَبَّكَ هُوَ
أَعْلَمُ بِمَن ضَلَّ عَن سَبِيلِهِ وَهُوَ أَعْلَمُ
بِمَن أَهْتَدَىٰ

{30}

This is the extent of their knowledge. Surely your Lord knows best who has strayed from His Way and who is 'rightly' guided.

وَلِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ
لِيَجْزِيَ الَّذِينَ أَسَاءُوا بِمَا عَمِلُوا
وَيَجْزِيَ الَّذِينَ أَحْسَنُوا بِالْحُسْنَى

{31}

To Allah 'alone' belongs whatever is in the heavens and whatever is on the earth so that He may reward the evildoers according to what they did, and reward the good-doers with the finest reward1—

الَّذِينَ يَجْتَنِبُونَ كَبِيرَ الْأَثْمِ وَالْفَوَاحِشِ أَعْلَمُ
الَّذِينَ إِنَّ رَبَّكَ وَسِعُ الْمَغْفِرَةَ هُوَ أَعْلَمُ بِكُمْ
إِذْ أَنْشَأَكُمْ مِنَ الْأَرْضِ وَإِنَّكُمْ أَجْنِبٌ فِي
بُطُونِ أُمَّهَاتِكُمْ فَلَا تُزَكُّوا أَنْفُسَكُمْ هُوَ
أَعْلَمُ بِمَنْ أَنْفَى

{32} those who avoid major sins and shameful deeds, despite 'stumbling on' minor sins. Surely your Lord is infinite in forgiveness. He knew well what would become of you as He created you from the earth¹ and while you were 'still' fetuses in the wombs of your mothers.² So do not 'falsely' elevate yourselves. He knows best who is 'truly' righteous.

أَفَرَأَيْتَ الَّذِي تَوَلَّى

Have you seen the one who turned away 'from Islam,'

{34} وَأَعْطَىٰ قَلِيلًا وَأَخَذَ

and 'initially' paid a little 'for his salvation', and then stopped?

{35} أَعِنْدَهُ عِلْمُ الْغَيْبِ فَهُوَ يَرَىٰ

Does he have the knowledge of the unseen so that he sees 'the Hereafter'?

{36} أَمْ لَمْ يُنَبِّأْ بِمَا فِي صُحُفِ مُوسَىٰ

Or has he not been informed of what is in the Scripture of Moses,

{37} وَإِبْرَاهِيمَ الَّذِي وَفَّى

and 'that of' Abraham, who 'perfectly' fulfilled 'his covenant'?

{38} أَلَا تَرَ أَنَّ زُرَّةً وَازِرَةً
وَزُرَّ أَخْرَىٰ

‘They state’ that no soul burdened with sin will bear the burden of another,

{39} وَأَنْ لَّيْسَ لِلْإِنْسَانِ إِلَّا مَا سَعَىٰ

and that each person will only have what they endeavoured towards,

{40} وَأَنَّ سَعْيَهُ سَوْفَ يُرَىٰ

and that 'the outcome of' their endeavours will be seen 'in their record',

{41} ثُمَّ يُجْزَاهُ الْجَزَاءَ الْأَوْفَىٰ
then they will be fully rewarded,

{42} وَأَنَّ إِلَىٰ رَبِّكَ الْمُنْتَهَىٰ

and that to your Lord 'alone' is the ultimate return 'of all things'.

{43} وَأَنَّهُ هُوَ أَضْحَكَكَ وَأَبْكَى

Moreover, He is the One Who brings about joy and sadness.1

{44} وَأَنَّهُ هُوَ أَمَاتٌ وَأَحْيَا

And He is the One Who gives life and causes death.

{45} وَأَنَّهُ خَلَقَ الذُّكْرَ وَالْأُنثَىٰ

And He created the pairs—males and females—

{46} مِنْ نَطْفَةٍ إِذَا تُمْنَىٰ

from a sperm-drop when it is emitted.

{47} وَأَنَّ عَلَيْهِ النَّشْأَةَ الْأُخْرَىٰ

And it is upon Him to bring about re-creation.

{48} وَأَنَّهُ هُوَ أَغْنَىٰ وَأَقْنَىٰ

And He is the One Who enriches and impoverishes.

{49} وَأَنَّهُ هُوَ رَبُّ السَّيِّعَرَىٰ

And He alone is the Lord of Sirius.1

{50} وَأَنَّهُ أَهْلَكَ عَادًا الْأُولَىٰ

And that it is He Who destroyed the (powerful) ancient 'Ad (people),

{51} وَتَمُودًا فَمَا أَبْقَى

And the Thamud nor gave them a lease of perpetual life.

وَقَوْمَ نُوحٍ مِّنْ قَبْلِهِمْ كَانُوا هُمْ أَظْلَمَ
وَأَطْغَىٰ

{52}

And before them, the people of Noah, for that they were (all) most unjust and most insolent transgressors,

{53} وَالْمُؤْتَفِكَةَ أَهْوَىٰ

And He destroyed the Overthrown Cities (of Sodom and Gomorrah).

{54} فَغَشَّاهَا مَا غَشَّى

So that (ruins unknown) have covered them up.

{55} فَبِأَيِّ ءَالَآءِ رَبِّكَ تَتَمَارَىٰ

Then which of the gifts of thy Lord, (O man,) wilt thou dispute about?

{56} هَذَا نَذِيرٌ مِّنَ الْأُولَىٰ
This is a Warner, of the (series of) Warners of old!

{57} أُرْفَتِ الْأَرْفَةُ

The (Judgment) ever approaching draws nigh:

{58} لَيْسَ لَهَا مِنْ دُونِ اللَّهِ كَاشِفَةٌ

No (soul) but Allah can lay it bare.

{59} أَفَمِنْ هَذَا الْحَدِيثِ تَعْجَبُونَ

Do ye then wonder at this recital?

{60} وَتَضْحَكُونَ وَلَا تَبْكُونَ
And will ye laugh and not weep,-

{61} وَأَنْتُمْ سَامِدُونَ
Wasting your time in vanities?

{62} فَاسْجُدُوا لِلَّهِ وَاعْبُدُوا

But fall ye down in prostration to Allah, and adore (Him)!

صدق الله العلي العظيم

سورة القمر

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَفْتَرَبَتِ السَّاعَةُ وَانْشَقَّ الْقَمَرُ^{1}

The Hour (of Judgment) is nigh, and the moon is cleft asunder.

وَإِنْ يَرَوْا ءَايَةً يُعْرِضُوا وَيَقُولُوا
سِحْرٌ مُّسْتَمِرٌّ

{2} But if they see a Sign, they turn away, and say, "This is (but) transient magic."

وَكَاذِبُوا وَاتَّبِعُوا أَهْوَاءَهُمْ وَكُلُّ أَمْرٍ
مُسْتَقَرٌّ

{3}

They reject (the warning) and follow their (own) lusts but every matter has its appointed time.

وَلَقَدْ جَاءَهُمْ مِنَ الْأَنْبَاءِ مَا فِيهِ
مُزْدَجَرٌ^{4}

There have already come to them Recitals wherein there is (enough) to check
(them),

حِكْمَةٌ بَالِغَةٌ فَمَا تُغْنِ الْوَعْدُ

Mature wisdom;- but (the preaching of) Warners profits them not.

قَتُولٌ عَنْهُمْ يَوْمَ يَدْعُ الدَّاعِ إِلَىٰ شَيْءٍ نَّكَرٍ {6}

Therefore, (O Prophet,) turn away from them. The Day that the Caller will call
(them) to a terrible affair,

حُشْعًا أَبْصَرُ هُمْ يَخْرُجُونَ مِنْ
الْأَجْدَاثِ كَأَنَّهُمْ جَرَادٌ مُنْتَشِرٌ

{7} They will come forth,- their eyes humbled - from (their) graves, (torpid) like locusts scattered abroad,

مُهْطِعِينَ إِلَىٰ الدَّاعِ يَقُولُ الْكٰفِرُونَ
هٰذَا يَوْمٌ عَسِيرٌ {8}

Hastening, with eyes transfixed, towards the Caller!- "Hard is this Day!", the Unbelievers will say.

كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ فَكَذَّبُوا عَبْدَنَا
وَقَالُوا مَجْنُونٌ وَازْدُجِرَ {9}

Before them the People of Noah rejected (their messenger): they rejected Our servant, and said, "Here is one possessed!", and he was driven out.

{10} قَدَعَا رَبَّهُ أَنِّي مَغْلُوبٌ فَانْتَصِرْ

Then he called on his Lord: "I am one overcome: do Thou then help (me)!"

فَفَتَحْنَا أَبْوَابَ السَّمَاءِ بِمَاءٍ مُنْهَمِرٍ {11}

So We opened the gates of heaven, with water pouring forth.

وَفَجَّرْنَا الْأَرْضَ عُيُونًا فَالْتَقَى الْمَاءُ
عَلَىٰ أَمْرٍ قَدِيرٍ {12}

And We caused the earth to gush forth with springs, so the waters met (and rose) to the extent decreed.

وَحَمَلْنَاهُ عَلَىٰ ذَاتِ الْأُورْحِ وَدُسْرٍ {13}

But We bore him on an (Ark) made of broad planks and caulked with palm-fibre:

{14} تَجْرِي بِأَعْيُنِنَا جَزَاءً لِمَنْ كَانَ كُفِرَ

She floats under our eyes (and care): a recompense to one who had been rejected (with scorn)!

وَلَقَدْ نَزَّلْنَاهَا آءَايَةً فَهَلْ مِنْ مُدَكِّرٍ

{15}

And We have left this as a Sign (for all time): then is there any that will receive admonition?

فَكَيْفَ كَانَ عَذَابِي وَنُذُرِ {16}

But how (terrible) was My Penalty and My Warning?

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ {17}

And We have indeed made the Qur'an easy to understand and remember:
then is there any that will receive admonition?

كَذَّبَتْ عَادٌ فَكَيْفَ كَانَ عَذَابِي وَنُذُرِ {18}

The 'Ad (people) (too) rejected (Truth): then how terrible was My Penalty and My Warning?

إِنَّا أَرْسَلْنَا عَلَيْهِمْ رِيحًا صَرْصَرًا فِي
يَوْمِ نَحْسٍ مُّسْتَمِرٍّ

{19}

For We sent against them a furious wind, on a Day of violent Disaster,

تَنْزِعُ النَّاسَ كَأَنَّهُمْ أَغْجَارُ نَخْلِ
مُنْقَعِرٍ

{20}

Plucking out men as if they were roots of palm-trees torn up (from the ground).

{21} فَكَيْفَ كَانَ عَذَابِي وَنُذُرِ

Yea, how (terrible) was My Penalty and My Warning!

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ
مُذَكِّرٍ

{22}

But We have indeed made the Qur'an easy to understand and remember: then is there any that will receive admonition?

{23} كَذَّبَتْ ثَمُودُ بِالنُّذُرِ

The Thamud (also) rejected (their) Warners.

فَقَالُوا أَبَشْرًا مِّنَّا وَحِدًا نَّتَّبِعُهُ ۗ إِنَّا
إِذَا لَفِيَ ضَلَلٍ وَسُعُرٍ

For they said: "What! a man! a Solitary one from among ourselves! shall we follow such a one? Truly should we then be straying in mind, and mad!

أَأُنْفِي الذِّكْرَ عَلَيْهِ مِنْ بَيْنِنَا بَلْ هُوَ
كذَّابٌ أَتِيْرٌ
{25}

"Is it that the Message is sent to him, of all people amongst us? Nay, he is a liar, an insolent one!"

{26} سَيَعْلَمُونَ غَدًا مَنِ الْكَذَّابُ الْأَثِيرُ

Ah! they will know on the morrow, which is the liar, the insolent one!

إِنَّا مُرْسِلُونَ النَّاقَةَ فِتْنَةً لَهُمْ فَأَنْزَلْنَاهُمْ
وَأَصْطَبِرُوا

{27}

For We will send the she-camel by way of trial for them. So watch them, (O Salih), and possess thyself in patience!

وَنَبِّئُهُمْ أَنَّ الْمَاءَ قِسْمَةٌ بَيْنَهُمْ كُلِّ
تَرَبٍّ مَّخْتَصِرٍ

{28} And tell them that the water is to be divided between them: Each one's right to drink being brought forward (by suitable turns).

{29} فَنَادَوْا صَاحِبَهُمْ فَتَعَاطَىٰ فَعَقَرَ

But they called to their companion, and he took a sword in hand, and hamstrung (her).

فَكَيْفَ كَانَ عَذَابِي وَنُذُرِ {30}

Ah! how (terrible) was My Penalty and My Warning!

إِنَّا أَرْسَلْنَا عَلَيْهِمْ صَيْحَةً وَاحِدَةً فَكَانُوا
كَهَشِيمِ الْمُخْتَطِرِ {31}

For We sent against them a single Mighty Blast, and they became like the dry stubble used by one who pens cattle.

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ
مُذَكِّرٍ

{32}

And We have indeed made the Qur'an easy to understand and remember:
then is there any that will receive admonition?

{33} كَذَّبَتْ قَوْمُ لُوطٍ بِالَّذِي

The people of Lut rejected (his) warning.

إِنَّا أَرْسَلْنَا عَلَيْهِمْ حَاصِبًا إِلَّا عَالِ لُوطٍ
نَجَّيْنَاهُمْ بِسَحَرٍ {34}

We sent against them a violent Tornado with showers of stones, (which destroyed them), except Lut's household: them We delivered by early Dawn,-

بِعَمَلِهِ مِمَّنْ عِنْدَنَا ۚ كَذَلِكَ نَجْزِي مَن
شَكَرَ

{35}

As a Grace from Us: thus do We reward those who give thanks.

{36} وَالْقَدْ أَنْذَرَ هُمْ بَطْشَتَنَا فَنَمَارُوا بِالنُّذُرِ

And (Lut) did warn them of Our Punishment, but they disputed about the Warning.

وَلَقَدْ رَوَدُوهُ عَنِ ضَيْفِهِ فَطَمَسْنَا
أَعْيُنَهُمْ فَذُوقُوا عَذَابِي وَنُذِرِ
{37}

And they even sought to snatch away his guests from him, but We blinded their eyes. (They heard:) "Now taste ye My Wrath and My Warning."

وَأَقْدُ صَبَّحَهُمْ بُكْرَةً عَذَابٌ مُسْتَقِرٌّ

{38}

Early on the morrow an abiding Punishment seized them:

{39} فَذُوقُوا عَذَابِي وَنُذُرِي

"So taste ye My Wrath and My Warning."

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ
مُذَكِّرٍ

{40}

And We have indeed made the Qur'an easy to understand and remember:
then is there any that will receive admonition?

{41} وَالْقَدْ جَاءَ ءَالَ فِرْعَوْنَ النُّذُرُ

To the People of Pharaoh, too, aforetime, came Warners (from Allah).

كَذَّبُوا بِآيَاتِنَا كُلِّهَا فَأَخَذْنَاهُمْ أَخَذَ
عَزِيزٍ مُّقْتَدِرٍ {42}

The (people) rejected all Our Signs; but We seized them with such Penalty (as comes) from One Exalted in Power, able to carry out His Will.

أَكْفَارُكُمْ خَيْرٌ مِنْ أَوْلِيَّائِكُمْ أَمْ لَكُمْ
بِرَأْيِهِمْ فِي الزُّبُرِ

{43}

Are your Unbelievers, (O Quraish), better than they? Or have ye an immunity
in the Sacred Books?

أَمْ يَقُولُونَ نَحْنُ جَمِيعٌ مُنْتَصِرُونَ {44}

Or do they say: "We acting together can defend ourselves"?

{45} سَيُهْزَمُ الْجَمْعُ وَيُوَلُّونَ الدُّبُرَ

Soon will their multitude be put to flight, and they will show their backs.

بَلِ السَّاعَةُ مَوْعِدُهُمْ وَالسَّاعَةُ أَدْهَىٰ
وَأَمْرٌ

{46}

Nay, the Hour (of Judgment) is the time promised them (for their full recompense): And that Hour will be most grievous and most bitter.

إِنَّ الْمُجْرِمِينَ فِي ضَلَالٍ وَسُعُرٍ {47}

Truly those in sin are the ones straying in mind, and mad.

يَوْمَ يُسْحَبُونَ فِي النَّارِ عَلَىٰ وُجُوهِهِمْ
ذُوقُوا مَسَّ سَقَرَ

{48}

The Day they will be dragged through the Fire on their faces, (they will hear:)
"Taste ye the touch of Hell!"

إِنَّا كُلُّ شَيْءٍ خَلَقْنَاهُ بِقَدَرٍ {49}

Verily, all things have We created in proportion and measure.

{50} وَمَا أَمْرُنَا إِلَّا وَجِدَةٌ كَلَمْحٍ بِالْبَصَرِ

And Our Command is but a single (Act),- like the twinkling of an eye.

وَلَقَدْ أَهْلَكْنَا أَشْيَاءَكُمْ فَهَلْ مِنْ مُدَكِّرٍ
{51}

And (oft) in the past, have We destroyed gangs like unto you: then is there any that will receive admonition?

{52} وَكُلُّ شَيْءٍ فَعَلُوهُ فِي الزُّبُرِ

All that they do is noted in (their) Books (of Deeds):

{53} وَكُلُّ صَغِيرٍ وَكَبِيرٍ مُسْتَطَرٌّ

Every matter, small and great, is on record.

{54} إِنَّ الْمُنْفِقِينَ فِي جَنَّتٍ وَنَهْرٍ

As to the Righteous, they will be in the midst of Gardens and Rivers,

{55} فِي مَقْعَدِ صِدْقٍ عِنْدَ مَلِيكٍ مُّقْتَدِرٍ

In an Assembly of Truth, in the Presence of a Sovereign Omnipotent.

صدق الله العلي العظيم

سورة الرحمن

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



{1} الرَّحْمَنُ

(Allah) Most Gracious!

طَمَّ الْقُرْءَانَ {2}

It is He Who has taught the Qur'an.

{3} خَلَقَ الْإِنْسَانَ

He has created man:

عَلَّمَهُ الْبَيَانَ

{4} He has taught him speech (and intelligence).

السَّمْسُ وَالْقَمَرُ بِحُسْبَانٍ {5}

The sun and the moon follow courses (exactly) computed;

وَالنَّجْمُ وَالشَّجَرُ يَسْجُدَانِ {6}

And the herbs and the trees - both (alike) prostrate in adoration.

وَالسَّمَاءَ رَفَعَهَا وَوَضَعَ الْمِيزَانَ {7}

And the Firmament has He raised high, and He has set up the Balance (of Justice),

أَلَّا تَطْغَوْا فِي الْمِيزَانِ {8}

In order that ye may not transgress (due) balance.

وَأَقِيمُوا الْوَزْنَ بِالْقِسْطِ وَلَا تُخْسِرُوا
الْمِيزَانَ

{9}

So establish weight with justice and fall not short in the balance.

{10} وَأَلَّا تُرْضَ وَضَعَهَا لِلْأَنَامِ

It is He Who has spread out the earth for (His) creatures:

فِيهَا فَكِهَةٌ وَالنَّخْلُ ذَاتُ الْأَكْمَامِ {11}

Therein is fruit and date-palms, producing spathes (enclosing dates);

وَالْحَبُّ ذُو الْعَصْفِ وَالرَّيْحَانُ

Also corn, with (its) leaves and stalk for fodder, and sweet-smelling plants.

{13} فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ
Then which of the favours of your Lord will ye deny?

{14} خَلَقَ الْإِنْسَانَ مِنْ صَلْصَالٍ كَالْفَخَّارِ

He created man from sounding clay like unto pottery,

{15} وَخَلَقَ الْجَانَّ مِنْ مَّارِجٍ مِنْ نَارٍ

And He created Jinns from fire free of smoke:

{16} فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ

Then which of the favours of your Lord will ye deny?

{17} رَبُّ الْمَشْرِقَيْنِ وَرَبُّ الْمَغْرِبَيْنِ

(He is) Lord of the two Easts and Lord of the two Wests:

{18} فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ

Then which of the favours of your Lord will ye deny?

{19} مَرَجَ الْبَحْرَيْنِ يَلْتَقِيَانِ

He has let free the two bodies of flowing water, meeting together:

{20} بَيْنَهُمَا بَرْزَخٌ لَّا يَبْغِيَانِ

Between them is a Barrier which they do not transgress:

{21} فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ

Then which of the favours of your Lord will ye deny?

{22} يَخْرُجُ مِنْهُمَا اللُّؤْلُؤُ وَالْمَرْجَانُ

Out of them come Pearls and Coral:

{23} فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ

Then which of the favours of your Lord will ye deny?

وَلَهُ الْجَوَارِ الْمُنشَآتُ فِي الْبَحْرِ
كَالْأَعْلَامِ

{24}

And His are the Ships sailing smoothly through the seas, lofty as mountains:

{25} فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ

Then which of the favours of your Lord will ye deny?

{26} كُلُّ مَنْ عَلَيْهَا فَانٍ

All that is on earth will perish:

{27} وَيَبْقَىٰ وَجْهَ رَبِّكَ ذُو الْجَلَالِ وَالْإِكْرَامِ

But will abide (for ever) the Face of thy Lord,- full of Majesty, Bounty and Honour.

{28} فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ

Then which of the favours of your Lord will ye deny?

يَسْأَلُهُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ
كُلَّ يَوْمٍ هُوَ فِي شَأْنٍ {29}

Of Him seeks (its need) every creature in the heavens and on earth: every day
in (new) Splendour doth He (shine)!

{30} فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ

Then which of the favours of your Lord will ye deny?

{31} سَنَفْرُغُ لَكُمْ أَيُّهَ الثَّقَلَانِ

Soon shall We settle your affairs, O both ye worlds!

{32} فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ

Then which of the favours of your Lord will ye deny?

يَمَعْتِرَ الْجِنَّ وَالْإِنْسَ إِنِ اسْتَطَعْتُمْ
أَنْ تَنْفُذُوا مِنْ أَقْطَارِ السَّمَاوَاتِ
وَالْأَرْضِ فَانْفُذُوا لَا تَنْفُذُونَ إِلَّا
بِإِذْنِ

{33}

O ye assembly of Jinns and men! If it be ye can pass beyond the zones of the heavens and the earth, pass ye! not without authority shall ye be able to pass!

{34} فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ

Then which of the favours of your Lord will ye deny?

يُرْسَلُ عَلَيْكُمَا شُوَاظٌ مِّن نَّارٍ وَنُحَاسٌ
فَلَا تَنْتَصِرَانِ {35}

On you will be sent (O ye evil ones twain!) a flame of fire (to burn) and a smoke (to choke): no defence will ye have:

{36} فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ

Then which of the favours of your Lord will ye deny?

فَإِذَا أُنشِقَّتِ السَّمَاءُ فَكَانَتْ وَرْدَةً
كَأَلِدِّهَانِ

{37}

When the sky is rent asunder, and it becomes red like ointment:

{38} فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ

Then which of the favours of your Lord will ye deny?

فَيَوْمَئِذٍ لَا يُسْأَلُ عَنْ ذَنْبِهِ إِنْسٌ وَلَا
جَانٌّ

{39}

On that Day no question will be asked of man or Jinn as to his sin.

{40} فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ

Then which of the favours of your Lord will ye deny?

يُعْرَفُ الْمُجْرِمُونَ بِسِيمَاهُمْ فَيُؤْخَذُ
بِالنُّوَصِيِّ وَالْأَقْدَامِ {41}

(For) the sinners will be known by their marks: and they will be seized by their forelocks and their feet.

{42} فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ

Then which of the favours of your Lord will ye deny?

{43} هَذِهِ جَهَنَّمُ الَّتِي يُكَذِّبُ بِهَا الْمُجْرِمُونَ

This is the Hell which the Sinners deny:

يَطُوفُونَ بَيْنَهَا وَبَيْنَ حَمِيمٍ ءَانِ {44}

In its midst and in the midst of boiling hot water will they wander round!

{45} فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ

Then which of the favours of your Lord will ye deny?

{46} وَلِمَنْ خَافَ مَقَامَ رَبِّهِ جَنَّاتٍ

But for such as fear the time when they will stand before (the Judgment Seat of) their Lord, there will be two Gardens-

{47} فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ

Then which of the favours of your Lord will ye deny?

{48} ذَوَاتَا أَفْنَانٍ

Containing all kinds (of trees and delights);-

{49} فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ

Then which of the favours of your Lord will ye deny?

{50} فِيهِمَا عَيْنَانِ تَجْرِيَانِ

In them (each) will be two Springs flowing (free);

{51} فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ

Then which of the favours of your Lord will ye deny?

{52} فِيهِمَا مِنْ كُلِّ فَاكِهَةٍ زَوْجَانِ

In them will be Fruits of every kind, two and two.

{53} فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ

Then which of the favours of your Lord will ye deny?

مُكَيِّنَ عَلَىٰ فُرُشٍ بَطَائِنُهَا مِنْ
إِسْتَبْرَقٍ وَجَنَى الْجَنَّتَيْنِ دَانٍ {54}

They will recline on Carpets, whose inner linings will be of rich brocade: the Fruit of the Gardens will be near (and easy of reach).

{55} فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ

Then which of the favours of your Lord will ye deny?

فِيهِنَّ قَاصِرَاتٌ طَّرْفُهُنَّ أَمْ يَكْفُرْنَ بِطَمَنِّهِنَّ
{56} إِنْسٌ قَبْلَهُمْ وَلَا جَانٌّ

In them will be (Maidens), chaste, restraining their glances, whom no man or Jinn before them has touched;-

{57} فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ

Then which of the favours of your Lord will ye deny?

{58} كَأَنَّهِنَّ الْيَاقُوتُ وَالْمَرْجَانُ

Like unto Rubies and coral.

{59} فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ

Then which of the favours of your Lord will ye deny?

{60} هَلْ جَزَاءُ الْإِحْسَانِ إِلَّا الْإِحْسَانُ

Is there any Reward for Good - other than Good?

{61} فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ

Then which of the favours of your Lord will ye deny?

{62} وَمِنْ دُونِهِمَا جَنَّاتٍ

And besides these two, there are two other Gardens,-

{63} فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ

Then which of the favours of your Lord will ye deny?

{64} مُدْهَامَتَانِ

Dark-green in colour (from plentiful watering).

{65} فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ

Then which of the favours of your Lord will ye deny?

{66} فِيهِمَا عَيْنَانِ نَضَّاخَتَانِ

In them (each) will be two Springs pouring forth water in continuous abundance:

{67} فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ

Then which of the favours of your Lord will ye deny?

{68} فِيهِمَا فَاكِهَةٌ وَنَخْلٌ وَرُمَّانٌ

In them will be Fruits, and dates and pomegranates:

{69} فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ

Then which of the favours of your Lord will ye deny?

{70} فِيهِنَّ خَيْرَاتٌ حَسَنَاتٌ

In them will be fair (Companions), good, beautiful;-

{71} فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ

Then which of the favours of your Lord will ye deny?

{72} حُورٌ مَّقْصُورَاتٌ فِي الْخِيَامِ

Companions restrained (as to their glances), in (goodly) pavilions;-

{73} فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ

Then which of the favours of your Lord will ye deny?

{74} لَمْ يَطْمِئُنْهُنَّ إِنْسٌ قَبْلَهُمْ وَلَا جَانٌّ

Whom no man or Jinn before them has touched;-

{75} فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ

Then which of the favours of your Lord will ye deny?

مُنْكِيْنَ عَلٰى رَفْرَفٍ خُضْرِ وَعَبْقَرِيٍّ
حِسَانٍ

{76}

Reclining on green Cushions and rich Carpets of beauty.

{77} فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ

Then which of the favours of your Lord will ye deny?

{78} تَبَارَكَ اسْمُ رَبِّكَ ذِي الْجَلَالِ وَالْإِكْرَامِ

Blessed be the name of thy Lord, full of Majesty, Bounty and Honour.

صدق الله العلي العظيم

سورة الواقعة

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا وَقَعَتِ الْوَاقِعَةُ^{1}

When the Event inevitable cometh to pass,

لَيْسَ لَوْفَعَتِهَا كَاذِبَةٌ²⁶
{2}

Then will no (soul) entertain falsehood concerning its coming.

خَافِضَةٌ رَّافِعَةٌ

{3} (Many) will it bring low; (many) will it exalt;

إِذَا رُجَّتِ الْأَرْضُ رَجًا {4}

When the earth shall be shaken to its depths,

وَبُسَّتِ الْجِبَالُ بَسًّا

And the mountains shall be crumbled to atoms,

{6} فَكَانَتْ هَبَاءً مُنْبِتًا

Becoming dust scattered abroad,

{7} وَكُنْتُمْ أَزْوَاجًا ثَلَاثَةً

And ye shall be sorted out into three classes.

{8} فَأَصْحَابُ الْمَيْمَنَةِ مَا أَصْحَابُ الْمَيْمَنَةِ

Then (there will be) the Companions of the Right Hand;- What will be the
Companions of the Right Hand?

وَأَصْحَابُ الْمَشْأَمَةِ مَا أَصْحَابُ
الْمَشْأَمَةِ {9}

And the Companions of the Left Hand,- what will be the Companions of the
Left Hand?

{10} وَالسَّابِقُونَ السَّابِقُونَ

And those Foremost (in Faith) will be Foremost (in the Hereafter).

أُولَآئِكَ الْمُقَرَّبُونَ {11}

These will be those Nearest to Allah:

فِي جَنَّاتِ النَّعِيمِ

{12}

In Gardens of Bliss:

{13} مَثَلُهُ مِّنَ الْأَوَّلِينَ

A number of people from those of old,

{14} وَقَلِيلٌ مِّنَ الْأَخْرَبِ

And a few from those of later times.

{15} عَالِي سُرُرٍ مَّوْضُونَةٍ

(They will be) on Thrones encrusted (with gold and precious stones),

{16} مُنْكِئِينَ عَلَيْهَا مُتَقَابِلِينَ

Reclining on them, facing each other.

{17} يَطُوفُ عَلَيْهِمْ وِلْدَانٌ مُّخَلَّدُونَ

Round about them will (serve) youths of perpetual (freshness),

{18} بِأَكْوَابٍ وَأَبَارِيقَ وَكَأْسٍ مِّن مَّعِينٍ

With goblets, (shining) beakers, and cups (filled) out of clear-flowing fountains:

لَا يُصَدِّعُونَ عَنْهَا وَلَا يُنْزِفُونَ {19}

No after-ache will they receive therefrom, nor will they suffer intoxication:

{20} وَفَاكِهَةٍ مِّمَّا يَتَخَيَّرُونَ

And with fruits, any that they may select:

{21} وَالْحَمِ طَيْرٍ مِّمَّا يَشْتَهُونَ

And the flesh of fowls, any that they may desire.

{22} وَحُورٌ عَيْنٌ

And (there will be) Companions with beautiful, big, and lustrous eyes,-

{23} كَأَمْثَلِ الْوَلُؤِ الْمَكْنُونِ

Like unto Pearls well-guarded.

{24} جَزَاءٌ بِمَا كَانُوا يَعْمَلُونَ

A Reward for the deeds of their past (life).

{25} لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا تَأْتِيَمًا

Not frivolity will they hear therein, nor any taint of ill,-

إِنَّمَا قِيلَ سَلَامًا سَلَامًا {26}

Only the saying, "Peace! Peace".

{27} وَأَصْحَابُ الْيَمِينِ مَا أَصْحَابُ الْيَمِينِ

The Companions of the Right Hand,- what will be the Companions of the Right Hand?

{28} فِي سِدْرٍ مَّخْضُودٍ

(They will be) among Lote-trees without thorns,

{29} وَطَلْحٍ مَّنضُودٍ

Among Talh trees with flowers (or fruits) piled one above another,-

{30} وَظِلٌّ مَّمدُودٌ
In shade long-extended,

{31} وَمَاءٍ مَّسْكُوبٍ
By water flowing constantly,

{32} وَفَاكِهَةٍ كَثِيرَةٍ

And fruit in abundance.

لَا مَقْطُوعَةٍ وَلَا مَمْنُوعَةٍ {33}

Whose season is not limited, nor (supply) forbidden,

{34} وَفُرُشٍ مَّرْفُوعَةٍ

And on Thrones (of Dignity), raised high.

{35} إِنَّا أَنْشَأْنَاهُنَّ إِنثَاءً

We have created (their Companions) of special creation.

{36} فَجَعَلْنَاهُنَّ أَبْكَارًا

And made them virgin - pure (and undefiled), -

{37} عُرْبًا أُنْرَابًا

Beloved (by nature), equal in age,-

{38} **لِأَصْحَابِ الْيَمِينِ**
For the Companions of the Right Hand.

{39} تَلَّةٌ مِّنَ الْأَوَّلِينَ

A (goodly) number from those of old,

{40} وَرَبُّهُ مِّنَ الْآخِرِينَ

And a (goodly) number from those of later times.

وَأَصْحَابُ الشِّمَالِ مَا أَصْحَابُ
الشِّمَالِ

{41}

The Companions of the Left Hand,- what will be the Companions of the Left Hand?

{42} فِى سَمُومٍ وَحَمِيمٍ

(They will be) in the midst of a Fierce Blast of Fire and in Boiling Water,

{43} وَظِلِّ مِّنْ يَّخْمُومٍ
And in the shades of Black Smoke:

{44} لَمْ يَأْتِ بِمَاءٍ بَارِدٍ وَلَا كَرِيمٍ

Nothing (will there be) to refresh, nor to please:

{45} اِنَّهُمْ كَانُوْۤا قَبْلَ ذٰلِكَ مُتْرَفِيْنَ

For that they were wont to be indulged, before that, in wealth (and luxury),

{46} وَكَانُوا يُصِرُّونَ عَلَىٰ الْحِنثِ الْعَظِيمِ

And persisted obstinately in wickedness supreme!

وَكَانُوا يَقُولُونَ إِذَا مِتْنَا وَكُنَّا تُرَابًا
وَعِظْمًا أَءِنَّا لَمَبْعُوثُونَ

{47} And they used to say, "What! when we die and become dust and bones, shall we then indeed be raised up again?-

{48} أَوَّءَ آبَاؤُنَا الْأَوَّلُونَ

"(We) and our fathers of old?"

{49} قُلْ إِنَّ الْأَوَّلِينَ وَالْآخِرِينَ

Say: "Yea, those of old and those of later times,

{50} لَمَجْمُوعُونَ إِلَىٰ مِيقَاتِ يَوْمٍ مَّعْلُومٍ

"All will certainly be gathered together for the meeting appointed for a Day well-known.

{51} لَئِنَّمِ أَتَيْتُمُ آبِهَ الضَّالُّونَ الْمُكَذِّبُونَ

"Then will ye truly,- O ye that go wrong, and treat (Truth) as Falsehood!-

{52} لَأَكُلُونَ مِنْ شَجَرٍ مِّنْ زُقُومٍ

"Ye will surely taste of the Tree of Zaqqum.

{53} فَمَالِئُونَ مِنْهَا الْبُطُونَ

"Then will ye fill your insides therewith,

{54} فَتَسْرِبُونَ عَلَيْهِ مِنَ الْحَمِيمِ

"And drink Boiling Water on top of it:

{55} فَتَسْرَبُونَ شُرْبَ الْهَيْمِ

"Indeed ye shall drink like diseased camels raging with thirst!"

{56} هَذَا نُزُلُهُمْ يَوْمَ الدِّينِ

Such will be their entertainment on the Day of Requit!l!

{57} نَحْنُ خَلَقْنَاكُمْ فَلَوْلَا تُصَدِّقُونَ

It is We Who have created you: why will ye not witness the Truth?

{58} أَفَرَأَيْبِمَ مَا تُثْمِنُونَ

Do ye then see?- The (human Seed) that ye throw out,-

{59} هَآأَنۡتُمۡ تَخۡلُقُونَهُۥ أَمْ نَحۡنُ الۡخَآلِقُونَ

Is it ye who create it, or are We the Creators?

نَحْنُ قَدَّرْنَا بَيْنَكُمُ الْمَوْتَ وَمَا نَحْنُ
بِمَسْبُوقِينَ

{60}

We have decreed Death to be your common lot, and We are not to be
frustrated

عَلَىٰ أَنْ نُبَدِّلَ أَمْثَالَكُمْ وَنُنشِئَكُمْ فِي مَا
لَا تَعْلَمُونَ

{61}

from changing your Forms and creating you (again) in (forms) that ye know
not.

وَلَقَدْ عَلِمْتُمُ النَّسَاءَ الْأُولَىٰ فَلَوْلَا
تَذَكَّرُونَ

{62}

And ye certainly know already the first form of creation: why then do ye not
celebrate His praises?

{63} أَفَرَأَيْتُم مَّا تَحْرُثُونَ

See ye the seed that ye sow in the ground?

{64} هَآأَنْظُمُ تَزْرَعُونَ أَمْ نَحْنُ أَلْزَرُّعُونَ

Is it ye that cause it to grow, or are We the Cause?

لَوْ نَشَاءُ لَجَعَلْنَاهُ حُطَامًا فَظَلْتُمْ
تَفَكُّهُونَ

{65}

Were it Our Will, We could crumble it to dry powder, and ye would be left in wonderment,

{66} إِنَّا لَمُغْرَمُونَ

(Saying), "We are indeed left with debts (for nothing):"

{67} بَلْ نَحْنُ مَحْرُومُونَ

"Indeed are we shut out (of the fruits of our labour)"

{68} أَفَرَأَيْتُمُ الْمَاءَ الَّذِي تَشْرَبُونَ

See ye the water which ye drink?

هَآأَنْتُمْ أَنْزَلْتُمْوَهُ مِنْ أَلْمُرِنِ أَمْ نَحْنُ
أَلْمُنزِلُونَ

{69}

Do ye bring it down (in rain) from the cloud or do We?

{70} لَوْ نَشَاءُ جَعَلْنَاهُ أُجَابًا فَلَوْلَا تَشْكُرُونَ

Were it Our Will, We could make it salt (and unpalatable): then why do ye not give thanks?

{71} أَفَرَأَيْتُمُ النَّارَ الَّتِي تُورُونَ

See ye the Fire which ye kindle?

هَ أَنتُمْ أَنشَأْتُمْ شَجَرَتَهَا أَمْ نَحْنُ
الْمُنشِئُونَ

{72}

Is it ye who grow the tree which feeds the fire, or do We grow it?

{73} نَحْنُ جَعَلْنَاهَا تَذْكَرَةً وَرَمْتًا لِلْمُقْوِينَ

We have made it a memorial (of Our handiwork), and an article of comfort and convenience for the denizens of deserts.

{74} فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ

Then celebrate with praises the name of thy Lord, the Supreme!

{75} فَلَا أُفْسِمُ بِمَوْقِعِ النُّجُومِ

Furthermore I call to witness the setting of the Stars,-

{76} وَإِنَّهُ لَفَسْمٌ تَوَعَّلَمُونَ عَظِيمٌ
And that is indeed a mighty adjuration if ye but knew,-

إِنَّهُ لَقُرْآنٌ كَرِيمٌ

{77} That this is indeed a qur'an Most Honourable,

{78} فِي كِتَابٍ مَّكْنُونٍ
In Book well-guarded,

{79} لَا يَمَسُّهُ إِلَّا الْمُطَهَّرُونَ

Which none shall touch but those who are clean:

{80} تَنْزِيلٌ مِّن رَّبِّ الْعَالَمِينَ

A Revelation from the Lord of the Worlds.

{81} أَفَبِهَذَا الْحَدِيثِ أَنْتُمْ مُذْهَبُونَ

Is it such a Message that ye would hold in light esteem?

{82} وَتَجْعَلُونَ رِزْقَكُمْ أَنْتُمْ تُكْفِرُونَ

And have ye made it your livelihood that ye should declare it false?

{83} فَلَوْلَا إِذَا بَلَغَتِ الْحُقُومَ

Then why do ye not (intervene) when (the soul of the dying man) reaches the throat,-

{84} وَأَنْتُمْ حِينِيذٍ تَنْظُرُونَ

And ye the while (sit) looking on,-

وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْكُمْ وَلَكِنْ لَا
تُبْصِرُونَ

{85}

But We are nearer to him than ye, and yet see not,-

{86} فَلَوْلَا إِن كُنْتُمْ غَيْرَ مَدِينِينَ

Then why do ye not,- If you are exempt from (future) account,-

تَرْجِعُونَهَا إِنْ كُنْتُمْ صَادِقِينَ {87}

Call back the soul, if ye are true (in the claim of independence)?

{88} فَأَمَّا إِنْ كَانَ مِنَ الْمُقَرَّبِينَ

Thus, then, if he be of those Nearest to Allah,

{89} فَرَوْحٌ وَرَيْحَانٌ وَجَنَّتُ نَعِيمٍ

(There is for him) Rest and Satisfaction, and a Garden of Delights.

{90} وَأَمَّا إِنْ كَانَ مِنْ أَصْحَابِ الْيَمِينِ

And if he be of the Companions of the Right Hand,

{91} فَسَلَّمَ لَكَ مِنْ أَصْحَابِ الْيَمِينِ

(For him is the salutation), "Peace be unto thee", from the Companions of the Right Hand.

{92} وَأَمَّا إِنْ كَانَ مِنَ الْمُكْذِبِينَ الضَّالِّينَ

And if he be of those who treat (Truth) as Falsehood, who go wrong,

{93} فَتَرْتُلُّ مِنْ حَمِيمٍ

For him is Entertainment with Boiling Water.

{94} وَتَصْلِيَةُ جَحِيمٍ
And burning in Hell-Fire.

{95} إِنَّ هَذَا لَهُوَ حَقُّ الْيَقِينِ

Verily, this is the Very Truth and Certainly.

{96} فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ

So celebrate with praises the name of thy Lord, the Supreme.

صدق الله العلي العظيم

سورة الحديد

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سَبِّحَ لِلَّهِ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ
وَهُوَ الْعَزِيزُ الْحَكِيمُ^{1}

Whatever is in the heavens and on earth,- let it declare the Praises and Glory of Allah: for He is the Exalted in Might, the Wise.

لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ يُحْيِي
وَيُمِيتُ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ {2}

To Him belongs the dominion of the heavens and the earth: It is He Who gives Life and Death; and He has Power over all things.

هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ ۗ
وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ {3}

He is the First and the Last, the Evident and the Immanent: and He has full knowledge of all things.

هُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ
أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ ۚ يَعْلَمُ مَا يَلِجُ
فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنَ
السَّمَاءِ وَمَا يَعْرُجُ فِيهَا ۖ وَهُوَ مَعَكُمْ أَيْنَ مَا
كُنْتُمْ ۚ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ^{4}

He it is Who created the heavens and the earth in Six Days, and is moreover firmly established on the Throne (of Authority). He knows what enters within the earth and what comes forth out of it, what comes down from heaven and what mounts up to it. And He is with you wheresoever ye may be. And Allah sees well all that ye do.

لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَإِلَى اللَّهِ
تُرْجَعُ الْأُمُورُ^{5}

To Him belongs the dominion of the heavens and the earth: and all affairs are referred back to Allah.

يُؤَلِّجُ اللَّيْلَ فِي النَّهَارِ وَيُؤَلِّجُ النَّهَارَ
فِي اللَّيْلِ وَهُوَ عَلِيمٌ بِذَاتِ الصُّدُورِ {6}

He merges Night into Day, and He merges Day into Night; and He has full knowledge of the secrets of (all) hearts.

ءَامِنُوا بِاللَّهِ وَرَسُولِهِ وَأَنْفِقُوا مِمَّا
جَعَلَكُمْ مُسْتَخْلِفِينَ فِيهِ ^{صَلَّى} فَالَّذِينَ ءَامَنُوا
مِنْكُمْ وَأَنْفَقُوا لَهُمْ أَجْرٌ كَبِيرٌ {7}

Believe in Allah and His messenger, and spend (in charity) out of the (substance) whereof He has made you heirs. For, those of you who believe and spend (in charity),- for them is a great Reward.

وَمَا لَكُمْ لَا تُؤْمِنُونَ بِاللَّهِ وَالرَّسُولِ
يَدْعُوكُمْ لَتُؤْمِنُوا بربِّكُمْ وَقَدْ أَخَذَ
مِيثَاقَكُمْ إِن كُنْتُمْ مُؤْمِنِينَ

What cause have ye why ye should not believe in Allah?- and the Messenger invites you to believe in your Lord, and has indeed taken your Covenant, if ye are men of Faith.

هُوَ الَّذِي يُنَزِّلُ عَلَيْنَا آيَاتِهِ مِمَّا آتَيْنَاكَ
بَيِّنَاتٍ لِيُخْرِجَ مِنْكُمْ مِنَ الظُّلُمَاتِ إِلَى
النُّورِ وَإِنَّ اللَّهَ بِكُمْ لَرَءُوفٌ رَحِيمٌ {9}

He is the One Who sends to His Servant Manifest Signs, that He may lead you from the depths of Darkness into the Light and verily Allah is to you most kind and Merciful.

وَمَا لَكُمْ أَلَّا تُنْفِقُوا فِي سَبِيلِ اللَّهِ وَلِلَّهِ مِيرَاتُ
السَّمَاوَاتِ وَالْأَرْضِ لَا يَسْتَوِي مِنْكُمْ مَنْ
أَنْفَقَ مِنْ قَبْلِ الْفَتْحِ وَقَتْلَ أَوْلِيَاكَ أَكْثَرَ
دَرَجَةً مِّنَ الَّذِينَ أَنْفَقُوا مِنْ بَعْدُ وَقَاتَلُوا وَكُلًّا
وَعَدَ اللَّهُ الْحُسْنَىٰ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ

{10}

And what cause have ye why ye should not spend in the cause of Allah?- For to Allah belongs the heritage of the heavens and the earth. Not equal among you are those who spent (freely) and fought, before the Victory, (with those who did so later). Those are higher in rank than those who spent (freely) and fought afterwards. But to all has Allah promised a goodly (reward). And Allah is well acquainted with all that ye do.

مَنْ ذَا الَّذِي يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا
فِيُضَاعِفَهُ لَهُ وَلَهُ أَجْرٌ كَرِيمٌ

{11}

Who is he that will Loan to Allah a beautiful loan? for (Allah) will increase it manifold to his credit, and he will have (besides) a liberal Reward.

يَوْمَ تَرَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ يَسْعَى
نُورُهُمْ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ بُشْرًا لَكُمْ
الْيَوْمَ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ
خَالِدِينَ فِيهَا ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ

{12}

One Day shalt thou see the believing men and the believing women- how their Light runs forward before them and by their right hands: (their greeting will be): "Good News for you this Day! Gardens beneath which flow rivers! to dwell therein for aye! This is indeed the highest Achievement!"

يَوْمَ يَقُولُ الْمُنَافِقُونَ وَالْمُنَافِقَاتُ لِلَّذِينَ
ءَامَنُوا انظُرُونَا نَقْتَبِسْ مِنْ نُورِكُمْ قِيلَ
أرْجِعُوا وَرَاءَكُمْ فَالْتَمِسُوا نُورًا فَضُرِبَ
بَيْنَهُم بِسُورٍ لَهُ بَابٌ بَاطِنُهُ فِيهِ الرَّحْمَةُ
وَوَظَاهِرُهُ مِنْ قِبَلِهِ الْعَذَابُ {13}

One Day will the Hypocrites-men and women - say to the Believers: "Wait for us! Let us borrow (a Light) from your Light!" It will be said: "Turn ye back to your rear! then seek a Light (where ye can)!" So a wall will be put up betwixt them, with a gate therein. Within it will be Mercy throughout, and without it, all alongside, will be (Wrath and) Punishment!

يُنَادُونَهُمْ أَلَمْ نَكُنْ مَعَكُمْ ^{صَلِّ} قَالُوا بَلَىٰ
وَلَا كُنَّا بِكُمْ فَتَنًا أَنْفُسَكُمْ وَتَرَبَّصْنُمْ
وَأَنْتُمْ تَبْتِغُونَ وَغَرَّتْكُمْ الْأَمَانِيُّ حَتَّىٰ جَاءَ
أَمْرُ اللَّهِ وَغَرَّكُمْ بِاللَّهِ الْغُرُورُ

{14}

(Those without) will call out, "Were we not with you?" (The others) will reply, "True! but ye led yourselves into temptation; ye looked forward (to our ruin); ye doubted (Allah's Promise); and (your false) desires deceived you; until there issued the Command of Allah. And the Deceiver deceived you in respect of Allah.

فَالْيَوْمَ لَا يُؤْخَذُ مِنْكُمْ فِدْيَةٌ وَلَا مِنَ
الَّذِينَ كَفَرُوا ۚ مَا وَلَكُمْ النَّارُ ۗ هِيَ
مَوْلَاكُمْ ۗ وَبِئْسَ الْمَصِيرُ

{15}

"This Day shall no ransom be accepted of you, nor of those who rejected Allah." Your abode is the Fire: that is the proper place to claim you: and an evil refuge it is!"

الْحَرِيَانِ لِلَّذِينَ ءَامَنُوا أَنْ تَخْشَعَ قُلُوبُهُمْ لِذِكْرِ
اللَّهِ وَمَا نَزَلَ مِنَ الْحَقِّ وَلَا يَكُونُوا كَالَّذِينَ
أُوتُوا الْكِتَابَ مِنْ قَبْلُ فَطَالَ عَلَيْهِمُ الْأَمَدُ
فَقَسَتْ قُلُوبُهُمْ^ط وَكَثِيرٌ مِّنْهُمْ فَاسِقُونَ

{16}

Has not the Time arrived for the Believers that their hearts in all humility should engage in the remembrance of Allah and of the Truth which has been revealed (to them), and that they should not become like those to whom was given Revelation aforetime, but long ages passed over them and their hearts grew hard? For many among them are rebellious transgressors.

أَعْلَمُوا أَنَّ اللَّهَ يَحْيِي الْأَرْضَ بَعْدَ
مَوْتِهَا قَدْ بَيَّنَّا لَكُمُ الْآيَاتِ لَعَلَّكُمْ
تَعْقِلُونَ

{17}

Know ye (all) that Allah giveth life to the earth after its death! already have We shown the Signs plainly to you, that ye may learn wisdom.

إِنَّ الْمُسْتَدِقِينَ وَالْمُسْتَضِقَاتِ وَأَقْرَضُوا
اللَّهَ قَرْضًا حَسَنًا يُضَاعَفْ لَهُمْ وَلَهُمْ
أَجْرٌ كَرِيمٌ

{18}

For those who give in Charity, men and women, and loan to Allah a Beautiful Loan, it shall be increased manifold (to their credit), and they shall have (besides) a liberal reward.

وَالَّذِينَ ءَامَنُوا بِاللَّهِ وَرُسُلِهِ ۗ أُولَٰئِكَ هُمُ
الصَّٰدِقُونَ ۖ وَالشَّٰهَدَآءُ عِنْدَ رَبِّهِمْ لَهُمْ
أَجْرُهُمْ وَنُورٌ هُمْ فِيهِ بِضَآءٌ ۚ وَالَّذِينَ كَفَرُوا
وَكَذَّبُوا بِآيَاتِنَا ۚ أُولَٰئِكَ أَصْحَابُ الْجَحِيمِ

{19}

And those who believe in Allah and His messengers- they are the Sincere (lovers of Truth), and the witnesses (who testify), in the eyes of their Lord: They shall have their Reward and their Light. But those who reject Allah and deny Our Signs,- they are the Companions of Hell-Fire.

أَعْلَمُوا أَنَّ مَا الْحَيَاةُ الدُّنْيَا لَعِبٌ وَلَهُوَ زِينَةٌ وَتَفَاخُرٌ
بَيْنَكُمْ وَتَكَاتُرٌ فِي الْأَمْوَالِ وَالْأَوْلَادِ كَمَا كَمَلْتُمْ غَيْبٌ
أَعْجَبَ الْكُفَّارَ نَبَاتُهُ ثُمَّ يَهِيجُ فَتَرَاهُ مُصْفَرًّا ثُمَّ يَكُونُ
حُطْمًا^ط وَفِي الْآخِرَةِ عَذَابٌ شَدِيدٌ وَمَغْفِرَةٌ مِّنَ اللَّهِ
وَرِضُونٌ^ج وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعُ الْغُرُورِ^{20}

Know ye (all), that the life of this world is but play and amusement, pomp and mutual boasting and multiplying, (in rivalry) among yourselves, riches and children. Here is a similitude: How rain and the growth which it brings forth, delight (the hearts of) the tillers; soon it withers; thou wilt see it grow yellow; then it becomes dry and crumbles away. But in the Hereafter is a Penalty severe (for the devotees of wrong). And Forgiveness from Allah and (His) Good Pleasure (for the devotees of Allah). And what is the life of this world, but goods and chattels of deception?

سَابِقُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ
عَرْضُهَا كَعَرْضِ السَّمَاءِ وَالْأَرْضِ
أُعِدَّتْ لِلَّذِينَ ءَامَنُوا بِاللَّهِ وَرُسُلِهِ ^ج ذَلِكَ
فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ ^ج وَاللَّهُ ذُو
الْفَضْلِ الْعَظِيمِ

{21}

Be ye foremost (in seeking) Forgiveness from your Lord, and a Garden (of Bliss), the width whereof is as the width of heaven and earth, prepared for those who believe in Allah and His messengers: that is the Grace of Allah, which He bestows on whom he pleases: and Allah is the Lord of Grace abounding.

مَا أَصَابَ مِنْ مُصِيبَةٍ فِي الْأَرْضِ
وَأَوْ فِي أَنْفُسِكُمْ إِلَّا فِي كِتَابٍ مِنْ قَبْلِ
أَنْ نَبْرَأَهَا إِنْ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ {22}

No misfortune can happen on earth or in your souls but is recorded in a decree before We bring it into existence: That is truly easy for Allah:

لِكَيْلَا تَأْسَوْا عَلَىٰ مَا فَاتَكُمْ وَلَا
تَفْرَحُوا بِمَا آتَاكُمْ ۗ وَاللَّهُ لَا يُحِبُّ
الْمُخْتَالِ فَخُورٍ

{23}

In order that ye may not despair over matters that pass you by, nor exult over favours bestowed upon you. For Allah loveth not any vainglorious boaster,-

الَّذِينَ يَخْلُونِ وَيَأْمُرُونَ النَّاسَ
بِالْبُخْلِ^{قُلْ} وَمَنْ يَتَوَلَّ فَإِنَّ اللَّهَ هُوَ الْغَنِيُّ
الْحَمِيدُ^{24}

Such persons as are covetous and commend covetousness to men. And if any turn back (from Allah's Way), verily Allah is Free of all Needs, Worthy of all Praise.

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ
وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا الْحَدِيدَ
فِيهِ بَأْسٌ شَدِيدٌ وَمَنْفَعٌ لِلنَّاسِ وَلِيَعْلَمَ اللَّهُ مَن
يَنْصُرُهُ وَرُسُلَهُ بِالْغَيْبِ إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ

{25}

We sent aforetime our messengers with Clear Signs and sent down with them the Book and the Balance (of Right and Wrong), that men may stand forth in justice; and We sent down Iron, in which is (material for) mighty war, as well as many benefits for mankind, that Allah may test who it is that will help, Unseen, Him and His messengers: For Allah is Full of Strength, Exalted in Might (and able to enforce His Will).

وَلَقَدْ أَرْسَلْنَا نُوحًا وَإِبْرَاهِيمَ وَجَعَلْنَا
فِي ذُرِّيَّتِهِمَا النَّبِيَّةَ وَالْكِتَابَ ^طفَمِنْهُمْ
مُهْتَدٍ ^طوَكَثِيرٌ مِّنْهُمْ فَاسِقُونَ

{26}

And We sent Noah and Abraham, and established in their line Prophethood and Revelation: and some of them were on right guidance. But many of them became rebellious transgressors.

ثُمَّ قَفَّيْنَا عَلَىٰ آثَارِهِم بِرُسُلِنَا وَقَفَّيْنَا بِعِيسَى ابْنِ مَرْيَمَ
وَأَتَيْنَاهُ الْإِنْجِيلَ وَجَعَلْنَا فِي قُلُوبِ الَّذِينَ اتَّبَعُوهُ رَأْفَةً
وَرَحْمَةً وَرَهْبَانِيَّةً ابْتَدَعُوهَا مَا كَتَبْنَاهَا عَلَيْهِمْ إِلَّا
ابْتِغَاءَ رِضْوَانِ اللَّهِ فَمَا رَعَوْهَا حَقَّ رِعَايَتِهَا فَآتَيْنَا
الَّذِينَ آمَنُوا مِنْهُمْ أَجْرَهُمْ^ط وَكَثِيرٌ مِنْهُمْ فَاسِقُونَ^{27}

Then, in their wake, We followed them up with (others of) Our messengers: We sent after them Jesus the son of Mary, and bestowed on him the Gospel; and We ordained in the hearts of those who followed him Compassion and Mercy. But the Monasticism which they invented for themselves, We did not prescribe for them: (We commanded) only the seeking for the Good Pleasure of Allah; but that they did not foster as they should have done. Yet We bestowed, on those among them who believed, their (due) reward, but many of them are rebellious transgressors.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ وَءَامِنُوا
بِرِسُولِهِ يُؤْتِكُمْ كِفْلَيْنِ مِّن رَّحْمَتِهِ
وَيَجْعَل لَّكُمْ نُورًا تَمْشُونَ بِهِ وَيَغْفِرْ
لَكُمْ وَاللَّهُ غَفُورٌ رَّحِيمٌ

{28}

O ye that believe! Fear Allah, and believe in His Messenger, and He will bestow on you a double portion of His Mercy: He will provide for you a Light by which ye shall walk (straight in your path), and He will forgive you (your past): for Allah is Oft-Forgiving, Most Merciful.

لَيْسَ لَكُم مَّا يَشَاءُونَ
عِندَ اللَّهِ شَيْءٌ مِّنْ فَضْلِ اللَّهِ
وَإِنَّ الْفَضْلَ
بِيَدِ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ
وَاللَّهُ ذُو
الْفَضْلِ الْعَظِيمِ

{29}

That the People of the Book may know that they have no power whatever over the Grace of Allah, that (His) Grace is (entirely) in His Hand, to bestow it on whomsoever He wills. For Allah is the Lord of Grace abounding.

صدق الله العلي العظيم