

The Holy Quran
Juz 1 – Juz 30

Juz 29 – Chapter 29

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Version 2.0

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

سورة الملك

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تَبَارَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَىٰ كُلِّ
شَيْءٍ قَدِيرٌ^{1}

Blessed be He in Whose hands is Dominion; and He over all things hath
Power;-

الَّذِي خَلَقَ الْمَوْتَ وَالْحَيَاةَ لِيَبْلُوَكُمْ
أَيُّكُمْ أَحْسَنُ عَمَلًا ۗ وَهُوَ الْعَزِيزُ
الْغَفُورُ {2}

He Who created Death and Life, that He may try which of you is best in deed:
and He is the Exalted in Might, Oft-Forgiving;-

الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ طِبَاقًا ۗ مَا
تَرَىٰ فِي خَلْقِ الرَّحْمَنِ مِن تَفَوتٍ ۗ
فَارجع البصر هل ترى من فطورٍ {3}

He Who created the seven heavens one above another: No want of proportion wilt thou see in the Creation of (Allah) Most Gracious. So turn thy vision again: seest thou any flaw?

أَرْجِعِ الْبَصَرَ كَرَّتَيْنِ يَنْقَلِبْ إِلَيْكَ
الْبَصَرُ خَاسِئًا وَهُوَ حَسِيرٌ^{4}

Again turn thy vision a second time: (thy) vision will come back to thee dull and discomfited, in a state worn out.

وَلَقَدْ زَيَّنَّا السَّمَاءَ الدُّنْيَا بِمَصَابِيحَ
وَجَعَلْنَاهَا رُجُومًا لِلشَّيَاطِينِ وَأَعْتَدْنَا
لَهُمْ عَذَابَ السَّعِيرِ

{5}

And we have, (from of old), adorned the lowest heaven with Lamps, and We have made such (Lamps) (as) missiles to drive away the Evil Ones, and have prepared for them the Penalty of the Blazing Fire.

وَالَّذِينَ كَفَرُوا بِرَبِّهِمْ عَذَابُ جَهَنَّمَ
وَبِئْسَ الْمَصِيرُ {6}

For those who reject their Lord (and Cherisher) is the Penalty of Hell: and evil
is (such), Destination.

إِذَا أُلْقُوا فِيهَا سَمِعُوا لَهَا شَهيقًا
وَهِيَ تَفُورٌ^{7}

When they are cast therein, they will hear the (terrible) drawing in of its
breath even as it blazes forth,

تَكَادُ تَمَيِّرُ مِنَ الْغَيْظِ كُلَّمَا أُفِيَ فِيهَا
فَوْجٌ سَأَلَهُمْ خَزَنَتُهَا أَلَمْ يَأْتِكُمْ نَذِيرٌ {8}

Almost bursting with fury: Every time a Group is cast therein, its Keepers will ask, "Did no Warner come to you?"

قَالُوا بَلَىٰ قَدْ جَاءَنَا نَذِيرٌ فَكَذَّبْنَا وَقُلْنَا
مَا نَزَّلَ اللَّهُ مِن شَيْءٍ إِنْ أَنظِمُ إِلَّا فِي
ضَلَالٍ كَبِيرٍ

{9}

They will say: "Yes indeed; a Warner did come to us, but we rejected him and said, 'Allah never sent down any (Message): ye are nothing but an egregious delusion!'"

وَقَالُوا لَوْ كُنَّا نَسْمَعُ أَوْ نَعْقِلُ مَا كُنَّا
فِي أَصْحَابِ السَّعِيرِ {10}

They will further say: "Had we but listened or used our intelligence, we should not (now) be among the Companions of the Blazing Fire!"

فَاعْتَرَفُوا بِذَنبِهِمْ فَسُحِقًا
الْأَسْعِيرِ
{11}

They will then confess their sins: but far will be (Forgiveness) from the
Companions of the Blazing Fire!

إِنَّ الَّذِينَ يَخْشَوْنَ رَبَّهُم بِالْغَيْبِ لَهُمْ
مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ {12}

As for those who fear their Lord unseen, for them is Forgiveness and a great
Reward.

وَأَسِرُّوا قَوْلَكُمْ أَوِ اجْهَرُوا بِهِ إِنَّهُ عَلِيمٌ
بِذَاتِ الصُّدُورِ {13}

And whether ye hide your word or publish it, He certainly has (full) knowledge,
of the secrets of (all) hearts.

أَلَا يَعْلَمُ مَنْ خَلَقَ وَهُوَ اللَّطِيفُ
الْخَبِيرُ

{14}

Should He not know, - He that created? and He is the One that understands the finest mysteries (and) is well-acquainted (with them).

هُوَ الَّذِي جَعَلَ لَكُمُ الْأَرْضَ ذَلُولًا
فَأَمْشُوا فِي مَنَاكِبِهَا وَكُلُوا مِن رِّزْقِهِ
وَإِلَيْهِ النُّشُورُ

{15}

It is He Who has made the earth manageable for you, so traverse ye through its tracts and enjoy of the Sustenance which He furnishes: but unto Him is the Resurrection.

هَٰ أَمِنْتُمْ مِّنْ فِي السَّمَاءِ أَنْ يَخْسِفَ
بِكُمْ الْأَرْضَ فَإِذَا هِيَ تَمُورُ {16}

Do ye feel secure that He Who is in heaven will not cause you to be swallowed up by the earth when it shakes (as in an earthquake)?

أَمْ أَمِنْتُمْ مِّنْ فِي السَّمَاءِ أَنْ يُرْسِلَ
عَلَيْكُمْ حَاصِبًا فَسَتَعْلَمُونَ كَيْفَ نَذِيرِ {17}

Or do ye feel secure that He Who is in Heaven will not send against you a violent tornado (with showers of stones), so that ye shall know how (terrible) was My warning?

وَلَقَدْ كَذَّبَ الَّذِينَ مِن قَبْلِهِمْ فَكَيْفَ
كَانَ نَكِيرِ {18}

But indeed men before them rejected (My warning): then how (terrible) was
My rejection (of them)?

أَوَلَمْ يَرَوْا إِلَى الطَّيْرِ ^{١٣}فَوْقَهُمْ صَافً ^{١٣}صَافً
وَيَقْبِضْنَ ^{١٣}مَا يُمَسِّكُهُنَّ ^{١٣}إِلَّا الرَّحْمَنُ ^{١٣}
إِنَّهُ ^{١٣}بِكُلِّ شَيْءٍ ^{١٣}بَصِيرٌ ^{١٣}

Do they not observe the birds above them, spreading their wings and folding them in? None can uphold them except (Allah) Most Gracious: Truly (Allah) Most Gracious: Truly it is He that watches over all things.

أَمَّنْ هَذَا الَّذِي هُوَ جُنْدٌ لَكُمْ يَنْصُرُكُمْ
مِّنْ دُونِ الرَّحْمَنِ إِنِ الْكَافِرُونَ إِلَّا
فِي ظُرُورٍ {20}

Nay, who is there that can help you, (even as) an army, besides (Allah) Most Merciful? In nothing but delusion are the Unbelievers.

أَمَّنْ هَذَا الَّذِي يَرْزُقُكُمْ إِنْ أَمْسَاكَ
رِزْقَهُ بَلْ لَجُّوا فِي عُتُوٍّ وَنُفُورٍ {21}

Or who is there that can provide you with Sustenance if He were to withhold His provision? Nay, they obstinately persist in insolent impiety and flight (from the Truth).

أَفَمَنْ يَمْشِي مُكِبًّا عَلَىٰ وَجْهِهِ أَهْدَىٰ
أَمَّن يَمْشِي سَوِيًّا عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ {22}

Is then one who walks headlong, with his face grovelling, better guided,- or
one who walks evenly on a Straight Way?

قُلْ هُوَ الَّذِي أَنْشَأَكُمْ وَجَعَلَ لَكُمُ
السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ ۖ قَلِيلًا مَّا
تَشْكُرُونَ

{23}

Say: "It is He Who has created you (and made you grow), and made for you the faculties of hearing, seeing, feeling and understanding: little thanks it is ye give.

قُلْ هُوَ الَّذِي ذَرَأَكُمْ فِي الْأَرْضِ
وَإِلَيْهِ تُحْشَرُونَ
{24}

Say: "It is He Who has multiplied you through the earth, and to Him shall ye be gathered together."

وَيَقُولُونَ مَتَىٰ هَٰذَا الْوَعْدُ إِن كُنْتُمْ
صَادِقِينَ

{25}

They ask: When will this promise be (fulfilled)? - If ye are telling the truth.

قُلْ إِنَّمَا أَلْغِمْ عِنْدَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ
مُّبِينٌ

{26}

Say: "As to the knowledge of the time, it is with Allah alone: I am (sent) only to warn plainly in public."

فَلَمَّا رَأَوْهُ زُلْفَةً سِيئَتْ وُجُوهُ الَّذِينَ
كَفَرُوا وَقِيلَ هَذَا الَّذِي كُنْتُمْ بِهٖ
تَدْعُونَ

At length, when they see it close at hand, grieved will be the faces of the Unbelievers, and it will be said (to them): "This is (the promise fulfilled), which ye were calling for!"

قُلْ أَرَأَيْتُمْ إِنْ أَهْلَكَنِىَ اللَّهُ وَمَنْ مَعِىَ
أَوْ رَحِمَنَا فَمَنْ يُجِىْرُ الْكَافِرِينَ مِنْ
عَذَابِ الْعِىَمِ

{28}

Say: "See ye?- If Allah were to destroy me, and those with me, or if He bestows His Mercy on us,- yet who can deliver the Unbelievers from a grievous Penalty?"

قُلْ هُوَ الرَّحْمَنُ ۖ ءَامَنَّا بِهِ وَعَلَيْهِ
تَوَكَّلْنَا ۖ فَسَتَعْلَمُونَ مَنْ هُوَ فِي ضَلَالٍ
مُبِينٍ

{29}

Say: "He is (Allah) Most Gracious: We have believed in Him, and on Him have we put our trust: So, soon will ye know which (of us) it is that is in manifest error."

قُلْ أَرَأَيْتُمْ إِنِ اصْبَحَ مَاؤُكُمْ غَوْرًا
فَمَنْ يَأْتِيكُمْ بِمَاءٍ مُّعِينٍ {30}

Say: "See ye?- If your stream be some morning lost (in the underground earth), who then can supply you with clear-flowing water?"

صدق الله العلي العظيم

سورة القلم

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

نَّ ج وَٱلْقَلَمِ وَمَا يَسْطُرُونَ {1}

Nun. By the Pen and the (Record) which (men) write,-

مَا أَنْتَ بِنِعْمَةِ رَبِّكَ بِمَجْنُونٍ {2}

Thou art not, by the Grace of thy Lord, mad or possessed.

وَإِنَّ لَكَ لَأَجْرًا غَيْرَ مَمْنُونٍ {3}

Nay, verily for thee is a Reward unending:

وَإِنَّكَ لَعَلَىٰ خُلْفٍ عَظِيمٍ {4}

And thou (standest) on an exalted standard of character.

{5} فَسَتُبْصِرُ وَيُبْصِرُونَ

Soon wilt thou see, and they will see,

بِأَيِّكُمْ الْمَفْتُونُ {6}

Which of you is afflicted with madness.

إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ
سَبِيلِهِ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ {7}

Verily it is thy Lord that knoweth best, which (among men) hath strayed from His Path: and He knoweth best those who receive (true) Guidance.

فَلَا تُطِيعِ الْمُكْذِبِينَ

{8} So hearken not to those who deny (the Truth).

وَدُّوا لَوْ نُدُّهُمْ فَيُدُّهُنَّ
{9}

Their desire is that thou shouldst be pliant: so would they be pliant.

وَلَا تُطِيعْ كُلَّ حَالِفٍ مَّهِينٍ {10}

Heed not the type of despicable men,- ready with oaths,

{11} هَمَّازٌ مَّشَاءٌ بِنَمِيمٍ

A slanderer, going about with calumnies,

مُتَاعِ الْخَيْرِ مُعْتَدٍ أَثِيمٍ {12}

(Habitually) hindering (all) good, transgressing beyond bounds, deep in sin,

{13} عُنْتٌ بَعْدَ ذَلِكَ زَنِيمٌ

Violent (and cruel),- with all that, base-born,-

{14} أَنْ كَانَ ذَا مَالٍ وَبَنِينَ

Because he possesses wealth and (numerous) sons.

إِذَا تُنْتَلَىٰ عَلَيْهِ ءَايَاتُنَا قَالَ أَسْطِيرٌ
الْأَوَّلِينَ

{15}

When to him are rehearsed Our Signs, "Tales of the ancients", he cries!

{16} سَنَسِيْمُهُ وَعَلَى الْخُرْطُومِ

Soon shall We brand (the beast) on the snout!

إِنَّا بَلَوْنَاهُمْ كَمَا بَلَوْنَا أَصْحَابَ الْجَنَّةِ
إِذْ أَقْسَمُوا لَيَصْرُنَّهَا مُصْبِحِينَ

{17} Verily We have tried them as We tried the People of the Garden, when they resolved to gather the fruits of the (garden) in the morning.

{18} وَلَا يَسْتَنْوِنَ

But made no reservation, ("If it be Allah's Will").

فَطَافَ عَلَيْهَا طَائِفٌ مِّن رَّبِّكَ وَهُمْ
نَائِمُونَ

{19}

Then there came on the (garden) a visitation from thy Lord, (which swept away) all around, while they were asleep.

{20} فَأَصْبَحَتْ كَالصَّرِيمِ

So the (garden) became, by the morning, like a dark and desolate spot, (whose fruit had been gathered).

{21} فَتَنَادَوْا مُصْبِحِينَ

As the morning broke, they called out, one to another,-

أَنْ أَغْدُوا عَلَىٰ حَرْثِكُمْ إِنْ كُنْتُمْ
صَارِمِينَ

{22}

"Go ye to your tilth (betimes) in the morning, if ye would gather the fruits."

فَانْطَلَقُوا وَهُمْ يَتَخَفَتُونَ

{23} So they departed, conversing in secret low tones, (saying)-

أَنْ لَا يَدْخُلْنَهَا الْيَوْمَ عَلَيْكُمْ مَسْكِينٌ

{24}

"Let not a single indigent person break in upon you into the (garden) this day."

{25} وَغَدَوُا عَلٰى حَرِّ قَدِرٍ

And they opened the morning, strong in an (unjust) resolve.

{26} فَلَمَّا رَأَوْهَا قَالُوا إِنَّا لَضَالُونَ

But when they saw the (garden), they said: "We have surely lost our way:

{27} بَلْ نَحْنُ مَحْرُومُونَ

"Indeed we are shut out (of the fruits of our labour)!"

قَالَ أَوْسَطُهُمْ أَلَمْ أَقُلْ لَكُمْ لَوْلَا
نُسَبِحُونَ

{28}

Said one of them, more just (than the rest): "Did I not say to you, 'Why not glorify (Allah)?'"

{29} قَالُوا سُبْحَانَ رَبِّنَا إِنَّا كُنَّا ظَالِمِينَ

They said: "Glory to our Lord! Verily we have been doing wrong!"

{30} فَأَقْبَلَ بَعْضُهُمْ عَلَىٰ بَعْضٍ يَتَلَاوَمُونَ

Then they turned, one against another, in reproach.

{31} قَالُوا يَا وَيْلَنَا إِنَّا كُنَّا طَاغِينَ

They said: "Alas for us! We have indeed transgressed!"

عَسَىٰ رَبِّنَا أَنْ يُّبَدِّلَنَا خَيْرًا مِّنْهَا إِنَّا
إِلَىٰ رَبِّنَا رَاغِبُونَ

"It may be that our Lord will give us in exchange a better (garden) than this: for we do turn to Him (in repentance)!"

كَذَلِكَ الْعَذَابُ ^صوَلْعَذَابُ الْآخِرَةِ
أَكْبَرُ ^جلَوْ كَانُوا يَعْلَمُونَ

{33}

Such is the Punishment (in this life); but greater is the Punishment in the Hereafter,- if only they knew!

{34} إِنَّ لِلْمُتَّقِينَ عِنْدَ رَبِّهِمْ جَنَّاتٍ النَّعِيمِ

Verily, for the Righteous, are Gardens of Delight, in the Presence of their Lord.

{35} أَفَنَجْعَلُ الْمُؤْمِنِينَ كَالْمُجْرِمِينَ

Shall We then treat the People of Faith like the People of Sin?

{36} مَا لَكُمْ كَيْفَ تَحْكُمُونَ

What is the matter with you? How judge ye?

أَمْ لَكُمْ كِتَابٌ فِيهِ تَدْرُسُونَ {37}

Or have ye a book through which ye learn-

{38} إِنَّ لَكُمْ فِيهِ لَمَّا تَخِيْرُونَ

That ye shall have, through it whatever ye choose?

أَمْ لَكُمْ أَيْمَانٌ عَلَيْنَا بَالِغَةٌ إِلَى يَوْمِ
الْقِيَامَةِ لَئِنْ لَمْ تَحْكُمُوا

{39}

Or have ye Covenants with Us to oath, reaching to the Day of Judgment,
(providing) that ye shall have whatever ye shall demand?

{40} سَأَلُهُمْ أَتَيْتُمْ بِذَلِكَ زَعِيمًا

Ask thou of them, which of them will stand surety for that!

أَمْ لَهُمْ شُرَكَاءُ فَلْيَأْتُوا بِشُرَكَائِهِمْ إِنْ
كَانُوا صَادِقِينَ

{41}

Or have they some "Partners" (in Allahhead)? Then let them produce their "partners", if they are truthful!

يَوْمَ يُكْشَفُ عَن سَاقٍ وَيُدْعَوْنَ إِلَى
السُّجُودِ فَلَا يَسْتَطِيعُونَ

{42}

The Day that the shin shall be laid bare, and they shall be summoned to bow in adoration, but they shall not be able,-

خَاشِعَةً أَبْصَرُوا هُمْ تَرَاهُمْ ذَلَّةً وَعَقْدًا كَانُوا
يَدْعُونَ إِلَى السُّجُودِ وَهُمْ سَالِمُونَ {43}

Their eyes will be cast down,- ignominy will cover them; seeing that they had been summoned aforetime to bow in adoration, while they were whole, (and had refused).

فَذَرْنِي وَمَنْ يُكَذِّبُ بِهَذَا الْحَدِيثِ ^ط
سَنَسْتَدْرِجُهُمْ مِنْ حَيْثُ لَا يَعْلَمُونَ {44}

Then leave Me alone with such as reject this Message: by degrees shall We punish them from directions they perceive not.

{45} وَأَمْلِي لَهُمْ إِنَّ كَيْدِي مَتِينٌ

A (long) respite will I grant them: truly powerful is My Plan.

أَمْ تَسْأَلُهُمْ
أَجْرًا فَهُمْ
مِّن مَّغْرَمٍ
{46} مُنْقَلُونَ

Or is it that thou dost ask them for a reward, so that they are burdened with a load of debt?-

أَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ يَكْتُبُونَ

{47} Or that the Unseen is in their hands, so that they can write it down?

فَأَصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تَكُن
كَصَاحِبِ الْحُوتِ إِذْ نَادَىٰ وَهُوَ
مَكْظُومٌ

{48}

So wait with patience for the Command of thy Lord, and be not like the Companion of the Fish,- when he cried out in agony.

تُؤَلَّاءُ أَنْ تَدْرَكَهُ نِعْمَةٌ مِّن رَّبِّهِ لَنُبِذَ
بِالْعُرَآءِ وَهُوَ مَذْمُومٌ

{49}

Had not Grace from his Lord reached him, he would indeed have been cast off
on the naked shore, in disgrace.

{50} فَأَجْتَبَاهُ رَبُّهُ فَجَعَلَهُ مِنَ الصَّالِحِينَ

Thus did his Lord choose him and make him of the Company of the Righteous.

وَإِنْ يَكَادُ الَّذِينَ كَفَرُوا لَيُزْلِقُونَكَ
بِأَبْصَارِهِمْ لَمَّا سَمِعُوا الذِّكْرَ
وَيَقُولُونَ إِنَّهُ لَمَجْنُونٌ

{51}

And the Unbelievers would almost trip thee up with their eyes when they hear the Message; and they say: "Surely he is possessed!"

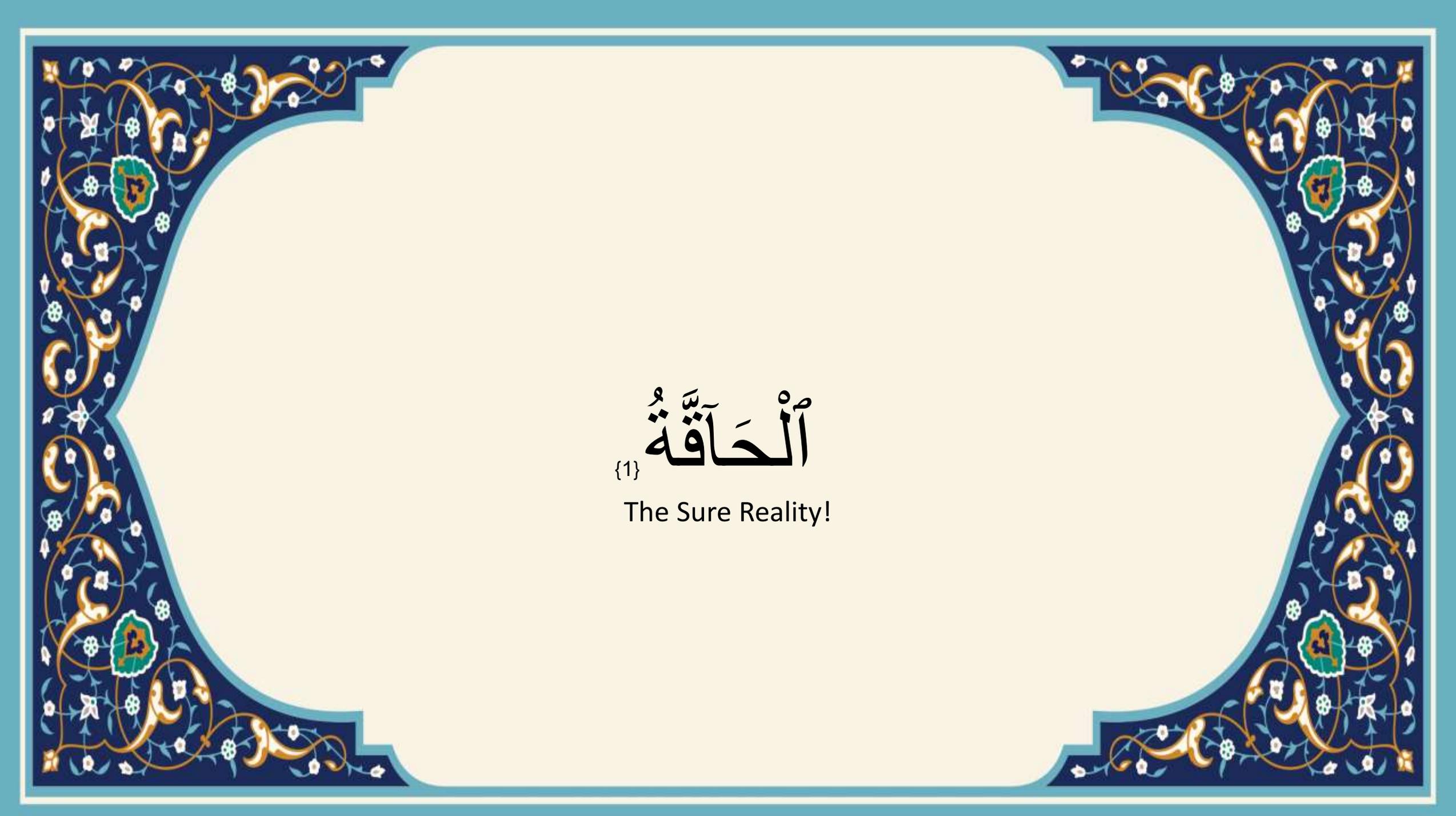
{52} وَمَا هُوَ إِلَّا نَذْرٌ لِّلْعَالَمِينَ

But it is nothing less than a Message to all the worlds.

صدق الله العلي العظيم

سورة الحاقة

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



{1} الْحَاقَّةُ

The Sure Reality!

{2} مَا الْحَقَّةُ

What is the Sure Reality?

وَمَا أَدْرَاكَ مَا الْحَاقَّةُ
{3}

And what will make thee realise what the Sure Reality is?

كَذِبَتْ ثَمُودُ وَعَادٌ بِأُفْقَارِهِ^{4}

The Thamud and the 'Ad People (branded) as false the Stunning Calamity!

فَأَمَّا ثَمُودُ فَأُهْلِكُوا بِالطَّاغِيَةِ {5}

But the Thamud,- they were destroyed by a terrible Storm of thunder and lightning!

وَأَمَّا عَادٌ فَأُهْلِكُوا بِرِيحٍ صَرْصَرٍ
عَاتِبَةٍ

{6}

And the 'Ad, they were destroyed by a furious Wind, exceedingly violent;

سَخَّرَهَا عَلَيْهِمْ سَبْعَ لَيَالٍ وَثَمَانِيَةَ
أَيَّامٍ حُسُومًا فَتَرَى الْقَوْمَ فِيهَا
صَرْعَى كَأَنَّهُمْ أُغْبَازُ نَخْلِ خَاوِيَةٍ {7}

He made it rage against them seven nights and eight days in succession: so that thou couldst see the (whole) people lying prostrate in its (path), as they had been roots of hollow palm-trees tumbled down!

{8} فَهَلْ تَرَىٰ لَهُم مِّنْ بَاقِيَةٍ

Then seest thou any of them left surviving?

وَجَاءَ فِرْعَوْنُ وَمَنْ قَبْلَهُ وَالْمُؤْتَفِكَاتُ
بِالْخَاطِيئَةِ

{9}

And Pharaoh, and those before him, and the Cities Overthrown, committed
habitual Sin.

فَعَصَوْا رَسُولَ رَبِّهِمْ فَأَخَذَهُمْ أَخْذَةً
رَابِيَةً

{10}

And disobeyed (each) the messenger of their Lord; so He punished them with
an abundant Penalty.

إِنَّا لَمَّا طَغَا الْمَاءُ حَمَلْنَاكُمْ فِي
الْجَارِيَةِ {11}

We, when the water (of Noah's Flood) overflowed beyond its limits, carried
you (mankind), in the floating (Ark),

{12} لِنَجْعَلَهَا لَكُمْ تَذْكِرَةً وَتَعِيَهَا أُذُنٌ وَاعِيَةٌ

That We might make it a Message unto you, and that ears (that should hear the tale and) retain its memory should bear its (lessons) in remembrance.

فَإِذَا نُفِخَ فِي الصُّورِ نَفْخَةٌ وَاحِدَةٌ {13}

Then, when one blast is sounded on the Trumpet,

وَحُمِلَتِ الْأَرْضُ وَالْجِبَالُ فَدُكَّتَا دَكَّةً
وَأَحَدَةً {14}

And the earth is moved, and its mountains, and they are crushed to powder at
one stroke,-

{15} فَيَوْمَئِذٍ وَقَعَتِ الْوَاقِعَةُ

On that Day shall the (Great) Event come to pass.

وَأَنْشَقَّتِ السَّمَاءُ فَهِيَ يَوْمَئِذٍ وَاهِيَةٌ
{16}

And the sky will be rent asunder, for it will that Day be flimsy,

وَالْمَلَائِكَةُ عَلَىٰ أَرْجَائِهَا وَيَحْمِلُ
عَرْشَ رَبِّكَ فَوْقَهُمْ يَوْمَئِذٍ ثَمَانِيَةٌ

{17}

And the angels will be on its sides, and eight will, that Day, bear the Throne of thy Lord above them.

يَوْمَئِذٍ تُعْرَضُونَ لَا تَخْفَىٰ مِنْكُمْ
خَافِيَةٌ

{18}

That Day shall ye be brought to Judgment: not an act of yours that ye hide will be hidden.

فَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ فَيَقُولُ
هَآؤُنَّ أَقْرَأُوا كِتَابِيَهٗ

{19}

Then he that will be given his Record in his right hand will say: "Ah here! Read ye my Record!

إِنِّي ظَنَنْتُ أَنِّي مُلَاقٍ حِسَابِيَّةً

{20}

"I did really understand that my Account would (One Day) reach me!"

{21} فَهُوَ فِي عَيْشَةٍ رَّاضِيَةٍ

And he will be in a life of Bliss,

{22} فِي جَنَّةٍ عَالِيَةٍ

In a Garden on high,

{23} قُطُوفُهَا دَانِيَةٌ

The Fruits whereof (will hang in bunches) low and near.

كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا أَسْلَفْتُمْ فِي
الْأَيَّامِ الْخَالِيَةِ

{24}

"Eat ye and drink ye, with full satisfaction; because of the (good) that ye sent before you, in the days that are gone!"

وَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِشِمَالِهِ فَيَقُولُ
يَلَيْتَنِي لَمْ أُوتَ كِتَابِيهِ

{25}

And he that will be given his Record in his left hand, will say: "Ah! Would that my Record had not been given to me!"

وَلَمْ أَدْرِ مَا حِسَابِيَّةٌ

{26}

"And that I had never realised how my account (stood)!"

يَلَيْتَهَا كَانَتْ الْقَاضِيَةَ

{27}

"Ah! Would that (Death) had made an end of me!

مَا أَغْنَىٰ عَنِّي مَالِيهِ^س
{28}

"Of no profit to me has been my wealth!"

{29} هَلَاكَ عَنِّي سُلْطَانِيَّةُ

"My power has perished from me!"...

{30} حُدُوهُ فَعَلُوهُ

(The stern command will say): "Seize ye him, and bind ye him,

{31} اَلْجَنَّةِ صَلَوٰهُ

"And burn ye him in the Blazing Fire.

ثُمَّ فِي سِلْسِلَةٍ ذَرْعُهَا سَبْعُونَ ذِرَاعًا
فَأَسْلُكُوهُ

{32}

"Further, make him march in a chain, whereof the length is seventy cubits!

{33} إِنَّهُ كَانَ لَا يُؤْمِنُ بِاللَّهِ الْعَظِيمِ

"This was he that would not believe in Allah Most High.

{34} وَلَا يَحُضُّ عَلَىٰ طَعَامِ الْمِسْكِينِ

"And would not encourage the feeding of the indigent!"

{35} فَلَيْسَ لَهُ الْيَوْمَ هَاهُنَا حَمِيمٌ

"So no friend hath he here this Day.

وَلَا طَعَامٌ إِلَّا مِنْ غِسْلِينِ

{36}

"Nor hath he any food except the corruption from the washing of wounds,

مَا يَأْكُلُهُ إِلَّا الْخَاطِئُونَ {37}

"Which none do eat but those in sin."

{38} فَلَا أُقْسِمُ بِمَا تُبْصِرُونَ

So I do call to witness what ye see,

{39} وَمَا لَا تُبْصِرُونَ

And what ye see not,

{40} إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ

That this is verily the word of an honoured messenger;

وَمَا هُوَ بِقَوْلِ شَاعِرٍ قَلِيلًا مَّا
تُؤْمِنُونَ {41}

It is not the word of a poet: little it is ye believe!

{42} وَلَا بِقَوْلِ كَاهِنٍ قَلِيلًا مَّا تَذَكَّرُونَ

Nor is it the word of a soothsayer: little admonition it is ye receive.

{43} تَنْزِيلٌ مِّن رَّبِّ الْعَالَمِينَ

(This is) a Message sent down from the Lord of the Worlds.

{44} وَلَوْ تَقَوَّلَ عَلَيْنَا بَعْضَ الْأَقَاوِيلِ

And if the messenger were to invent any sayings in Our name,

{45} لَاأَخَذْنَا مِنْهُ بِالْيَمِينِ

We should certainly seize him by his right hand,

{46} نَم لَقَطَعْنَا مِنْهُ الْوَتِينَ

And We should certainly then cut off the artery of his heart:

{47} فَمَا مِنْكُمْ مِّنْ أَحَدٍ عَنَّهُ حَاجِرِينَ

Nor could any of you withhold him (from Our wrath).

{48} وَإِنَّهُ لَتَذْكِرَةٌ لِّلْمُنْفِقِينَ

But verily this is a Message for the Allah-fearing.

وَإِنَّا لَنَعْلَمُ أَنَّ مِنْكُمْ مُكَذِّبِينَ

And We certainly know that there are amongst you those that reject (it).

{50} وَإِنَّهُ لَحَسْرَةٌ عَلَى الْكَافِرِينَ

But truly (Revelation) is a cause of sorrow for the Unbelievers.

{51} وَإِنَّهُ لَـحَقُّ الْـيَقِينِ

But verily it is Truth of assured certainty.

{52} فَسَبِّحْ بِأَسْمِ رَبِّكَ الْعَظِيمِ

So glorify the name of thy Lord Most High.

صدق الله العلي العظيم

سورة المعارج

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سَأَلَ سَائِلٌ بِعَذَابٍ وَاقِعٍ {1}

A questioner asked about a Penalty to befall-

{2} تَلْكَافِرِينَ لَيْسَ لَهُ دَافِعٌ

The Unbelievers, the which there is none to ward off,-

{3} مِّنَ اللَّهِ ذِي الْمَعَارِجِ

(A Penalty) from Allah, Lord of the Ways of Ascent.

تَعْرُجُ الْمَلَائِكَةُ وَالرُّوحُ إِلَيْهِ فِي يَوْمٍ
كَانَ مِقْدَارُهُ خَمْسِينَ أَلْفَ سَنَةٍ {4}

The angels and the spirit ascend unto him in a Day the measure whereof is (as)
fifty thousand years:

{5} فَأَصْبِرْ صَبْرًا جَمِيلًا

Therefore do thou hold Patience,- a Patience of beautiful (contentment).

إِنَّهُمْ يَرَوْنَهُ بَعِيدًا {6}

They see the (Day) indeed as a far-off (event):

وَنَرَاهُ قَرِيبًا {7}

But We see it (quite) near.



{8} يَوْمَ تَكُونُ السَّمَاءُ كَالْمُهْلِ

The Day that the sky will be like molten brass,

{9} وَتَكُونُ الْجِبَالُ كَالْعِهْنِ

And the mountains will be like wool,

{10} وَلَا يَسْأَلُ حَمِيْمٌ حَمِيْمًا

And no friend will ask after a friend,

يُبْصِرُونَ وَهُمْ جَ يَوْمَ الْمُجْرِمِ لَوْ يَفْتَدِي
مِنْ عَذَابِ يَوْمِئِذٍ بَنِيهِ {11}

Though they will be put in sight of each other,- the sinner's desire will be:
Would that he could redeem himself from the Penalty of that Day by
(sacrificing) his children,

{12} وَصَاحِبَتِهِ وَأَخِيهِ

His wife and his brother,

{13} وَقَصِيَّتِهِ النَّبِيَّ نُؤِيَّةِ

His kindred who sheltered him,

{14} وَمَنْ فِي الْأَرْضِ جَمِيعًا نَحْنُ نُنْجِيهِ

And all, all that is on earth,- so it could deliver him:

{15} كَلَّا ۖ إِنَّهَا لَظَىٰ

By no means! for it would be the Fire of Hell!-

{16} نَزَّاعَةً لِّلْسَوَىٰ

Plucking out (his being) right to the skull!-

{17} تَدْعُوا مَنْ أَدْبَرَ وَتَوَلَّى

Inviting (all) such as turn their backs and turn away their faces (from the Right).

{18} وَجَمَعَ فَأُوْعَى

And collect (wealth) and hide it (from use)!

{19} إِنَّ الْإِنْسَانَ خُلِقَ هَلُوعًا

Truly man was created very impatient;-

{20} إِذَا مَسَّهُ الشَّرُّ جَزُوعًا ۚ

Fretful when evil touches him;

{21} وَإِذَا مَسَّهُ الْخَيْرُ مَنُوعًا

And niggardly when good reaches him;-

{22} إِلَّا الْمُصَلِّينَ
Not so those devoted to Prayer;-

{23} الَّذِينَ هُمْ عَلَى صَلَاتِهِمْ دَائِمُونَ

Those who remain steadfast to their prayer;

{24} وَالَّذِينَ فِي أَمْوَالِهِمْ حَقٌّ مَّعْلُومٌ

And those in whose wealth is a recognised right.

لِلسَّائِلِ وَالْمَحْرُومِ

{25}

For the (needy) who asks and him who is prevented (for some reason from asking);

{26} وَالَّذِينَ يُصَدِّقُونَ بِيَوْمِ الدِّينِ

And those who hold to the truth of the Day of Judgment;

{27} وَالَّذِينَ هُمْ مِنْ عَذَابِ رَبِّهِمْ مُتَّقُونَ

And those who fear the displeasure of their Lord,-

اِنَّ عَذَابَ رَبِّهِمْ خَيْرٌ مِّمَّا مُمُونِ {28}

For their Lord's displeasure is the opposite of Peace and Tranquillity;-

{29} وَالَّذِينَ هُمْ لِأَفْوَاجِهِمْ حَافِظُونَ

And those who guard their chastity,

إِذَا طَلَىٰ أَنْزَوْا جِهَهُمْ أَوْ مَا مَلَكَتْ
أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ مَلُومِينَ

Except with their wives and the (captives) whom their right hands possess,- for (then) they are not to be blamed,

فَمَنْ أْبْتَغَىٰ وَرَاءَ ذَٰلِكَ فَأُولَٰئِكَ هُمُ
الْعَادُونَ

{31}

But those who trespass beyond this are transgressors;-

{32} وَالَّذِينَ هُمْ لِأَمَانَاتِهِمْ وَعَهْدِهِمْ رَاعُونَ

And those who respect their trusts and covenants;

{33} وَالَّذِينَ هُمْ بِشَهَادَتِهِمْ قَائِمُونَ

And those who stand firm in their testimonies;

{34} وَالَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ يُحَافِظُونَ

And those who guard (the sacredness) of their worship;-

{35} أَفْوَآئِكَ فِى جَنّٰتٍ مُّكْرَمُونَ

Such will be the honoured ones in the Gardens (of Bliss).

{36} فَمَالِ الَّذِينَ كَفَرُوا قِبَلِكَ مَهْطِعِينَ

Now what is the matter with the Unbelievers that they rush madly before thee-

{37} عَنِ الْيَمِينِ وَعَنِ الشِّمَالِ عِزِينَ

From the right and from the left, in crowds?

أَيُّطَمَعُ كُلُّ أَمْرِيٍّ مِنْهُمْ أَنْ يَدْخَلَ
جَنَّةً عَظِيمًا

{38}

Does every man of them long to enter the Garden of Bliss?

كَلَّا ۖ إِنَّا خَلَقْنَاهُمْ مِّمَّا يَعْلَمُونَ {39}

By no means! For We have created them out of the (base matter) they know!

فَلَا أُقْسِمُ بِرَبِّ الْمَشَارِقِ وَالْمَغَارِبِ
إِنَّا لَقَادِرُونَ

Now I do call to witness the Lord of all points in the East and the West that We
can certainly-

عَلَىٰ أَنْ نُبَدِّلَ خَيْرًا مِّنْهُمْ وَمَا نَحْنُ
بِمَسْبُوقِينَ

{41}

Substitute for them better (men) than they; And We are not to be defeated (in Our Plan).

فَذَرُهُمْ يَخُوضُونَ وَيَلْعَبُونَ حَتَّى
يُلَاقُوا يَوْمَهُمُ الَّذِي يُوعَدُونَ

{42}

So leave them to plunge in vain talk and play about, until they encounter that
Day of theirs which they have been promised!-

يَوْمَ يَخْرُجُونَ مِنَ الْأَجْدَاثِ سِرَّاعًا
كَأَنَّهُمْ إِلَىٰ نُصُبٍ يُوفِضُونَ

{43}

The Day whereon they will issue from their sepulchres in sudden haste as if they were rushing to a goal-post (fixed for them),-

خَاشِعَةً أَبْصَارُهُمْ تَرْهُقُهُمْ ذِلَّةٌ ذُنُوبِهِمْ
الْيَوْمَ الَّذِي كَانُوا يُوعَدُونَ {44}

Their eyes lowered in dejection,- ignominy covering them (all over)! such is the
Day the which they are promised!

صدق الله العلي العظيم

سورة نوح

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّا أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ أَنْ أَنْذِرْ
قَوْمَكَ مِنْ قَبْلِ أَنْ يَأْتِيَهُمْ عَذَابٌ أَلِيمٌ {1}

We sent Noah to his People (with the Command): "Do thou warn thy People before there comes to them a grievous Penalty."

قَالَ يَقُومِ إِنِّي لَكُمْ نَذِيرٌ مُّبِينٌ {2}

He said: "O my People! I am to you a Warner, clear and open:

أَنْ أَعْبُدُوا اللَّهَ وَانْتَفَوْهُ وَأَطِيعُونَ {3}

"That ye should worship Allah, fear Him and obey me:

يَغْفِرُ لَكُمْ مِّنْ ذُنُوبِكُمْ وَيُؤَخِّرُكُمْ إِلَىٰ
أَجَلٍ مُّسَمًّى إِنِ اجْتَبَأَ اللَّهُ إِذَا جَاءَ مَا
يُؤَخَّرُ مَلَأَهُ كُنْتُمْ تَعْلَمُونَ {4}

"So He may forgive you your sins and give you respite for a stated Term: for when the Term given by Allah is accomplished, it cannot be put forward: if ye only knew."

قَالَ رَبِّ إِنِّي دَعَوْتُ قَوْمِي لَيْلًا
وَنَهَارًا {5}

He said: "O my Lord! I have called to my People night and day:

فَلَمْ يَزِدْهُمْ دُعَائِي إِلَّا فِرَارًا {6}

"But my call only increases (their) flight (from the Right).

وَإِنِّي كُلَّمَا دَعَوْتُهُمْ لِتَغْفِرَ لَهُمْ جَعَلُوا
أَصْبَاحَهُمْ فِي يَدِّ أَسْنَانِهِمْ وَأَسْتَعْصَمُوا
تِيَابَهُمْ وَأَصْرُوا^٤ وَأَسْتَكْبَرُوا^٥ وَاسْتَكْبَرُوا^٦ {7}

"And every time I have called to them, that Thou mightest forgive them, they have (only) thrust their fingers into their ears, covered themselves up with their garments, grown obstinate, and given themselves up to arrogance.

لَاۤ اِنۡسِيۤ اَدۡعَوۡنُهُمۡ جِهَارًا {8}

"So I have called to them aloud;

لَمْ أَكُنْ أَتَىٰ أَغْلَنْتُ لَهُمْ وَأَسْرَرْتُ لَهُمْ
إِسْرَارًا

{9}

"Further I have spoken to them in public and secretly in private,

{11} يُرْسِلِ السَّمَاءَ عَلَيْكُمْ مِدْرَارًا

"He will send rain to you in abundance;

وَيُضَاعِفْ لَكُمْ بِأَمْوَالِكُمْ وَأَبْنَاءَكُمْ
وَيُضَاعِفْ لَكُمْ أَنْهَارًا

"Give you increase in wealth and sons; and bestow on you gardens and
bestow on you rivers (of flowing water).

{13} مَا لَكُمْ لَا تَرْجُونَ لِلَّهِ وَقَارًا

"What is the matter with you, that ye place not your hope for kindness and long-suffering in Allah,-

وَقَدْ خَلَقَكُمْ أَطْوَارًا {14}

"Seeing that it is He that has created you in diverse stages?"

أَلَمْ تَرَوْا كَيْفَ خَلَقَ اللَّهُ سَبْعَ سَمَوَاتٍ
طِبَاقًا

{15}

"See ye not how Allah has created the seven heavens one above another,

وَجَعَلَ الْقَمَرَ فِيهِنَّ نُورًا وَجَعَلَ
السَّمْسَ سِرَاجًا {16}

"And made the moon a light in their midst, and made the sun as a (Glorious)
Lamp?"

وَاللَّهُ أَنْبَتَكُمْ مِّنَ الْأَرْضِ نَبَاتًا {17}

"And Allah has produced you from the earth growing (gradually),

{18} نَعْمَ يُعِيدُكُمْ فِيهَا وَيُخْرِجُكُمْ إِخْرَاجًا

"And in the End He will return you into the (earth), and raise you forth (again at the Resurrection)?

{19} وَاللَّهُ جَعَلَ لَكُمْ الْأَرْضَ بِسَاطًا

"And Allah has made the earth for you as a carpet (spread out),

{20} لَتَسْلُكُوا مِنْهَا سُبُلًا فِجَاًا

"That ye may go about therein, in spacious roads."

قَالَ نُوحٌ رَبِّ انَّهُمْ عَصَوْنِي وَأَتَّبَعُوا
مَنْ لَمْ يَزِدْهُ مَالَهُ وَوَلَدُهُ إِلَّا خَسَارًا {21}

Noah said: "O my Lord! They have disobeyed me, but they follow (men) whose wealth and children give them no increase but only Loss.

{22} وَمَكْرُؤًا كُبْرًا

"And they have devised a tremendous Plot.

وَقَالُوا لَا تَذَرُنَّ آلِهَتَكُمْ وَلَا تَذَرُنَّ
وَدًّا وَلَا سُوَاعًا وَلَا يَغُوثَ وَيَعُوقَ
وَنَسْرًا

{23}

"And they have said (to each other), 'Abandon not your gods: Abandon neither Wadd nor Suwa', neither Yaguth nor Ya'uq, nor Nasr';-

وَقَدْ أَضَلُّوا كَثِيرًا ^طوَلَا تَزِدِ الظَّالِمِينَ
إِلَّا ضَلَالًا ^ع

{24}

"They have already misled many; and grant Thou no increase to the wrongdoers but in straying (from their mark)."

مَّمَّا خَطِيئَتِهِمْ أُغْرِقُوا فَأُدْخِلُوا نَارًا
فَلَمْ يَجِدُوا لَهُمْ مِّنْ دُونِ اللَّهِ أَنْصَارًا {25}

Because of their sins they were drowned (in the flood), and were made to enter the Fire (of Punishment): and they found- in lieu of Allah- none to help them.

وَقَالَ نُوحٌ رَبِّ لَا تَذَرْ عَلَى الْأَرْضِ
مِنَ الْكَافِرِينَ دَيَّارًا {26}

And Noah, said: "O my Lord! Leave not of the Unbelievers, a single one on earth!

إِنَّكَ إِن تَذَرَهُمْ يُضِلُّوا عِبَادَكَ وَلَا
يَلِدُوا إِلَّا فِاجِرًا كَفَّارًا {27}

"For, if Thou dost leave (any of) them, they will but mislead Thy devotees, and they will breed none but wicked ungrateful ones.

رَبِّ اغْفِرْ لِي وَلِوَالِدَيَّ وَلِمَن دَخَلَ
بَيْتِي مُؤْمِنًا وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
وَلَا تَزِدِ الظَّالِمِينَ إِلَّا تَبَارًا {28}

"O my Lord! Forgive me, my parents, all who enter my house in Faith, and (all) believing men and believing women: and to the wrong-doers grant Thou no increase but in perdition!"

صدق الله العلي العظيم

سورة الجن

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أُوحِيَ إِلَيَّ أَنَّهُ اسْتَمَعَ نَفَرٌ مِّنَ
الْجِنِّ فَقَالُوا إِنَّا سَمِعْنَا قُرْءَانًا عَجَبًا {1}

Say: It has been revealed to me that a company of Jinns listened (to the Qur'an). They said, 'We have really heard a wonderful Recital!

يَهْدِي إِلَى الرُّشْدِ فَآمَنَّا بِهِ وَلَنْ
نُشْرِكَ بِرَبِّنَا أَحَدًا {2}

'It gives guidance to the Right, and we have believed therein: we shall not join
(in worship) any (gods) with our Lord.

وَأَنَّهُ تَعَالَىٰ جَدُّ رَبِّنَا مَا اتَّخَذَ صَاحِبَةً
وَلَا وَلَدًا {3}

'And Exalted is the Majesty of our Lord: He has taken neither a wife nor a son.

وَأَنَّهُ كَانَ يَفُولُ سَفِيهُنَا عَلَى اللَّهِ
شَطَطًا^{4}

'There were some foolish ones among us, who used to utter extravagant lies
against Allah;

وَأَنَا ظَنَنَّا أَنْ لَنْ نَقُولَ الْإِنْسُ وَالْجِنُّ
عَظَىٰ ^{5} اللَّهُ كَذِبًا

'But we do think that no man or spirit should say aught that untrue against Allah.

وَأَنَّهُ كَانَ رِجَالٌ مِّنَ الْإِنسِ يَعُوذُونَ
بِرِجَالٍ مِّنَ الْجِنِّ فَزَادُوهُمْ رَهَقًا {6}

'True, there were persons among mankind who took shelter with persons among the Jinns, but they increased them in folly.

وَأَنَّهُمْ ظَنُّوا كَمَا ظَنَنْتُمْ أَن لَّن يَبْعَثَ
اللَّهُ أَحَدًا {7}

'And they (came to) think as ye thought, that Allah would not raise up any one
(to Judgment).

وَأَنَّا لَمَسْنَا السَّمَاءَ فَوَجَدْنَاهَا مُلِئَتْ
حَرَسًا شَدِيدًا وَشُهُبًا^{8}

'And we pried into the secrets of heaven; but we found it filled with stern
guards and flaming fires.

وَأَنَّا كُنَّا نَقْعُدُ مِنْهَا مَقْعِدَ لِلسَّمْعِ ۖ فَمَنْ
يَسْتَمِعِ الْآنَ يَجِدْ لَهُ شِيبًا رَّصَدًا ۙ

'We used, indeed, to sit there in (hidden) stations, to (steal) a hearing; but any who listen now will find a flaming fire watching him in ambush.

وَأَنَّا لَا نَدْرِي أَكَلَّأْتَهُمُ اللَّهُمَّ أَمْ أَرَادَ بِهِمْ رَبُّهُمْ رَشَدًا
{10}

'And we understand not whether ill is intended to those on earth, or whether their Lord (really) intends to guide them to right conduct.

وَأَنَا مِنْنا الصَّالِحُونَ وَمِنْنا دُونَ ذَلِكَ ^ص
كُنَّا طَرَائِقَ قِدَدًا ^{11}

'There are among us some that are righteous, and some the contrary: we follow divergent paths.

وَأَنَا ظَنَنَّا أَنْ لَنْ نُعْجِزَ اللَّهَ فِي
الْأَرْضِ وَلَنْ نُعْجِزَهُ هَرَبًا {12}

'But we think that we can by no means frustrate Allah throughout the earth,
nor can we frustrate Him by flight.

وَأَنَا لَمَّا سَمِعْنَا الْهُدَىٰ ءَامَنَّا بِهِ ^{صلى} فَمَنْ
{13} يُؤْمِنُ بِرَبِّهِ فَلَا يَخَافُ بَخْسًا وَلَا رَهَقًا

'And as for us, since we have listened to the Guidance, we have accepted it:
and any who believes in his Lord has no fear, either of a short (account) or of
any injustice.

وَأَنَا مِنَ الْمُسْلِمُونَ وَمِنَّا الْقَاسِطُونَ ^ط
فَمَنْ أَسْلَمَ فَأُولَئِكَ تَحَرَّوْا رَشَدًا _{14}

'Amongst us are some that submit their wills (to Allah), and some that swerve from justice. Now those who submit their wills - they have sought out (the path) of right conduct:

{15} وَأَمَّا الْقَاسِيُونَ فَكَانُوا لِجَهَنَّمَ حَطَبًا

'But those who swerve,- they are (but) fuel for Hell-fire'-

وَالْوِاسِقَاتُ لَآسْقَيْنَهُمْ مَاءً غَدَقًا
وَالْوِاسِقَاتُ لَآسْقَيْنَهُمْ مَاءً غَدَقًا

(And Allah's Message is): "If they (the Pagans) had (only) remained on the (right) Way, We should certainly have bestowed on them Rain in abundance.

لِنَفْتِنَهُمْ فِيهِ ۚ وَمَنْ يُعْرِضْ عَنْ ذِكْرِ
رَبِّهِ ۙ يَسْلُكْهُ عَذَابًا صَعَدًا {17}

"That We might try them by that (means). But if any turns away from the remembrance of his Lord, He will cause him to undergo a severe Penalty.

وَأَنَّ الْمَسَاجِدَ لِلَّهِ فَلَا تَدْعُوا مَعَ اللَّهِ
أَحَدًا {18}

"And the places of worship are for Allah (alone): So invoke not any one along with Allah;

وَأَنَّهُ لَمَّا قَامَ عَبْدُ اللَّهِ يَدْعُوهُ كَادُوا
يَكُونُونَ عَلَيْهِ لِبَدًا^{19}

"Yet when the Devotee of Allah stands forth to invoke Him, they just make round him a dense crowd."

قُلْ إِنَّمَا أَدْعُوا رَبِّي وَلَا أُشْرِكُ بِهِ
أَحَدًا {20}

Say: "I do no more than invoke my Lord, and I join not with Him any (false god)."

{21} قُلْ إِنِّي لَا أَمْلِكُ لَكُمْ ضَرًّا وَلَا رَشَدًا

Say: "It is not in my power to cause you harm, or to bring you to right conduct."

قُلْ إِنِّي لَنْ يُجِيرَنِي مِنَ اللَّهِ أَحَدٌ وَلَنْ
أَجِدَ مِنْ دُونِهِ مُلْتَحَدًا

{22}

Say: "No one can deliver me from Allah (If I were to disobey Him), nor should I find refuge except in Him,

إِلَّا بَلَّغًا مِّنَ اللَّهِ وَرِسَالَتِهِ^ج وَمَن
يَعْصِ اللَّهَ وَرَسُولَهُ^ه فَإِنَّ لَهُ نَارَ جَهَنَّمَ^ه
خَالِدِينَ فِيهَا أَبَدًا^ه

{23}

"Unless I proclaim what I receive from Allah and His Messages: for any that disobey Allah and His Messenger,- for them is Hell: they shall dwell therein for ever."

حَتَّىٰ إِذَا رَأَوْا مَا يُوعَدُونَ فَيَعْلَمُونَ
مَنْ أضعفُ ناصِرًا وَأَقَلُّ عَدَدًا

{24} At length, when they see (with their own eyes) that which they are promised, - then will they know who it is that is weakest in (his) helper and least important in point of numbers.

قُلْ إِنِّي أَدْرِي مَا تُوعَدُونَ أَمْ
يَجْعَلُ لَهُ رَبِّي أَمَدًا

{25}

Say: "I know not whether the (Punishment) which ye are promised is near, or whether my Lord will appoint for it a distant term.

عَلِمُ الْغَيْبِ فَلَا يُظْهِرُ عَلَىٰ غَيْبِهِ
أَحَدًا {26}

"He (alone) knows the Unseen, nor does He make any one acquainted with His
Mysteries,-

إِلَّا مَنْ أَرْتَضَىٰ مِنْ رَسُولٍ فَإِنَّهُ
يَسْلُكُ مِنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ رَصَدًا {27}

"Except a messenger whom He has chosen: and then He makes a band of
watchers march before him and behind him,

لِيَعْلَمَ أَنْ قَدْ أَبْلَغُوا رَسُولَاتِ رَبِّهِمْ
وَإِحَاطَ بِمَا لَدَيْهِمْ وَأَخْصَىٰ كُلَّ شَيْءٍ
عَدَدًا

{28}

"That He may know that they have (truly) brought and delivered the Messages of their Lord: and He surrounds (all the mysteries) that are with them, and takes account of every single thing."

صدق الله العلي العظيم

سورة المزمل

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الْمُرِمِّلُ^{1}

Stand (to prayer) by night, but not all night,-

قُمْ أَتَيْتَ إِلَّا قَلِيلًا {2}

Stand (to prayer) by night, but not all night,-

تَصَفَّهُ أَوْ أَنْقُصْ مِنْهُ قَلِيلًا {3}

Half of it,- or a little less,

{4} أَوْ زِدْ عَلَيْهِ وَرَتِّلِ الْقُرْآنَ تَرْتِيلًا

Or a little more; and recite the Qur'an in slow, measured rhythmic tones.

إِنَّا سَنُنزِّلُ عَلَيْكَ قَوْلًا ثَقِيلًا {5}

Soon shall We send down to thee a weighty Message.

إِنَّ نَاشِئَةَ اللَّيْلِ هِيَ أَشَدُّ وَطْأً وَأَقْوَمُ
فِيهَا {6}

Truly the rising by night is most potent for governing (the soul), and most suitable for (framing) the Word (of Prayer and Praise).

إِنَّ لَكَ فِي النَّهَارِ سَبْعًا طَوِيلًا {7}

True, there is for thee by day prolonged occupation with ordinary duties:

وَأذْكُرِ اسْمَ رَبِّكَ وَتَبَيَّنْ إِلَيْهِ تَبَيُّلًا {8}

But keep in remembrance the name of thy Lord and devote thyself to Him whole-heartedly.

رَبُّ الْمَشْرِقِ وَالْمَغْرِبِ لَا إِلَهَ إِلَّا هُوَ
فَاتَّخِذْهُ وَكِيلًا {9}

(He is) Lord of the East and the West: there is no god but He: take Him
therefore for (thy) Disposer of Affairs.

وَأَصْبِرْ عَلَىٰ مَا يَقُولُونَ وَأَهْجِرْهُمْ
هَجْرًا جَمِيلًا {10}

And have patience with what they say, and leave them with noble (dignity).

وَذَرْنِي وَالْمُكَذِّبِينَ أُولِيَ
النَّعْمَةِ
وَمَهْلُهُمْ قَلِيلًا
{11}

And leave Me (alone to deal with) those in possession of the good things of life, who (yet) deny the Truth; and bear with them for a little while.

اِنَّ لَدَيْنَاۤ اَنْكَالًا وَّجَاجِمًا {12}

With Us are Fetters (to bind them), and a Fire (to burn them),

{13} وَطَعَامًا ذَا غُصَّةٍ وَعَذَابًا أَلِيمًا

And a Food that chokes, and a Penalty Grievous.

يَوْمَ تَرْجُفُ الْأَرْضُ وَالْجِبَالُ وَكَانَتِ
الْجِبَالُ كَثِيرًا مَّهِيلًا

{14}

One Day the earth and the mountains will be in violent commotion. And the mountains will be as a heap of sand poured out and flowing down.

إِنَّا أَرْسَلْنَا إِلَيْكُمْ رَسُولًا شَاهِدًا عَلَيْكُمْ
كَمَا أَرْسَلْنَا إِلَىٰ فِرْعَوْنَ رَسُولًا

{15} We have sent to you, (O men!) a messenger, to be a witness concerning you,
even as We sent a messenger to Pharaoh.

فَعَصَىٰ فِرْعَوْنُ الرَّسُولَ فَأَخَذْنَاهُ
أَخْذًا وَّبِئْسَ

{16}

But Pharaoh disobeyed the messenger; so We seized him with a heavy
Punishment.

فَكَيْفَ تَتَّقُونَ إِن كَفَرْتُمْ يَوْمًا يَجْعَلُ
الْوَالِدِينَ سُيُبًا

{17}

Then how shall ye, if ye deny (Allah), guard yourselves against a Day that will make children hoary-headed?-

السَّمَاءُ مُنْفَطِرٌ بِهِ ^ج كَانِ وَ عِدَّةٌ

{18}

Whereon the sky will be cleft ^{مَفْعُولًا} asunder. His Promise needs must be accomplished.

إِنَّ هَذِهِ تَذْكِرَةٌ ۖ فَمَنْ شَاءَ فَلْيُتَّخِذْ إِلَىٰ
رَبِّهِ سَبِيلًا {19}

Verily this is an Admonition: therefore, whoso will, let him take a (straight)
path to his Lord!

إِنَّ رَبَّكَ يَعْلَمُ أَنَّكَ تَقُومُ أَدْنَىٰ مِن ثُلُثِي اللَّيْلِ
وَنِصْفَهُ وَثُلُثَهُ وَطَائِفَةٌ مِّنَ الَّذِينَ مَعَكَ ۗ وَاللَّهُ
يُقَدِّرُ اللَّيْلَ وَالنَّهَارَ ۗ عَلِمَ أَن لَّنْ نُحْصِيهِ فَتَابَ
عَلَيْكُمْ ۖ فَاقْرَأُوا مَا تيسَّرَ مِنَ الْقُرْآنِ ۗ ..

Thy Lord doth know that thou standest forth (to prayer) nigh two-thirds of the night, or half the night, or a third of the night, and so doth a party of those with thee. But Allah doth appoint night and day in due measure He knoweth that ye are unable to keep count thereof. So He hath turned to you (in mercy): read ye, therefore, of the Qur'an as much as may be easy for you.

عَلِمَ أَنْ سَيَكُونُ مِنْكُمْ مَرْضَىٰ ۖ وَءَاخِرُونَ
يَضْرِبُونَ فِي الْأَرْضِ يَبْتَغُونَ مِنْ فَضْلِ
اللَّهِ ۖ وَءَاخِرُونَ يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ ۖ
فَأَقْرَأُوا مَا تيسَّرَ مِنْهُ...

He knoweth that there may be (some) among you in ill-health; others travelling through the land, seeking of Allah's bounty; yet others fighting in Allah's Cause, read ye, therefore, as much of the Qur'an as may be easy (for you);

وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ
وَأَقْرِضُوا اللَّهَ قَرْضًا حَسَنًا وَمَا تُقَدِّمُوا
لِأَنفُسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ هُوَ
خَيْرًا وَأَعْظَمَ أَجْرًا وَاسْتَغْفِرُوا اللَّهَ إِنَّ
اللَّهَ غَفُورٌ رَحِيمٌ

{20}

and establish regular Prayer and give regular Charity; and loan to Allah a Beautiful Loan. And whatever good ye send forth for your souls ye shall find it in Allah's Presence,- yea, better and greater, in Reward and seek ye the Grace of Allah: for Allah is Oft-Forgiving, Most Merciful.

صدق الله العلي العظيم

سورة المدثر

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الْمُدَّثِّرُ

{1} O thou wrapped up (in the mantle)!

{2} قُمْ فَأَنْذِرْ

Arise and deliver thy warning!



وَرَبَّكَ فَكَبِّرُ

{3} And thy Lord do thou magnify!

{4} وَثِيَابَكَ فَطَهِّرْ

And thy garments keep free from stain!

{5} وَالرُّجْزَ فَاهْجُرْ

And all abomination shun!

وَلَا تَمُنُّ بِتَسْتَكْبِرُ

Nor expect, in giving, any increase (for thyself)!

وَلِرَبِّكَ فَاصْبِرْ {7}

But, for thy Lord's (Cause), be patient and constant!

{8} فَأِذَا نُقِرَ فِي النَّاقُورِ

Finally, when the Trumpet is sounded,

فَذٰلِكَ يَوْمًا۟ عَسِيْرٌۭ

{9}

That will be- that Day - a Day of Distress,-

{10} عَلَى الْكَافِرِينَ غَيْرُ يَسِيرٍ

Far from easy for those without Faith.

{11} ذُرِّيٍّ وَمَنْ خَلَقْتُ وَحِيدًا

Leave Me alone, (to deal) with the (creature) whom I created (bare and) alone!-

وَجَعَلْتُ لَهُ مَالًا مَّمْدُودًا {12}

To whom I granted resources in abundance,

{13} وَبَنِينَ شُهُودًا

And sons to be by his side!-

{14} وَمَهَّدْتُ لَهُ تَمْهِيدًا

To whom I made (life) smooth and comfortable!

{15} ثُمَّ يَطْمَعُ أَنْ أَزِيدَ

Yet is he greedy-that I should add (yet more);-

{16} كَلَّا إِنَّهُ كَانَ لِآيَاتِنَا عَنِيدًا

By no means! For to Our Signs he has been refractory!

{17} سَأُرْهِقُهُ صَعُودًا

Soon will I visit him with a mount of calamities!

{18} إِنَّهُ فَكَّرَ وَقَدَّرَ
For he thought and he plotted;-

{19} فَقُتِلَ كَيْفَ قَدَّرَ

And woe to him! How he plotted!-

{20} قُلْ كَيْفَ قَدَّرَ

Yea, Woe to him; How he plotted!-

{21} لَنَنْظُرَ

Then he looked round;

عَبَسَ وَبَسَرَ
{22}

Then he frowned and he scowled;

فَعَبَّ وَأَدْبَرَ وَاسْتَكْبَرَ
{23} Then he turned back and was haughty;

{24} فَقَالَ إِنَّ هَذَا إِلَّا سِحْرٌ يُؤْتَرُ

Then said he: "This is nothing but magic, derived from of old;

إِنَّ هَذَا إِلَّا قَوْلُ الْبَشَرِ {25}

"This is nothing but the word of a mortal!"

{26} سَأُصْلِيهِ سَقَرَ
Soon will I cast him into Hell-Fire!

وَمَا أَدْرَاكَ مَا سَقَرٌ

{27}

And what will explain to thee what Hell-Fire is?

{28} لَا تُبْقِي وَلَا تَذَرُ

Naught doth it permit to endure, and naught doth it leave alone!-

{29} تَوَاعُجٌ لِلْبَشْرِ

Darkening and changing the colour of man!

{30} عَلَيْهِا تِسْعَةَ عَشَرَ

Over it are Nineteen.

وَمَا جَعَلْنَا أَصْحَابَ النَّارِ إِلَّا مَلَائِكَةً
وَمَا جَعَلْنَا عِدَّتَهُمُ إِلَّا فِتْنَةً لِلَّذِينَ
كَفَرُوا لِيَسْتَيَقِنَ الَّذِينَ أُوتُوا الْكِتَابَ...

And We have set none but angels as Guardians of the Fire; and We have fixed their number only as a trial for Unbelievers,- in order that the People of the Book may arrive at certainty,

وَيَزِدَادَ الَّذِينَ ءَامَنُوا اِيْمَانًا ۗ وَلَا يَرْتَابَ
الَّذِينَ اٰتَوْا الْكِتٰبَ وَالمُؤْمِنُونَ ۗ وَلَيَقُولَ
الَّذِينَ فِي قُلُوْبِهِمْ مَّرَضٌ وَالكٰفِرُونَ مَاذَا
اَرَادَ اللّٰهُ بِهٰذَا مَثَلًا ۗ

and the Believers may increase in Faith, - and that no doubts may be left for the People of the Book and the Believers, and that those in whose hearts is a disease and the Unbelievers may say, "What symbol doth Allah intend by this?"

كَذَٰلِكَ يُضِلُّ اللَّهُ مَن يَشَاءُ وَيَهْدِي مَن
يَشَاءُ ۚ وَمَا يَعْلَمُ جُنُودَ رَبِّكَ إِلَّا هُوَ
وَمَا هِيَ إِلَّا ذِكْرٌ لِلْبَشَرِ {31}

Thus doth Allah leave to stray whom He pleaseth, and guide whom He
pleaseth: and none can know the forces of thy Lord, except He and this is no
other than a warning to mankind.

{32} كَلَّا وَالْقَمَرِ

Nay, verily: By the Moon,

{33} وَاللَّيْلِ إِذْ أَدْبَرَ

And by the Night as it retreateth,

{34} وَالصُّبْحِ إِذَا أَسْفَرَ

And by the Dawn as it shineth forth,-

{35} إِنَّهَا لِأَحَدَى الْكُبْرِ

This is but one of the mighty (portents),

{36} نَذِيرًا لِلْبَشَرِ

A warning to mankind,-

{37} لِمَنْ شَاءَ مِنْكُمْ أَنْ يَتَقَدَّمَ أَوْ يَتَأَخَّرَ

To any of you that chooses to press forward, or to follow behind;-

{38} كُلُّ نَفْسٍ بِمَا كَسَبَتْ رَهِينَةٌ

Every soul will be (held) in pledge for its deeds.

إِلَّا أَصْحَابَ الْيَمِينِ {39}

Except the Companions of the Right Hand.

{40} فِي جَنَّاتٍ يَتَسَاءَلُونَ

(They will be) in Gardens (of Delight): they will question each other,

{41} عَنِ الْمُجْرِمِينَ

And (ask) of the Sinners:

{42} مَا سَلَكَكُمْ فِي سَقَرٍ

"What led you into Hell Fire?"

{43} قَالُوا لَمْ نَكُ مِنَ الْمُصَلِّينَ

They will say: "We were not of those who prayed;

{44} وَلَمْ نَكُ نُطْعِمُ الْمِسْكِينَ

"Nor were we of those who fed the indigent;

{45} وَكُنَّا نَخُوضُ مَعَ الْخَائِضِينَ

"But we used to talk vanities with vain talkers;

{46} وَكُنَّا نَكْذِبُ بِيَوْمِ الدِّينِ

"And we used to deny the Day of Judgment,

{47} حَتَّىٰ أَتَيْنَا الْيَقِينَ

"Until there came to us (the Hour) that is certain."

{48} فَمَا تَنْفَعُهُمْ شَفَاعَةُ الشَّافِعِينَ

Then will no intercession of (any) intercessors profit them.

{49} فَمَا لَهُمْ عَنِ التَّذْكَرَةِ مُعْرِضِينَ

Then what is the matter with them that they turn away from admonition?-

{50} كَانَهُمْ حُمُرٌ مُسْتَنْفِرَةٌ

As if they were affrighted asses,

{51} قَرَأَ مِنْ قَسْوَرَةٍ

Fleeing from a lion!

بَلْ يُرِيدُ كُلُّ أُمَّرٍ مِنْهُمْ أَنْ يُؤْتَىٰ
صُحُفًا مَنسُورَةً

{52}

Forsooth, each one of them wants to be given scrolls (of revelation) spread out!

{53} كَلَّا طَبَّ لِمَا يَخَافُونَ الْآخِرَةَ

By no means! But they fear not the Hereafter,

{54} كَلَّا إِنَّهُ تَذَكُّرٌ

Nay, this surely is an admonition:

فَمَنْ شَاءَ ذَكَرْهُ ^و
{55}

Let any who will, keep it in remembrance!

وَمَا يَذْكُرُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ ج هُوَ
أَهْلُ النَّفُوسِ وَأَهْلُ الْمَغْفِرَةِ {56}

But none will keep it in remembrance except as Allah wills: He is the Lord of Righteousness, and the Lord of Forgiveness.

صدق الله العلي العظيم

سورة القيامة

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَا أَقْسِمُ بِيَوْمِ الْقِيَامَةِ {1}

I do call to witness the Resurrection Day;

وَلَا أُقْسِمُ بِالنَّفْسِ اللَّوَّامَةِ {2}

And I do call to witness the self-reproaching spirit: (Eschew Evil).

{3} أَيَحْسَبُ الْإِنْسَانُ أَنْ نَجْمَعَهُ

Does man think that We cannot assemble his bones?

بَلَىٰ قَدِيرِينَ عَلَىٰ أَنْ نُسَوِّيَ بَنَانَهُ {4}

Nay, We are able to put together in perfect order the very tips of his fingers.

بَلْ يُرِيدُ الْإِنْسَانُ لِيَفْجُرَ أَمَامَهُ {5}

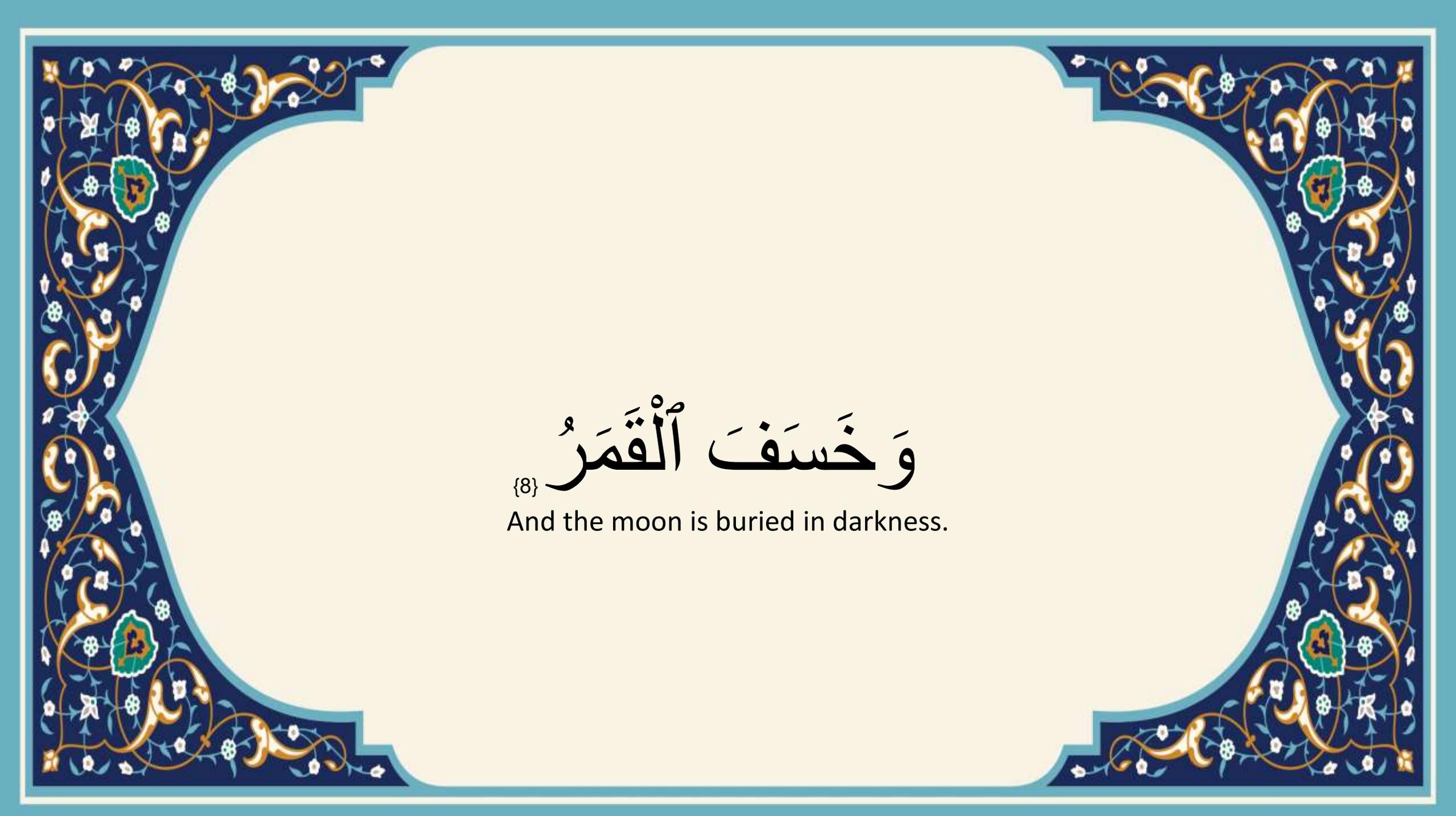
But man wishes to do wrong (even) in the time in front of him.

{6} يَسْأَلُ أَيَّانَ يَوْمِ الْقِيَامَةِ

He questions: "When is the Day of Resurrection?"

فَإِذَا بَرِقَ الْبَصَرُ {7}

At length, when the sight is dazed,



{8} وَخَسَفَ الْقَمَرُ
And the moon is buried in darkness.

{9} وَجُمِعَ الشَّمْسُ وَالْقَمَرُ

And the sun and moon are joined together,-

{10} يَقُولُ الْإِنْسَانُ يَوْمَئِذٍ أَيْنَ الْمَفْرُغُ

That Day will Man say: "Where is the refuge?"

{11} كَلَّا لَا وَزَرَ

By no means! No place of safety!

{12} إِلَىٰ رَبِّكَ يَوْمَئِذٍ الْمُسْتَقَرُّ

Before thy Lord (alone), that Day will be the place of rest.

{13} يُنَبِّئُوا الْإِنْسَانَ يَوْمَئِذٍ بِمَا قَدَّمَ وَأَخَّرَ

That Day will Man be told (all) that he put forward, and all that he put back.

بَلِ الْإِنْسَانُ عَلَىٰ نَفْسِهِ بَصِيرَةٌ
{14}

Nay, man will be evidence against himself,

وَلَوْ أَلْقَى مَعَاذِيرَهُ

{15}

Even though he were to put up his excuses.

لَا تُحَرِّكْ بِهِ لِسَانَكَ لِتَعْجَلَ بِهِ ۖ

Move not thy tongue concerning the (Qur'an) to make haste therewith.

{17} اِنَّا عَلَيْهِمْ جَمَعَهُ وَقُرْءَانَهُ

It is for Us to collect it and to promulgate it:

{18} فَإِذَا قَرَأْتَهُ فَاتَّبِعْ قُرْءَانَهُ

But when We have promulgated it, follow thou its recital (as promulgated):

شَرِّحْ اِنَّ عَلَيْنَا بَيَانَهُ {19}

Nay more, it is for Us to explain it (and make it clear):

{20} كَلَّا بَلْ تُحِبُّونَ الْعَاجِلَةَ

Nay, (ye men!) but ye love the fleeting life,

{21} وَتَذَرُونَ الْآخِرَةَ

And leave alone the Hereafter.

{22} **وَجُوهٌ يَوْمَئِذٍ تَأْضِرُهُ**

Some faces, that Day, will beam (in brightness and beauty);-

{23} إِلَىٰ رَبِّهَا نَاظِرَةٌ

Looking towards their Lord;

{24} وَوُجُوهُ يَوْمَئِذٍ بِأَسِرَةٍ

And some faces, that Day, will be sad and dismal,

{25} تَظُنُّ أَنْ يُفْعَلَ بِهَا فَاقِرَةٌ

In the thought that some back-breaking calamity was about to be inflicted on them;

{26} كَمَّا إِذَا بَلَغَتِ النَّرَّاقِيَّ

Yea, when (the soul) reaches to the collar-bone (in its exit),

{27} وَقِيلَ مَنْ رَاقٍ

And there will be a cry, "Who is a magician (to restore him)?"

{28} وَظَنَّ أَنَّهُ الْفِرَاقُ

And he will conclude that it was (the Time) of Parting;

{29} وَالنَّفْتِ السَّاقُ بِالسَّاقِ

And one leg will be joined with another:

{30} إِلَىٰ رَبِّكَ يَوْمَئِذٍ الْمَسَاقُ

That Day the Drive will be (all) to thy Lord!

{31} فَلَا صَدَقَ وَلَا صَلَّى

So he gave nothing in charity, nor did he pray!-

{32} وَلَٰكِن كَذَّبَ وَتَوَلَّىٰ

But on the contrary, he rejected Truth and turned away!

لَمْ ذَهَبَ إِلَىٰ أَهْلِهِ يَتَمَطَّىٰ

{33}

Then did he stalk to his family in full conceit!

{34} أَوْلَىٰ لَكَ فَأَوْلَىٰ

Woe to thee, (O men!), yea, woe!

{35} مَعِ أَوْلَىٰ لَكَ فَأُولَىٰ

Again, Woe to thee, (O men!), yea, woe!

{36} أَيَحْسَبُ الْإِنْسَانُ أَنْ يُتْرَكَ سُدًى

Does man think that he will be left uncontrolled, (without purpose)?

{37} أَلَمْ يَكُ نُطْفَةً مِّن مَّنِيِّ يَمْنَىٰ

Was he not a drop of sperm emitted (in lowly form)?

{38} ثُمَّ كَانَ عَلَقَةً فَخَلَقَ فَسَوَّىٰ

Then did he become a leech-like clot; then did (Allah) make and fashion (him)
in due proportion.

{39} فَجَعَلَ مِنْهُ الزَّوْجَيْنِ الذَّكَرَ وَالْأُنثَىٰ

And of him He made two sexes, male and female.

أَلَيْسَ ذَلِكَ بِقَدِيرٍ عَلَىٰ أَن يُحْيِيَ
الْمَوْتَىٰ

{40}

Has not He, (the same), the power to give life to the dead?

صدق الله العلي العظيم

سورة الإنسان

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

هَلْ أَتَى عَلَى الْإِنْسَانِ حِينٌ مِّنَ الدَّهْرِ
لَمْ يَكُن شَيْئًا مَّذْكُورًا^{1}

Has there not been over Man a long period of Time, when he was nothing -
(not even) mentioned?

إِنَّا خَلَقْنَا الْإِنْسَانَ مِنْ نُطْفَةٍ أَمْشَاجٍ
نَبِّئِيهِ فَجَعَلْنَاهُ سَمِيعًا بَصِيرًا {2}

Verily We created Man from a drop of mingled sperm, in order to try him: So
We gave him (the gifts), of Hearing and Sight.

إِنَّا هَدَيْنَاهُ السَّبِيلَ إِمَّا شَاكِرًا وَإِمَّا
كٰفُرًا^{3}

We showed him the Way: whether he be grateful or ungrateful (rests on his will).

إِنَّا أَعْتَدْنَا لِلْكَافِرِينَ سَلَاسِلًا وَأَغْلَالًا
وَسَعِيرًا {4}

For the Rejecters we have prepared chains, yokes, and a blazing Fire.

إِنَّ الْأَبْرَارَ يَشْرَبُونَ مِنْ كَأْسٍ كَانَ
مِزَاجُهَا كَافُورًا {5}

As to the Righteous, they shall drink of a Cup (of Wine) mixed with Kafur,-

عَيْنًا يَشْرَبُ بِهَا عِبَادُ اللَّهِ يُفَجِّرُونَهَا
تَفْجِيرًا

A Fountain where the Devotees of Allah do drink, making it flow in unstinted abundance.

يُوفُونَ بِالنَّذْرِ وَيَخَافُونَ يَوْمًا كَانَتْ
شَرُّهُ مُسْتَطِيرًا {7}

They perform (their) vows, and they fear a Day whose evil flies far and wide.

وَيُطْعَمُونََ الطَّعَامَ عَلَىٰ حُبِّهِ مِسْكِينًا
وَيَتِيمًا وَأَسِيرًا {8}

And they feed, for the love of Allah, the indigent, the orphan, and the captive,-

إِنَّمَا نَطْعِمُكُمْ لِوَجْهِ اللَّهِ لَا نُرِيدُ مِنْكُمْ
جَزَاءً وَلَا شُكُورًا {9}

(Saying), "We feed you for the sake of Allah alone: no reward do we desire from you, nor thanks.

إِنَّا نَخَافُ مِنْ رَبِّنَا يَوْمًا عَبُوسًا
قَمْطَرِيرًا {10}

"We only fear a Day of distressful Wrath from the side of our Lord."

فَوَقَّاهُمْ اللَّهُ شَرَّ ذَلِكَ الْيَوْمِ وَلَقَّاهُمْ
نَضْرَةً وَسُرُورًا^{11}

But Allah will deliver them from the evil of that Day, and will shed over them a
Light of Beauty and (blissful) Joy.

وَجَزَّاهُمْ بِمَا صَبَرُوا جَنَّةً وَحَرِيرًا {12}

And because they were patient and constant, He will reward them with a Garden and (garments of) silk.

مُتَكِبِينَ فِيهَا عَلَى الْأَرَائِكِ ^طلَا يَرَوْنَ
فِيهَا شَمْسًا وَلَا زَمْهَرِيرًا ^{13}

Reclining in the (Garden) on raised thrones, they will see there neither the sun's (excessive heat) nor (the moon's) excessive cold.

وَدَانِيَةً عَلَيْهِمْ ظِلُّهَا وَذُلَّتْ قُطُوفُهَا
تَذُلُّهَا

{14}

And the shades of the (Garden) will come low over them, and the bunches (of fruit), there, will hang low in humility.

وَيُطَافُ عَلَيْهِم بِآنِيَةٍ مِّن فِضَّةٍ
وَأَكْوَابٍ كَانَتْ قَوَارِيرًا {15}

And amongst them will be passed round vessels of silver and goblets of
crystal,-

{16} قَوَارِيرًا مِنْ فِضَّةٍ قَدَّرُوهَا تَقْدِيرًا

Crystal-clear, made of silver: they will determine the measure thereof
(according to their wishes).

وَيُسْقَوْنَ فِيهَا كَأْسًا كَانَتْ مِزَاجُهَا
زَنْجَبِيلًا {17}

And they will be given to drink there of a Cup (of Wine) mixed with Zanjabil,-

{18} عَيْنًا فِيهَا تُسَمَّى سَلْسَبِيلًا

A fountain there, called Salsabil.

وَيَطُوفُ عَلَيْهِمْ وِلْدَانٌ مُّخَلَّدُونَ إِذَا
رَأَيْتَهُمْ حَسِبْتَهُمْ لُؤْلُؤًا مَّنثُورًا

{19}

And round about them will (serve) youths of perpetual (freshness): If thou seest them, thou wouldst think them scattered Pearls.

وَإِذَا رَأَيْتَ ثُمَّ رَأَيْتَ نَعِيمًا وَمُلْكًا
كَبِيرًا {20}

And when thou lookest, it is there thou wilt see a Bliss and a Realm
Magnificent.

عَلَيْهِمْ ثِيَابٌ سُنْدُسٍ خُضْرٌ
وَإِسْتَبْرَقٌ مَّطَّيٌّ وَحُلُوفٌ أُسَاوِرٌ مِنْ فِضَّةٍ
وَسَقَنَاهُمْ رَبُّهُمْ شَرَابًا طَهُورًا {21}

Upon them will be green Garments of fine silk and heavy brocade, and they will be adorned with Bracelets of silver; and their Lord will give to them to drink of a Wine Pure and Holy.

إِنَّ هَذَا كَانَ لَكُمْ جَزَاءً وَكَانَ سَعْيُكُمْ
مَشْكُورًا {22}

"Verily this is a Reward for you, and your Endeavour is accepted and recognised."

{23} إِنَّا نَحْنُ نَزَّلْنَا عَلَيْكَ الْقُرْآنَ تَنْزِيلًا

It is We Who have sent down the Qur'an to thee by stages.

فَأَصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تُطِعْ مِنْهُمْ
ءَاثِمًا أَوْ كَفُورًا {24}

Therefore be patient with constancy to the Command of thy Lord, and hearken not to the sinner or the ingrate among them.

{25} وَأَذْكُرِ اسْمَ رَبِّكَ بُكْرَةً وَأَصِيلًا

And celebrate the name of thy Lord morning and evening,

وَمِنَ اللَّيْلِ فَاسْجُدْ لَهُ وَسَبِّحْهُ لَيْلًا
طَوِيلًا {26}

And part of the night, prostrate thyself to Him; and glorify Him a long night through.

إِنَّ هَؤُلَاءِ يُحِبُّونَ الْعَاجِلَةَ وَيَذَرُونَ
وَرَاءَهُمْ يَوْمًا ثَقِيلًا {27}

As to these, they love the fleeting life, and put away behind them a Day (that will be) hard.

نَحْنُ خَلَقْنَاهُمْ وَشَدَدْنَا أَسْرَهُمْ ^{صلى} وَإِذَا
سَبَّحْنَا بِدِينِنَا أَمْثَلَهُمْ تَبْدِيلًا {28}

It is We Who created them, and We have made their joints strong; but, when We will, We can substitute the like of them by a complete change.

إِنَّ هَذِهِ تَذْكِرَةٌ ^{مُطَهَّرَةٌ} فَمَنْ شَاءَ انْطَحِ إِلَى
رَبِّهِ سَبِيلًا

{29}

This is an admonition: Whosoever will, let him take a (straight) Path to his Lord.

وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ ج إِنَّ اللَّهَ
كَانَ عَلِيمًا حَكِيمًا {30}

But ye will not, except as Allah wills; for Allah is full of Knowledge and Wisdom.

يُدْخِلُ مَنْ يَشَاءُ فِي رَحْمَتِهِ
وَالظَّالِمِينَ أَعَدَّ لَهُمْ عَذَابًا أَلِيمًا {31}

He will admit to His Mercy whom He will; But the wrong-doers,- for them has He prepared a grievous Penalty.

صدق الله العلي العظيم

سورة المرسلات

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالْمُرْسَلَاتِ عُرْفًا^{1}

By the (Winds) sent forth one after another (to man's profit);

{2} فَأَعْصِفَاتٍ عَصْفًا

Which then blow violently in tempestuous Gusts,

{3} وَالنُّشِيرَاتِ نَشْرًا

And scatter (things) far and wide;

فَأُفْرِقَاتٍ فَرَقًا^{4}

Then separate them, one from another,



{5} فَأَلْمُقِيَاتِ ذِكْرًا

Then spread abroad a Message,

{6} عُدْرًا أَوْ نُذْرًا

Whether of Justification or of Warning;-

إِنَّمَا تُوعَدُونَ لَوَاقِعٌ^{١٣}
{7}

Assuredly, what ye are promised must come to pass.

{8} فَإِذَا النُّجُومُ طُمِسَتْ

Then when the stars become dim;

{9} وَإِذَا السَّمَاءُ فُرِجَتْ

When the heaven is cleft asunder;

{10} وَإِذَا الْجِبَالُ
نُسِفَتْ

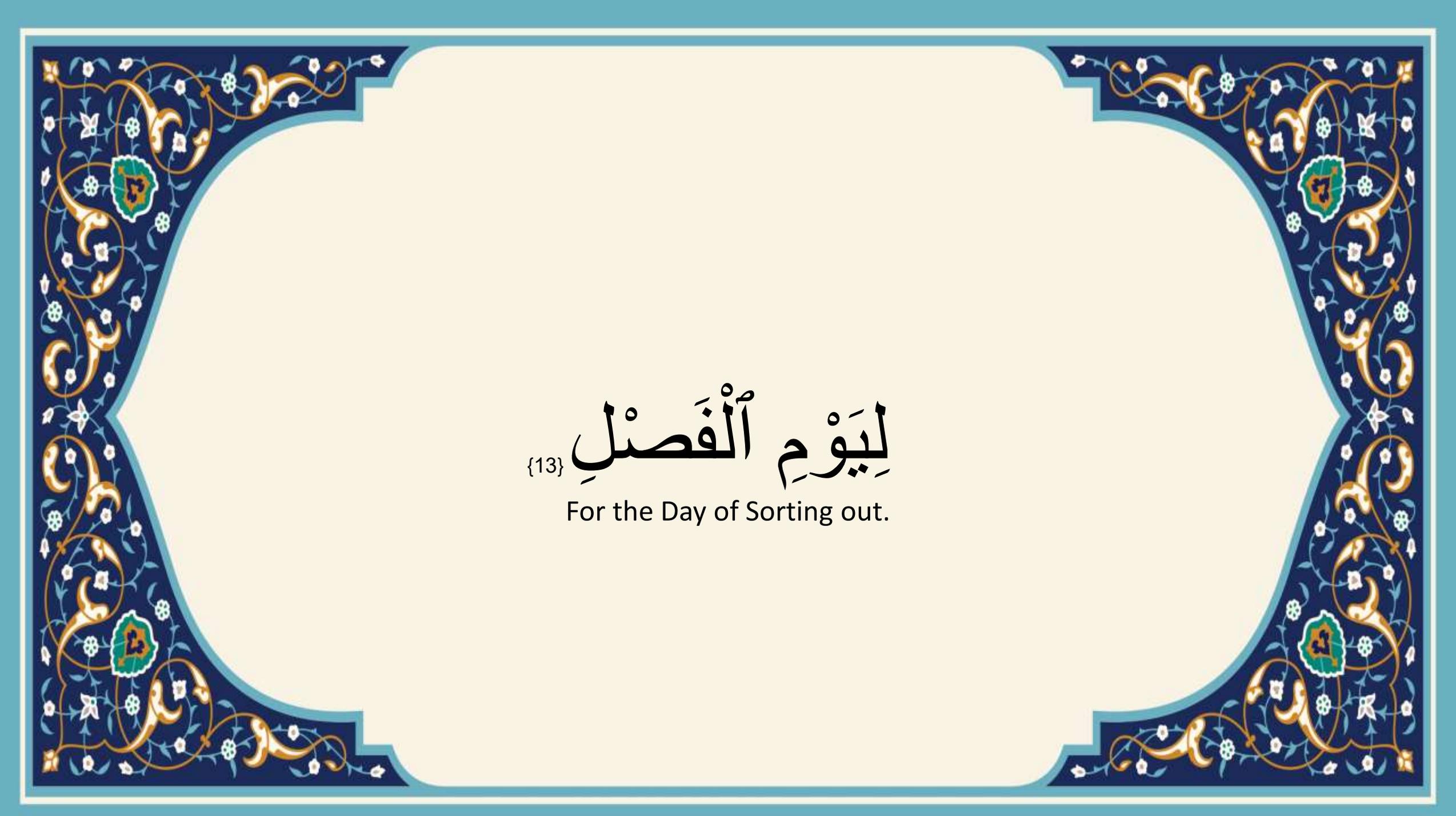
When the mountains are scattered (to the winds) as dust;

{11} وَإِذَا الرُّسُلُ أُقِنَّتْ

And when the messengers are (all) appointed a time (to collect);-

{12} لَمَّا يَأْتِي يَوْمَ اجْتَابَتْ

For what Day are these (portents) deferred?



{13} لِيَوْمِ الْفَصْلِ

For the Day of Sorting out.

{14} وَمَا أَدْرَاكَ مَا يَوْمُ الْفَصْلِ

And what will explain to thee what is the Day of Sorting out?

{15} وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ

Ah woe, that Day, to the Rejecters of Truth!

{16} أَلَمْ نُهْلِكِ الْأَوَّلِينَ

Did We not destroy the men of old (for their evil)?

لَمَّا نُنَبِّئُهُمُ الْأَخْرِبِينَ {17}

So shall We make later (generations) follow them.

{18} كَذٰلِكَ نَفْعَلُ بِالْمُجْرِمِيْنَ

Thus do We deal with men of sin.

{19} وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ

Ah woe, that Day, to the Rejecters of Truth!

{20} اَلَمْ نَخْلُقْكُمْ مِّنْ مَّاءٍ مَّهِينٍ

Have We not created you from a fluid (held) despicable?-

{21} فَجَعَلْنَاهُ فِي قَرَارٍ مَّكِينٍ

The which We placed in a place of rest, firmly fixed,

{22} إِلَىٰ قَدَرٍ مَّعْلُومٍ

For a period (of gestation), determined (according to need)?

{23} فَقَدَرْنَا فَنِعْمَ الْقَادِرُونَ

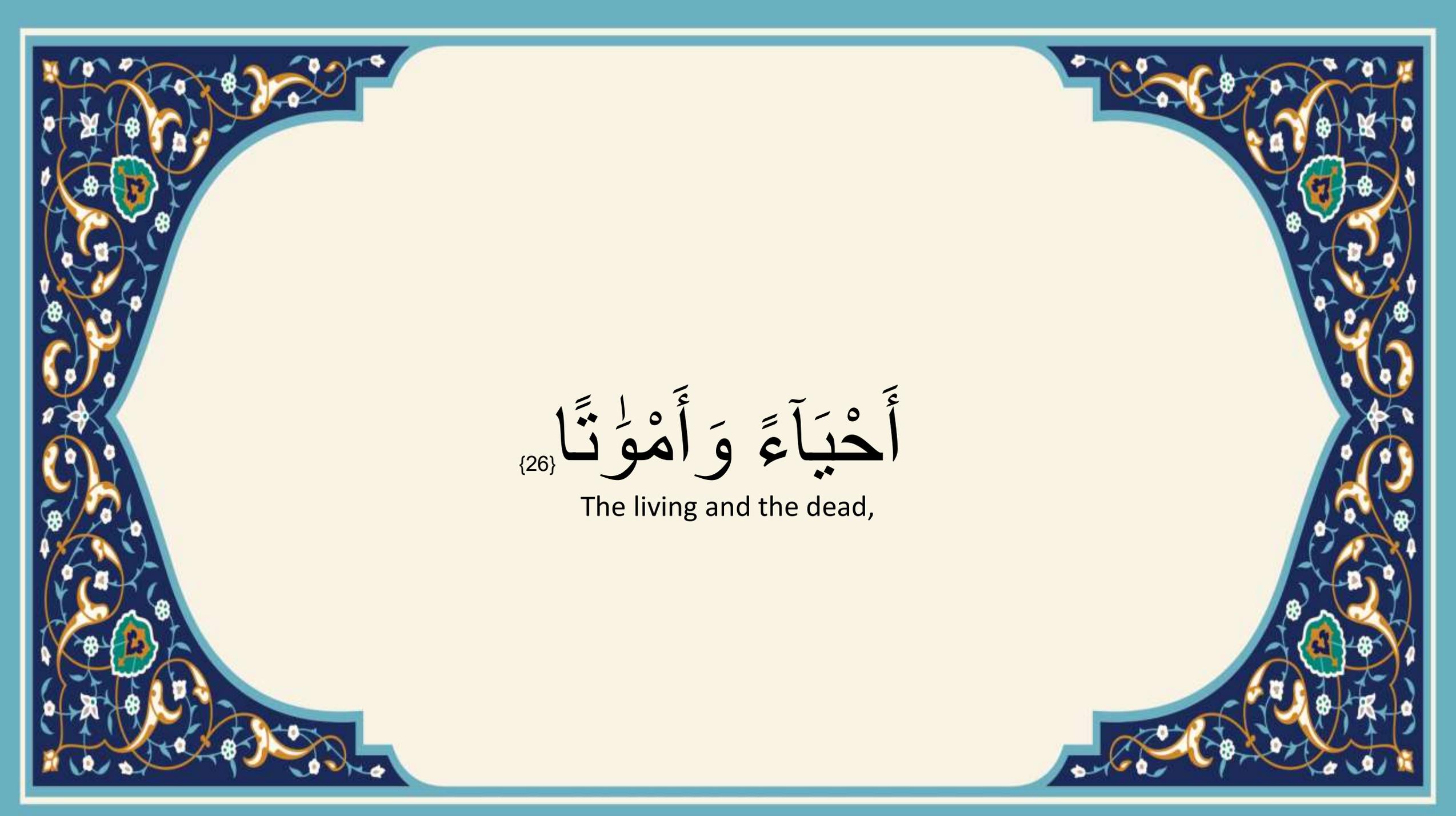
For We do determine (according to need); for We are the best to determine (things).

{24} وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ

Ah woe, that Day! to the Rejecters of Truth!

{25} أَلَمْ نَجْعَلِ الْأَرْضَ كِفَاتًا

Have We not made the earth (as a place) to draw together.



{26} أَحْيَاءٌ وَأَمْوَاتٌ
The living and the dead,

وَجَعَلْنَا فِيهَا رَوَاسِيَ شَامِخَاتٍ
وَأَسْقَيْنَاكُمْ مَاءً فُرَاتًا

And made therein mountains standing firm, lofty (in stature); and provided for you water sweet (and wholesome)?

{28} وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ

Ah woe, that Day, to the Rejecters of Truth!

{29} أَنْطَلِقُوا إِلَىٰ مَا كُنْتُمْ بِهِ تَكْذِبُونَ

(It will be said:) "Depart ye to that which ye used to reject as false!"

{30} أَنْطَلِقُوا إِلَىٰ ظِلِّ ذِي تَلَاتٍ شُعَبٍ

"Depart ye to a Shadow (of smoke ascending) in three columns,

{31} لَا ظَلِيلٍ وَلَا يُغْنِي مِنَ الْأُحْهَبِ

"(Which yields) no shade of coolness, and is of no use against the fierce Blaze.

{32} إِنَّهَا تَرْمِي بِشَرَرٍ كَالْقَصْرِ

"Indeed it throws about sparks (huge) as Forts,

كَأَنَّهُ جَمَلَاتٌ صُفْرٌ
{33}

"As if there were (a string of) yellow camels (marching swiftly)."

{34} وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ

Ah woe, that Day, to the Rejecters of Truth!

{35} هَذَا يَوْمٌ لَا يَنْطِقُونَ

That will be a Day when they shall not be able to speak.

{36} وَلَا يُؤْذَنُ لَهُمْ فَيَعْتَذِرُونَ

Nor will it be open to them to put forth pleas.

{37} وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ

Ah woe, that Day, to the Rejecters of Truth!

{38} هَذَا يَوْمُ الْفَصْلِ ^{صلى} جَمَعْنَاكُمْ وَالْأَوَّلِينَ

That will be a Day of Sorting out! We shall gather you together and those
before (you)!

{39} فَإِن كَانَ لَكُمْ كَيْدٌ فَكِيدُونِ

Now, if ye have a trick (or plot), use it against Me!

{40} وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ

Ah woe, that Day, to the Rejecters of Truth!

إِنَّ الْمُتَّقِينَ فِي ظِلِّ وَعُيُونِ {41}

As to the Righteous, they shall be amidst (cool) shades and springs (of water).

{42} وَفَوَٰكِهِ مِمَّا يَشْتَهُونَ

And (they shall have) fruits,- all they desire.

{43} كُؤُوا وَآشْرَبُوا هَنِيئًا بِمَا كُنْتُمْ تَعْمَلُونَ

"Eat ye and drink ye to your heart's content: for that ye worked
(Righteousness).

{44} إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ

Thus do We certainly reward the Doers of Good.

{45} وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ

Ah woe, that Day, to the Rejecters of Truth!

{46} كُؤُوا وَتَمَنُّعُوا قَلِيلًا إِنَّكُمْ مَجْرِمُونَ

(O ye unjust!) Eat ye and enjoy yourselves (but) a little while, for that ye are Sinners.

{47} وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ

Ah woe, that Day, to the Rejecters of Truth!

{48} وَإِذَا قِيلَ لَهُمْ اذْكُرُوا لَا يَرْكَعُونَ

And when it is said to them, "Prostrate yourselves!" they do not so.

{49} وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ

Ah woe, that Day, to the Rejecters of Truth!

{50} قَيِّمِي حَدِيثَ بَعْدَهُ يُؤْمِنُونَ

Then what Message, after that, will they believe in?

صدقَ اللهُ العليُّ العَظيم