

The Holy Quran
Juz 1 – Juz 30

Juz 30 – Chapter 30

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Version 2.0

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

سورة النبأ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَمْ يَتَسَاءَلُونَ

Concerning what are they disputing?



{2} عَنْ النَّبِيِّ الْعَظِيمِ

Concerning the Great News,

الَّذِي هُمْ فِيهِ مُخْتَلِفُونَ^{3}

About which they cannot agree.

كَلَّا سَيَعْلَمُونَ {4}

Verily, they shall soon (come to) know!

ثُمَّ كَلَّا سَيَعْلَمُونَ {5}

Verily, verily they shall soon (come to) know!

{6} أَلَمْ نَجْعَلِ الْأَرْضَ مِهْدًا

Have We not made the earth as a wide expanse,

وَالْجِبَالِ أَوْ تَأَدًّا {7}

And the mountains as pegs?

{8} وَخَلَقْنَاكُمْ أَزْوَاجًا

And (have We not) created you in pairs,

وَجَعَلْنَا نَوْمَكُمْ سُبَاتًا {9}

And made your sleep for rest,

{10} وَجَعَلْنَا اللَّيْلَ لِبَاسًا
And made the night as a covering,

وَجَعَلْنَا النَّهَارَ مَعَاشًا {11}

And made the day as a means of subsistence?

وَبَنَيْنَا فَوْقَكُمْ سَبْعًا شِدَادًا {12}

And (have We not) built over you the seven firmaments,

{13} وَجَعَلْنَا سِرَاجًا وَهَاجًا

And placed (therein) a Light of Splendour?

{14} وَأَنْزَلْنَا مِنْ الْمُعْصِرَاتِ مَاءً ثَجَابًا

And do We not send down from the clouds water in abundance,

{15} تَنْخُرِجُ بِهِ حَبًّا وَنَبَاتًا

That We may produce therewith corn and vegetables,

{16} وَجَنَّاتٍ أَلْفَافًا

And gardens of luxurious growth?

{17} إِنَّ يَوْمَ الْفُصْلِ كَانَ مِيقَاتًا
Verily the Day of Sorting out is a thing appointed,

{18} يَوْمَ يُنْفَخُ فِي الصُّورِ فَتَأْتُونَ أَفْوَاجًا

The Day that the Trumpet shall be sounded, and ye shall come forth in crowds;

وَفُتِحَتِ السَّمَاءُ فَكَانَتْ أَبْوَابًا {19}

And the heavens shall be opened as if there were doors,

{20} وَسُيِّرَتِ الْجِبَالُ فَكَانَتْ سَرَابًا

And the mountains shall vanish, as if they were a mirage.

اِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا {21}

Truly Hell is as a place of ambush,

{22} لِّلطَّٰغِيْنَ مَأْبَا

For the transgressors a place of destination:

{23} لَبِثِينَ فِيهَا أَحْقَابًا
They will dwell therein for ages.

لَا يَذُوقُونَ فِيهَا بَرْدًا وَلَا شَرَابًا {24}

Nothing cool shall they taste therein, nor any drink,

إِلَّا حَمِيمًا وَغَسَّاقًا {25}

Save a boiling fluid and a fluid, dark, murky, intensely cold,

{26} جَزَاءٌ وِفَاقًا

A fitting recompense (for them).

{27} إِنَّهُمْ كَانُوا لَا يَرْجُونَ حِسَابًا

For that they used not to fear any account (for their deeds),

{28} وَكَذَّبُوا بِآيَاتِنَا كِذَابًا

But they (impudently) treated Our Signs as false.

{29} وَكُلُّ شَيْءٍ أَحْصَيْنَاهُ كِتَابًا

And all things have We preserved on record.

{30} فَذُوقُوا فَلَنْ نَزِيدَكُمْ إِلَّا عَذَابًا

"So taste ye (the fruits of your deeds); for no increase shall We grant you, except in Punishment."

إِنَّ لِلْمُتَّقِينَ مَفَازًا {31}

Verily for the Righteous there will be a fulfilment of (the heart's) desires;

{32} حَدَائِقَ وَأَعْنَابًا

Gardens enclosed, and grapevines;

{33} وَكَوَّاعِبَ أَتْرَابًا

And voluptuous women of equal age;

{34} وَكَأْسًا دِهَاقًا
And a cup full (to the brim).

لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا كِدْبًا {35}

No vanity shall they hear therein, nor Untruth:-

{36} جَزَاءٌ مِّن رَّبِّكَ عَطَاءٌ حِسَابًا

Recompense from thy Lord, a gift, (amply) sufficient,

رَبِّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا
الرَّحْمَنِ ^{طه} لَا يَمْلِكُونَ مِنْهُ خِطَابًا

{37}

(From) the Lord of the heavens and the earth, and all between, (Allah) Most Gracious: None shall have power to argue with Him.

يَوْمَ يَقُومُ الرُّوحُ وَالْمَلَائِكَةُ صَفًّا إِلَّا
يَتَكَلَّمُونَ إِلَّا مَنْ أَذِنَ لَهُ الرَّحْمَنُ
وَقَالَ صَوَابًا {38}

The Day that the Spirit and the angels will stand forth in ranks, none shall speak except any who is permitted by (Allah) Most Gracious, and He will say what is right.

ذٰلِكَ الْيَوْمُ الْحَقُّ ^طفَمَنْ شَاءَ ^طاَتَّخِذْ اِلَىٰ
رَبِّهِ مَآبًا _{39}

That Day will be the sure Reality: Therefore, whoso will, let him take a
(straight) return to his Lord!

إِنَّا أَنْذَرْنَاكُمْ عَذَابًا قَرِيبًا يَوْمَ يَنْظُرُ
الْمَرْءُ مَا قَدَّمَتْ يَدَاهُ وَيَقُولُ الْكَافِرُ
يَلَيْتَنِي كُنْتُ تُرَابًا

{40}

Verily, We have warned you of a Penalty near, the Day when man will see (the deeds) which his hands have sent forth, and the Unbeliever will say, "Woe unto me! Would that I were (metre) dust!"

صدق الله العلي العظيم

سورة النازعات

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَأَنْزِلُ عَذَابًا غَرَفًا {1}

By the (angels) who tear out (the souls of the wicked) with violence;

وَالنُّسِيطَاتِ نَسِيطًا {2}

By those who gently draw out (the souls of the blessed);

وَالسَّابِقَاتِ سَبْعًا {3}

And by those who glide along (on errands of mercy),

{4} فَالْسَّابِقَاتِ سَبِقًا

Then press forward as in a race,

فَأَلْمَدِيرَاتِ أَمْرًا {5}

Then arrange to do (the Commands of their Lord),

{6} يَوْمَ تَرْجُفُ الْأَرْضُ رَجْفًا

One Day everything that can be in commotion will be in violent commotion,

تَتَّبِعُهَا أَلْرَّادِفَةُ {7}

Followed by oft-repeated (commotions):

{8} قُلُوبٌ يَوْمَئِذٍ وَاجِفَةٌ

Hearts that Day will be in agitation;

{9} أَبْصَرُهَا خَشِيعَةً
Cast down will be (their owners') eyes.

يَقُولُونَ أَءِنَّا لَمَرُدُّونَ فِي الْأَحْافِرِ {10}

They say (now): "What! shall we indeed be returned to (our) former state?"

أَءِذَا كُنَّا عِظْمًا تَلِيًّا {11}

"What! - when we shall have become rotten bones?"

قَالُوا تِلْكَ إِذًا كَرَّةٌ خَاسِرَةٌ {12}

They say: "It would, in that case, be a return with loss!"

فَإِنَّمَا هِيَ زَجْرَةٌ وَاحِدَةٌ {13}

But verily, it will be but a single (Compelling) Cry,

{14} فَاِذَا هُمْ بِالسَّاهِرَةِ

When, behold, they will be in the (full) awakening (to Judgment).

هَلْ أَتَاكَ حَدِيثُ مُوسَىٰ

{15}

Has the story of Moses reached thee?

{16} اِذْ نَادَاهُ رَبُّهُ بِالْوَادِ الْمُقَدَّسِ طُوًى

Behold, thy Lord did call to him in the sacred valley of Tuwa:-

أَذْهَبْ إِلَىٰ فِرْعَوْنَ إِنَّهُ طَغَىٰ {17}

"Go thou to Pharaoh for he has indeed transgressed all bounds:

{18} فَقُلْ هَلْ لَكَ إِلَىٰ أَنْ تَزَكَّىٰ

"And say to him, 'Wouldst thou that thou shouldst be purified (from sin)?-

{19} وَأَهْدِيكَ إِلَىٰ رَبِّكَ فَتَخْشَىٰ

"And that I guide thee to thy Lord, so thou shouldst fear Him?"

فَأَرَاهُ الْآيَةَ الْكُبْرَىٰ

{20}

Then did (Moses) show him the Great Sign.

{21} فَكَلَّبَ وَعَاصَىٰ

But (Pharaoh) rejected it and disobeyed (guidance);

لَمَّا أَذْبَرَ يَسْعَىٰ

Further, he turned his back, striving hard (against Allah).

{23} فَحَشَرَ فَنَادَىٰ

Then he collected (his men) and made a proclamation,

{24} فَقَالَ أَنَا رَبُّكُمُ الْأَعْلَىٰ

Saying, "I am your Lord, Most High".

{25} فَأَخَذَهُ اللَّهُ نَكَالَ الْآخِرَةِ وَالْأُولَىٰ

But Allah did punish him, (and made an) example of him, - in the Hereafter, as
in this life.

{26} إِنَّ فِي ذَٰلِكَ لَعِبْرَةٌ لِّمَن يَخْشَىٰ

Verily in this is an instructive warning for whosoever feareth (Allah).

{27} مَا أَنْتُمْ أَشَدُّ خَلْقًا أَمْ السَّمَاءُ ج بَنِيهَا

What! Are ye the more difficult to create or the heaven (above)? (Allah) hath constructed it:

{28} رَفَعَ سَمَكَهَا فَسَوَّاهَا

On high hath He raised its canopy, and He hath given it order and perfection.

{29} وَأَغْطِئْنَ لَيْلَهَا وَأُخْرِجَ ضُحَاهَا

Its night doth He endow with darkness, and its splendour doth He bring out
(with light).

وَالْأَرْضَ بَعْدَ ذَلِكَ دَحَاهَا {30}

And the earth, moreover, hath He extended (to a wide expanse);

{31} أَخْرَجَ مِنْهَا مَاءَهَا وَمَرْعَاهَا

He draweth out therefrom its moisture and its pasture;

{32} وَالْجِبَالِ أَرْسَاهَا

And the mountains hath He firmly fixed;-

{33} مَنَاعًا لَّكُمْ وَلِأَنْعَامِكُمْ

For use and convenience to you and your cattle.

{34} فَإِذَا جَاءَتِ الطَّامَّةُ الْكُبْرَىٰ

Therefore, when there comes the great, overwhelming (Event),-

{35} يَوْمَ يَتَذَكَّرُ الْإِنْسَانُ مَا سَعَىٰ

The Day when man shall remember (all) that he strove for,

{36} وَبُرِّزَتْ الْأَجْبِیْمُ لِمَنْ یَرَىٰ

And Hell-Fire shall be placed in full view for (all) to see,-

{37} فَأَمَّا مَنْ طَغَىٰ

Then, for such as had transgressed all bounds,

{38} وَءَاثَرَ الْحَيَاةِ الدُّنْيَا

And had preferred the life of this world,

{39} فَإِنَّ الْجَحِيمَ هِيَ الْمَأْوَىٰ

The Abode will be Hell-Fire;

وَأَمَّا مَنْ خَافَ مَقَامَ رَبِّهِ وَنَهَى
النَّفْسَ عَنِ الْهَوَىٰ

{40}

And for such as had entertained the fear of standing before their Lord's
(tribunal) and had restrained (their) soul from lower desires,

{41} فَإِنَّ الْجَنَّةَ هِيَ الْمَأْوَىٰ

Their abode will be the Garden.

{42} يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَاهَا

They ask thee about the Hour,-'When will be its appointed time?

فَإِنَّمَا أَنْتَ مِنَ ذَكَرِهَا {43}

Wherein art thou (concerned) with the declaration thereof?

{44} إِلَىٰ رَبِّكَ مُنْتَهَاهَا

With thy Lord in the Limit fixed therefor.

{45} إِنَّمَا أَنْتَ مُنذِرٌ مِّنْ يَّحْشَاهَا

Thou art but a Warner for such as fear it.

كَأَنَّهُمْ يَوْمَ يَرَوْنَهَا لَمْ يَلْبِتُوا إِلَّا عَشِيَّةً
أَوْ ضُحًى {46}

The Day they see it, (It will be) as if they had tarried but a single evening, or (at most till) the following morn!

صدقَ اللهُ العليُّ العَظيم

سورة عبس

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

عَبَسَ وَتَوَلَّىٰ^{1}

(The Prophet) frowned and turned away,

أَنْ جَاءَهُ الْأَعْمَى {2}

Because there came to him the blind man (interrupting).

وَمَا يُدْرِيكَ لَعَلَّهُ يَزْكِي^٣ آ

But what could tell thee but that perchance he might grow (in spiritual understanding)?-

أَوْ يَذَّكَّرُ فَتَنْفَعَهُ الذِّكْرُ آ

Or that he might receive admonition, and the teaching might profit him?

أَمَّا مَنْ أَسْتَعْنَىٰ {5}

As to one who regards Himself as self-sufficient,

{6} فَأَنْتَ لَهُ تَصَدَّى

To him dost thou attend;

وَمَا عَلَيْكَ أَلَّا يَزْكِيٰ^٧

Though it is no blame to thee if he grow not (in spiritual understanding).

وَأَمَّا مَنْ جَاءَكَ يَسْعَىٰ

{8}

But as to him who came to thee striving earnestly,

{9} وَهُوَ يَخْشَىٰ

And with fear (in his heart),

{10} فَأَنْتَ عَنْهُ تَلَهَّى

Of him wast thou unmindful.

كَلَّا إِنَّهَا تَنْكِرُهُ {11}

By no means (should it be so)! For it is indeed a Message of instruction:

فَمَنْ شَاءَ ذَكَرْهُ^و
{12}

Therefore let whoso will, keep it in remembrance.

{13} فِي صُحُفٍ مُّكْرَمَةٍ

(It is) in Books held (greatly) in honour,

{14} مَرْفُوعَةٍ مُّطَهَّرَةٍ

Exalted (in dignity), kept pure and holy,



{15} بِأَيْدِي سَفَرَةٍ

(Written) by the hands of scribes-

{16} كِرَامٌ بَرَرَةٌ

Honourable and Pious and Just.

قَتِيلَ الْإِنْسَانِ مَا أَكْفَرَهُ ^و
{17}

Woe to man! What hath made him reject Allah;

{18} مِنْ أَيِّ شَيْءٍ خَلَقَهُ

From what stuff hath He created him?

مِنْ نُّطْفَةٍ خَلَقَهُ فَقَدَرَهُ ^و
{19}

From a sperm-drop: He hath created him, and then mouldeth him in due proportions;

﴿٢٠﴾ السَّبِيلَ يَسَّرَهُ

Then doth He make His path smooth for him;

لَمَّا أَمَاتَهُ فَأَقْبَرَهُ {21}

Then He causeth him to die, and putteth him in his grave;

ثُمَّ إِذَا شَاءَ أَنشُرَهُ {22}

Then, when it is His Will, He will raise him up (again).

كَلَّا لَمَّا يُفْضِ مَآ أَمْرَهُ^و
{23}

By no means hath he fulfilled what Allah hath commanded him.

فَلْيَنْظُرِ الْإِنْسَانُ إِلَىٰ طَعَامِهِ ۚ

Then let man look at his food, (and how We provide it):

أَنَا صَبَبْنَا الْمَاءَ صَبًّا

{25}

For that We pour forth water in abundance,

لَمَّا شَقَقْنَا الْأَرْضَ شَقَاقًا {26}

And We split the earth in fragments,

{27} فَأَنْبِتْنَا فِيهَا حَبًّا

And produce therein corn,

{28} وَ عِنَبًا وَقَضْبًا
And Grapes and nutritious plants,

{29} وَزَيْتُونًا وَنَخْلًا
And Olives and Dates,

{30} وَحَدَائِقَ غُلْبًا

And enclosed Gardens, dense with lofty trees,

{31} وَفَاكِهَةٌ وَأَبَّاءُ
And fruits and fodder,-

{32} مَنَاعًا لَّكُمْ وَلِأَنْعَامِكُمْ

For use and convenience to you and your cattle.

{33} فَاِذَا جَاءَتِ الصَّاخَّةُ

At length, when there comes the Deafening Noise,-

{34} يَوْمَ يَفِرُّ الْمَرْءُ مِنْ أَخِيهِ

That Day shall a man flee from his own brother,

{35} وَأُمِّهِ وَأَبِيهِ

And from his mother and his father,

{36} وَصَاحِبَتِهِ وَبَنِيهِ
And from his wife and his children.

{37} لِكُلِّ أَمْرٍ مِنْهُمْ يَوْمَئِذٍ شَأْنٌ يُغْنِيهِ

Each one of them, that Day, will have enough concern (of his own) to make him indifferent to the others.

{38} **وَجُوهٌ يَوْمَئِذٍ مُّسْفِرَةٌ**

Some faces that Day will be beaming,

{39} ضَاكِكُمْ مُسْتَبِيرَةٌ

Laughing, rejoicing.

{40} وَوُجُوهٌُ يَوْمَئِذٍ عَلَيَّهَا غَبَرَةٌ

And other faces that Day will be dust-stained,

{41} نَرَهَقُهَا قَنَرَهُ

Blackness will cover them:

{42} أُولَٰئِكَ هُمُ الْكَافِرَةُ الْفَجْرَةُ

Such will be the Rejecters of Allah, the doers of iniquity.

صدقَ اللهُ العليُّ العَظيم

سورة التكويد

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا الشَّمْسُ كُوِّرَتْ^{1}

When the sun (with its spacious light) is folded up;

وَإِذَا النُّجُومُ أَنْكَدَرَتْ {2}

When the stars fall, losing their lustre;

وَإِذَا الْأُجْبَالُ سِيرَتْ^{3}

When the mountains vanish (like a mirage);

وَإِذَا الْعِشَارُ عُطِّلَتْ^{4}

When the she-camels, ten months with young, are left untended;

وَإِذَا الْوُحُوشُ حُشِرَتْ {5}

When the wild beasts are herded together (in the human habitations);

{6} وَإِذَا الْبِحَارُ سُجِّرَتْ

When the oceans boil over with a swell;

وَإِذَا النُّفُوسُ زُوِّجَتْ {7}

When the souls are sorted out, (being joined, like with like);

{8} وَإِذَا الْمَوْءُودَةُ سُئِلَتْ

When the female (infant), buried alive, is questioned -

{9} بِأَيِّ ذَنْبٍ قُتِلَتْ

For what crime she was killed;

{10} وَإِذَا الصُّحُفُ نُشِرَتْ

When the scrolls are laid open;

{11} وَإِذَا السَّمَاءُ كُشِطَتْ

When the world on High is unveiled;

{12} وَإِذَا الْأَجْجِيمُ سُعِّرَتْ

When the Blazing Fire is kindled to fierce heat;

{13} وَإِذَا الْجَنَّةُ أُزْلِفَتْ

And when the Garden is brought near;-

{14} عِلِمَتٌ نَفْسٌ مَّا أَحْضَرَتْ

(Then) shall each soul know what it has put forward.

{15} فَلَا أُفْسِمُ بِالْخُنُوسِ

So verily I call to witness the planets - that recede,

{16} **الْجَوَارِ الْكُنَّسِ**
Go straight, or hide;

{17} وَاللَّيْلِ إِذَا عَسَسَ

And the Night as it dissipates;

{18} وَالصُّبْحِ إِذَا تَنَفَّسَ

And the Dawn as it breathes away the darkness;-

إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ {19}

Verily this is the word of a most honourable Messenger,

{20} ذِي قُوَّةٍ عِنْدَ ذِي الْعَرْشِ مَكِينٍ

Endued with Power, with rank before the Lord of the Throne,

{21} مُطَاعٌ شَهِيدٌ أَمِينٌ

With authority there, (and) faithful to his trust.

وَمَا صَاحِبُكُمْ بِمَجْنُونٍ

And (O people!) your companion is not one possessed;

{23} وَالْقَدْ رَأَاهُ بِالْأَفُقِ الْمُبِينِ

And without doubt he saw him in the clear horizon.

{24} وَمَا هُوَ عَلَى الْغَيْبِ بِضَنِينٍ

Neither doth he withhold grudgingly a knowledge of the Unseen.

{25} وَمَا هُوَ بِقَوْلِ شَيْطَانٍ رَجِيمٍ

Nor is it the word of an evil spirit accursed.

{26} فَأَيْنَ تَذْهَبُونَ
When whither go ye?

{27} إِنَّ هُوَ إِلَّا ذِكْرٌ لِّلْعَالَمِينَ

Verily this is no less than a Message to (all) the Worlds:

{28} لِمَنْ شَاءَ مِنْكُمْ أَنْ يَسْتَقِيمَ

(With profit) to whoever among you wills to go straight:

وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ رَبُّ
الْعَالَمِينَ

{29}

But ye shall not will except as Allah wills,- the Cherisher of the Worlds.

صدقَ اللهُ العليُّ العَظيم

سورة الإنفطار

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

{1} إِذَا السَّمَاءُ أَنْفَطَرَتْ
When the Sky is cleft asunder;

وَإِذَا الْكَوَاكِبُ اُنْتَبَرَتْ {2}

When the Stars are scattered;

وَإِذَا الْبِحَارُ فُجِّرَتْ

{3} When the Oceans are suffered to burst forth;

{4} وَإِذَا الْقُبُورُ بُعْثِرَتْ

And when the Graves are turned upside down;-

{5} عِلِمَتْ نَفْسٌ مَّا قَدَّمَتْ وَأَخَّرَتْ

(Then) shall each soul know what it hath sent forward and (what it hath) kept back.

{6} يَا أَيُّهَا الْإِنْسَانُ مَا غَرَّبَكَ بِرَبِّكَ الْكَرِيمِ

O man! What has seduced thee from thy Lord Most Beneficent?-

الَّذِي خَلَقَكَ فَسَوَّاكَ فَعَدَلَكَ {7}

Him Who created thee. Fashioned thee in due proportion, and gave thee a just bias;

فِي أَيِّ صُورَةٍ مَّا شَاءَ رَبُّكَ {8}

In whatever Form He wills, does He put thee together.

كَلَّا بَلْ تُكَذِّبُونَ بِالذِّينِ {9}

Day! nit ye do reject Right and Judgment!

{10} وَإِنَّ عَلَيْكُمْ لَحَافِظِينَ

But verily over you (are appointed angels) to protect you,-

{11} كِرَامًا كَاتِبِينَ

Kind and honourable,- Writing down (your deeds):

{12} يَعْلَمُونَ مَا تَفْعَلُونَ
They know (and understand) all that ye do.

إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ {13}

As for the Righteous, they will be in bliss;

{14} وَإِنَّ الْفُجَّارَ لَفِي جَحِيمٍ

And the Wicked - they will be in the Fire,

{15} يَصْلَوْنَهَا يَوْمَ الدِّينِ

Which they will enter on the Day of Judgment,

{16} وَمَا هُمْ عَنْهَا بِغَائِبِينَ

And they will not be able to keep away therefrom.

{17} وَمَا أَدْرَاكَ مَا يَوْمُ الدِّينِ

And what will explain to thee what the Day of Judgment is?

لِمَ مَا أَذْرَاكَ مَا يَوْمَ الدِّينِ {18}

Again, what will explain to thee what the Day of Judgment is?

يَوْمَ لَا تَمْلِكُ نَفْسٌ لِنَفْسٍ شَيْئًا
وَالْأَمْرُ يَوْمَئِذٍ لِلَّهِ {19}

(It will be) the Day when no soul shall have power (to do) aught for another:
For the command, that Day, will be (wholly) with Allah.

صدقَ اللهُ العليُّ العَظيم

سورة المطفين

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَيْلٌ لِّلْمُطَفِّفِينَ
{1} Woe to those that deal in fraud,-

الَّذِينَ إِذَا أَكْتَالُوا عَلَى النَّاسِ
يَسْتَوْفُونَ^{2}

Those who, when they have to receive by measure from men, exact full
measure,

وَإِذَا كَالُوا هُمْ أَوْ وَزَنُوا هُمْ يُخْسِرُونَ {3}

But when they have to give by measure or weight to men, give less than due.

أَلَا يَظُنُّ أُولَآئِكَ أَنَّهُمْ مَبْعُوثُونَ^{4}

Do they not think that they will be called to account?-



{5} لِيَوْمٍ عَظِيمٍ
On a Mighty Day,

{6} يَوْمَ يَقُومُ النَّاسُ لِرَبِّ الْعَالَمِينَ

A Day when (all) mankind will stand before the Lord of the Worlds?

كَلَّا إِنَّ كِتَابَ الْفُجَّارِ لَفِي سِجِّينِ {7}

Nay! Surely the record of the wicked is (preserved) in Sijjin.

{8} وَمَا أَدْرَاكَ مَا سِجِّينُ

And what will explain to thee what Sijjin is?

{9} كِتَابٌ مَّرْقُومٌ

(There is) a Register (fully) inscribed.

{10} وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ

Woe, that Day, to those that deny-

{11} الَّذِينَ يُكَذِّبُونَ بِيَوْمِ الدِّينِ

Those that deny the Day of Judgment.

وَمَا يُكْذِبُ بِهِ إِلَّا كُلُّ مُعْتَدٍ أَثِيمٍ

And none can deny it but the Transgressor beyond bounds the Sinner!

إِذَا تُلِّيَ عَلَيْهِ ءَايَاتُنَا قَالَ أَسَاطِيرُ
الْأَوَّلِينَ

{13}

When Our Signs are rehearsed to him, he says, "Tales of the ancients!"

كَلَّا صَلَّيْٓٔ بِنِ س رَانَ عَطَىٰ قُلُوبِهِمْ مَا كَانُوا
يَكْسِبُونَ

{14}

By no means! but on their hearts is the stain of the (ill) which they do!

كَلَّا إِنَّهُمْ مِنْ رَأْيِهِمْ يَوْمَئِذٍ
يَكْفُرُونَ {15}

Verily, from (the Light of) their Lord, that Day, will they be veiled.

{16} لَآئِهِنَّ أَتَتْهُنَّ وَأَسْفَلْنَ مِنْهَا
لَمَّا خَلَّوْنَ فِيهَا مِنْ حُبْرٍ
لَئِيمٍ سَقِيمٍ

Further, they will enter the Fire of Hell.

ثُمَّ يُقَالُ هَذَا الَّذِي كُنْتُمْ بِهِ تُكَذِّبُونَ {17}

Further, it will be said to them: "This is the (reality) which ye rejected as false!"

{18} كَلَّا إِنَّ كِتَابَ الْأَبْرَارِ لَفِي عَلِيِّينَ

Day, verily the record of the Righteous is (preserved) in 'Illiyin.

{19} وَمَا أَدْرَاكَ مَا عِلِّيُّونَ

And what will explain to thee what 'Illiyun is?

{20} كِتَابٌ مَّرْقُومٌ

(There is) a Register (fully) inscribed,

يَشْهَدُهُ الْمُقَرَّبُونَ

To which bear witness those Nearest (to Allah).

{22} إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ

Truly the Righteous will be in Bliss:

{23} عَلَى الْأَرَائِكِ يَنْظُرُونَ

On Thrones (of Dignity) will they command a sight (of all things):

{24} تَعْرِفُ فِي وُجُوهِهِمْ نَضْرَةَ النَّعِيمِ

Thou wilt recognise in their faces the beaming brightness of Bliss.

{25} يُسْقَوْنَ مِنْ رَحِيقٍ مَخْمُومٍ

Their thirst will be slaked with Pure Wine sealed:

خِتَامُهُ مِسْكٌ ۚ وَفِي ذَلِكَ فَلْيَتَنَافَسِ
الْمُتَنَافِسُونَ

The seal thereof will be Musk: And for this let those aspire, who have aspirations:

{27} وَمِنْ أَجْهِ مِنْ تَسْنِيمٍ

With it will be (given) a mixture of Tasnim:

{28} عَيْنًا يَشْرَبُ بِهَا الْمُقَرَّبُونَ

A spring, from (the waters) whereof drink those Nearest to Allah.

إِنَّ الَّذِينَ أَجْرَمُوا كَانُوا مِنَ الَّذِينَ
{29} ءَامَنُوا يَضْحَكُونَ

Those in sin used to laugh at those who believed,

{30} وَإِذَا مَرُّوا بِهِمْ يَتَغَامَزُونَ

And whenever they passed by them, used to wink at each other (in mockery);

{31} وَإِذَا أُنْقَلَبُوا إِلَىٰ أَهْلِهِمْ أَنْقَلَبُوا فَكِهِينَ

And when they returned to their own people, they would return jesting;

وَإِذَا رَأَوْهُمْ قَالُوا إِنَّ هَؤُلَاءِ
لَضَالُّونَ

{32}

And whenever they saw them, they would say, "Behold! These are the people truly astray!"

{33} وَمَا أُرْسِلُوا عَلَيْهِمْ حَافِظِينَ

But they had not been sent as keepers over them!

فَالْيَوْمَ الَّذِينَ ءَامَنُوا مِنَ الْكُفَّارِ
يَضْحَكُونَ

{34}

But on this Day the Believers will laugh at the Unbelievers:

{35} عَلى الأَرَائِكِ يَنْظُرُونَ

On Thrones (of Dignity) they will command (a sight) (of all things).

{36} هَلْ تُؤْتَوْنَ أَجْرًا مِمَّا كُنْتُمْ تُكْفِرُونَ

Will not the Unbelievers have been paid back for what they did?

صدقَ اللهُ العليُّ العَظيم

سورة الإنشاق

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

{1} إِذَا السَّمَاءُ أَنْشَقَّتْ^{١٤}
When the sky is rent asunder,

وَأُذِنَتْ لِرَبِّهَا وَحُفَّتُ^{٤٤}_{2}

And hearkens to (the Command of) its Lord, and it must needs (do so);-

{3} وَإِذَا الْأَرْضُ مُدَّتْ

And when the earth is flattened out,

{4} وَأَلْقَتْ مَا فِيهَا وَتَخَلَّتْ

And casts forth what is within it and becomes (clean) empty,

{5} وَأُذِنَتْ لِرَبِّهَا وَحُفَّتْ

And hearkens to (the Command of) its Lord,- and it must needs (do so);- (then will come Home the full reality).

يَا أَيُّهَا الْإِنْسَانُ إِنَّكَ كَادِحٌ إِلَىٰ رَبِّكَ
كَدْحًا فَمُلَاقِيهِ {6}

O thou man! Verily thou art ever toiling on towards thy Lord- painfully toiling,-
but thou shalt meet Him.

فَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ {7}

Then he who is given his Record in his right hand,

{8} فَسَوْفَ يُحَاسَبُ حِسَابًا يَسِيرًا

Soon will his account be taken by an easy reckoning,

وَيَنْقَلِبُ إِلَىٰ أَهْلِهِ مَسْرُورًا {9}

And he will turn to his people, rejoicing!

{10} وَأَمَّا مَنْ أُوتِيَ كِتَابَهُ وَرَاءَ ظَهْرِهِ

But he who is given his Record behind his back,-

فَسَوْفَ يَدْعُوا بُبُورًا {11}

Soon will he cry for perdition,

{12} وَيَصْلِي سَعِيرًا

And he will enter a Blazing Fire.

اِنَّهُ كَانَ فِيْ اَهْلِيْهِ مَسْرُوْرًا
{13} Truly, did he go about among his people, rejoicing!

{14} إِنَّهُ ظَنَّ أَنْ لَنْ يَجُورَ

Truly, did he think that he would not have to return (to Us)!

{15} بَلَىٰ إِنَّ رَبَّهُ كَانَ بِهِ بَصِيرًا

Nay, nay! for his Lord was (ever) watchful of him!

{16} فَلَا أُفْسِمُ بِالسُّفَىٰ

So I do call to witness the ruddy glow of Sunset;



{17} وَاللَّيْلِ وَمَا وَسَقَ

The Night and its Homing;

{18} وَالْقَمَرِ إِذَا أَتَّسَقَ

And the Moon in her fullness:

{19} لَتَرْكَبُنَّ طَبَقًا عَن طَبَقٍ

Ye shall surely travel from stage to stage.

{20} فَمَا لَهُمْ لَا يُؤْمِنُونَ

What then is the matter with them, that they believe not?-

وَإِذَا قُرِئَ عَلَيْهِمُ الْقُرْءَانُ لَا
يَسْجُدُونَ

{21}



And when the Qur'an is read to them, they fall not prostrate,

{22} بَلِ الَّذِينَ كَفَرُوا يُكَذِّبُونَ

But on the contrary the Unbelievers reject (it).

{23} وَاللَّهُ أَعْلَمُ بِمَا يُوعُونَ

But Allah has full knowledge of what they secrete (in their breasts)

{24} فَبَشِّرْهُم بِعَذَابٍ أَلِيمٍ

So announce to them a Penalty Grievous,

إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ
لَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ {25}

Except to those who believe and work righteous deeds: For them is a Reward that will never fail.

صدقَ اللهُ العليُّ العَظيم

سورة البروج

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالسَّمَاءِ ذَاتِ الْبُرُوجِ {1}

By the sky, (displaying) the Zodiacal Signs;

وَالْيَوْمِ الْمَوْعُودِ {2}

By the promised Day (of Judgment);

وَشَاهِدٍ وَمَشْهُودٍ {3}

By one that witnesses, and the subject of the witness;-

{4} قُتِلَ أَصْحَابُ الْأُخْدُودِ

Woe to the makers of the pit (of fire),

{5} أَلْنَارِ ذَاتِ الْوَقُودِ

Fire supplied (abundantly) with fuel:

إِذْ هُمْ عَلَيْهَا قُعُودٌ
{6} Behold! they sat over against the (fire),

وَهُمْ عَلَىٰ مَا يَفْعَلُونَ بِالْمُؤْمِنِينَ
شُهُودٌ {7}

And they witnessed (all) that they were doing against the Believers.

وَمَا نَقَمُوا مِنْهُمْ إِلَّا أَنْ يُؤْمِنُوا بِاللَّهِ
الْعَزِيزِ الْحَمِيدِ {8}

And they ill-treated them for no other reason than that they believed in Allah,
Exalted in Power, Worthy of all Praise!-

الَّذِي لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ
وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ {9}

Him to Whom belongs the dominion of the heavens and the earth! And Allah is Witness to all things.

إِنَّ الَّذِينَ فَتَنُوا الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
لَمْ يَكُونُوا فِيهِمْ فَلَهُمْ عَذَابٌ جَهَنَّمَ وَلَهُمْ
عَذَابٌ أَلِيمٌ

{10}

Those who persecute (or draw into temptation) the Believers, men and women, and do not turn in repentance, will have the Penalty of Hell: They will have the Penalty of the Burning Fire.

إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ
لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ
ذَلِكَ الْفَوْزُ الْكَبِيرُ {11}

For those who believe and do righteous deeds, will be Gardens; beneath which rivers flow: That is the great Salvation, (the fulfilment of all desires),

{12} إِنَّ بَطْشَ رَبِّكَ لَشَدِيدٌ
Truly strong is the Grip (and Power) of thy Lord.

{13} إِنَّهُ هُوَ يَبْدِئُ وَيُعِيدُ

It is He Who creates from the very beginning, and He can restore (life).

وَهُوَ الْغَفُورُ الْوَدُودُ

{14} And He is the Oft-Forgiving, Full of Loving-Kindness,

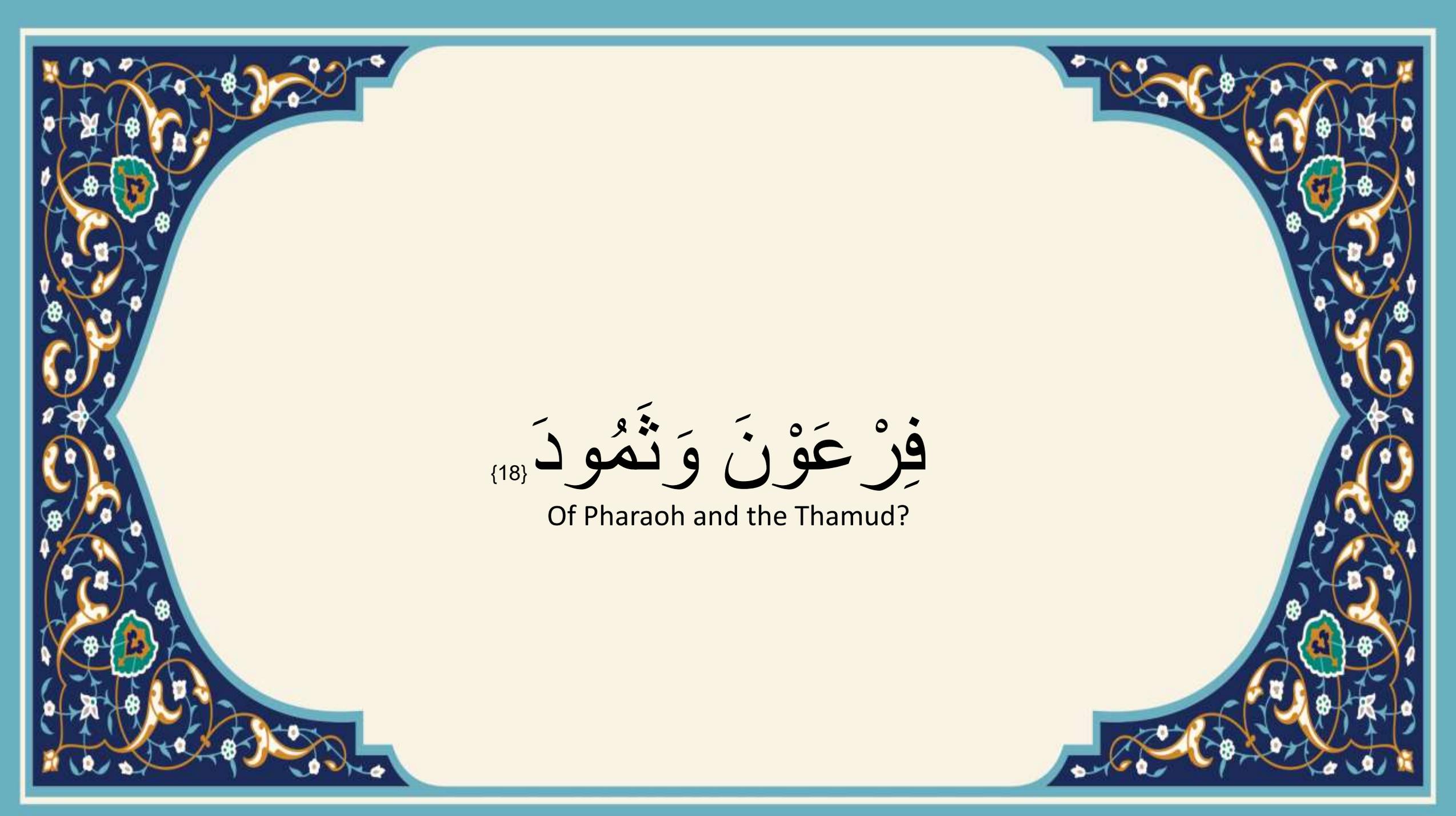
{15} ذُو الْعَرْشِ الْمَجِيدُ
Lord of the Throne of Glory,

{16} فَعَالٌ لِّمَا يُرِيدُ

Doer (without let) of all that He intends.

{17} هَلْ أَتَاكَ حَدِيثُ الْجُنُودِ

Has the story reached thee, of the forces-



{18} فِرْعَوْنَ وَتَمُودَ
Of Pharaoh and the Thamud?

{19} بَلِ الَّذِينَ كَفَرُوا فِي تَكْذِيبٍ

And yet the Unbelievers (persist) in rejecting (the Truth)!

{20} وَاللَّهُ مِنْ وَرَائِهِمْ مُحِيطٌ

But Allah doth encompass them from behind!

{21} بَيْنَ هُوَ قُرْآنٍ مَجِيدٍ

Nay, this is a Glorious Qur'an,

{22} فِي تَفْهِيمٍ مَّحْفُوظٍ

(Inscribed) in a Tablet Preserved!

صدق الله العلي العظيم

سورة الطارق

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



وَالسَّمَاءِ وَالطَّارِقِ {1}

By the Sky and the Night-Visitant (therein);-

وَمَا أَدْرَاكَ مَا الطَّارِقُ
{2}

And what will explain to thee what the Night-Visitor is?-

{3} النُّجُومُ النَّاقِبُ

(It is) the Star of piercing brightness;-

إِنَّ كُلَّ نَفْسٍ لَّمَّا عَلَيْهَا حَافِظٌ {4}

There is no soul but has a protector over it.

{5} فَلْيَنْظُرِ الْإِنْسَانُ مِمَّ خُلِقَ

Now let man but think from what he is created!

{6} خُلِقَ مِنْ مَّاءٍ دَافِقٍ

He is created from a drop emitted-

يَخْرُجُ مِنْ بَيْنِ الصُّلْبِ وَالتَّرَائِبِ {7}

Proceeding from between the backbone and the ribs:

إِنَّهُ عَلَىٰ رَجْعِهِ لَقَادِرٌ {8}

Surely (Allah) is able to bring him back (to life)!

يَوْمَ تُبْلَى السَّرَائِرُ {9}

The Day that (all) things secret will be tested,

{10} فَمَا لَهُ مِنْ قُوَّةٍ وَلَا نَاصِرٍ

(Man) will have no power, and no helper.

{11} وَالسَّمَاءِ ذَاتِ الرَّجْعِ

By the Firmament which returns (in its round),

{12} وَالْأَرْضِ ذَاتِ الصَّدْعِ

And by the Earth which opens out (for the gushing of springs or the sprouting of vegetation),-

{13} إِنَّهُ لَقَوْلٌ فَصْلٌ

Behold this is the Word that distinguishes (Good from Evil):

{14} وَمَا هُوَ بِالْهَزْلِ

It is not a thing for amusement.

{15} اِنَّهُمْ يَكِيدُونَ كَيْدًا

As for them, they are but plotting a scheme,

{16} وَأَكِيدُ كَيْدًا
And I am planning a scheme.

فَمَهِّلِ الْكَافِرِينَ أَمْهَلُهُمْ رُوَيْدًا {17}

Therefore grant a delay to the Unbelievers: Give respite to them gently (for awhile).

صدقَ اللهُ العليُّ العَظيم

سورة الأعلي

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سَبِّحِ اسْمَ رَبِّكَ الْأَعْلَى {1}

Glorify the name of thy Guardian-Lord Most High,

الَّذِي خَلَقَ فَسَوَّىٰ^٢

Who hath created, and further, given order and proportion;

وَالَّذِي قَدَّرَ فَهَدَىٰ {3}

Who hath ordained laws. And granted guidance;

{4} وَالَّذِي أَخْرَجَ الْمَرْعَىٰ

And Who bringeth out the (green and luscious) pasture,

فَجَعَلَهُ غُثَاءً أَحْوَىٰ

And then doth make it (but) swarthy stubble.

{6} سَنُقَرِّئُكَ فَلَا تَنْسَىٰ

By degrees shall We teach thee to declare (the Message), so thou shalt not forget,

إِلَّا مَا شَاءَ اللَّهُ إِنَّهُ يَعْلَمُ الْجَهْرَ وَمَا
بِخْفِي {7}

Except as Allah wills: For He knoweth what is manifest and what is hidden.

{8} وَنُيَسِّرُكَ لِلْيُسْرَىٰ

And We will make it easy for thee (to follow) the simple (Path).

فَذَكِّرْ إِن نَّفَعَتِ الذِّكْرَىٰ {9}

Therefore give admonition in case the admonition profits (the hearer).

سَيَذَرُكَ مَنْ يَخْشَى

The admonition will be received by those who fear (Allah):

وَيَجْتَنِبُهَا الْأَشْقَى

{11}

But it will be avoided by those most unfortunate ones,

{12} الَّذِي يَصْلَى النَّارَ الْكُبْرَىٰ

Who will enter the Great Fire,

لَا يَمُوتُ فِيهَا وَلَا يَحْيَىٰ {13}

In which they will then neither die nor live.

{14} قَدْ أَفْلَحَ مَنْ تَزَكَّى

But those will prosper who purify themselves,

{15} وَذَكَرَ اسْمَ رَبِّهِ فَصَلَّى

And glorify the name of their Guardian-Lord, and (lift their hearts) in prayer.

{16} بَلْ تُوْثِرُونَ الْحَيَاةَ الدُّنْيَا

Nay (behold), ye prefer the life of this world;

{17} وَالْآخِرَةُ خَيْرٌ وَأَبْقَى

But the Hereafter is better and more enduring.

{18} إِنَّ هَذَا فِي الْأَوَّلَى

And this is in the Books of the earliest (Revelation),-

{19} صُحُفِ إِبْرَاهِيمَ وَمُوسَىٰ

The Books of Abraham and Moses.

صدق الله العلي العظيم

سورة الغاشية

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

هَلْ أَتَاكَ حَدِيثُ الْغَاشِيَةِ {1}

Has the story reached thee of the overwhelming (Event)?

وَجُوهٌ يَوْمَئِذٍ خَشِيعَةٌ

{2}

Some faces, that Day, will be humiliated,

عَامِلَةٌ نَاصِبَةٌ
{3} Labouring (hard), weary,-

{4} تَصَلُّوا نَارًا حَامِيَةً

The while they enter the Blazing Fire,-

النَّارِ ذَاتِ تُسْقَى مِنْ عَيْنٍ
ءَانِيَةِ الْوَقُودِ {5}

The while they are given, to drink, of a boiling hot spring,

{6} **لَيْسَ لَهُمْ طَعَامٌ إِلَّا مِنْ ضَرِيحٍ**

No food will there be for them but a bitter Dhari'

لَا يُسْمِنُ وَلَا يُغْنِي مِنَ الْجُوعِ {7}

Which will neither nourish nor satisfy hunger.

{8} وَجُوهٌ يَوْمَئِذٍ نَاعِمَةٌ

(Other) faces that Day will be joyful,

{9} لَسَعِيهَا رَاضِيَةٌ

Pleased with their striving,-

{10} فِي جَنَّةٍ عَالِيَةٍ

In a Garden on high,

لَا تَسْمَعُ فِيهَا لَغِيۡۃً ۝^{١١}

Where they shall hear no (word) of vanity:

{12} فِيهَا عَيْنٌ جَارِيَةٌ

Therein will be a bubbling spring:

فِيهَا سُرُرٌ مَّرْفُوعَةٌ {13}

Therein will be Thrones (of dignity), raised on high,

{14} وَأَكْوَابٌ مَّوْضُوعَةٌ

Goblets placed (ready),

{15} وَنَمَارِقُ مَصْفُوفَةٌ

And cushions set in rows,

{16} وَزَرَابِي مَبْنُوتُهُ

And rich carpets (all) spread out.

{17} أَفَلَا يَنْظُرُونَ إِلَى الْإِبِلِ كَيْفَ خُلِقَتْ

Do they not look at the Camels, how they are made?-

{18} وَاللّٰى السَّمَاۤءِ كَيْفَ رُفِعَتْ

And at the Sky, how it is raised high?-

{19} وَآلِي الْأَجْبَالِ كَيْفَ نُصِبَتْ

And at the Mountains, how they are fixed firm?-

{20} وَآلَى الْأَرْضِ كَيْفَ سُطِحَتْ

And at the Earth, how it is spread out?

{21} فَذَكِّرْ إِنَّمَا أَنْتَ مُذَكِّرٌ

Therefore do thou give admonition, for thou art one to admonish.

لَسْتَ عَلَيْهِمْ بِمُصَيِّرٍ

{22}

Thou art not one to manage (men's) affairs.

إِلَّا مَن تَوَلَّىٰ وَكَفَرَ

{23}

But if any turn away and reject Allah,-

{24} فَيُعَذِّبُهُ اللَّهُ الْعَذَابَ الْأَكْبَرَ

Allah will punish him with a mighty Punishment,

{25} إِنَّ إِلَيْنَا إِيَابَهُمْ

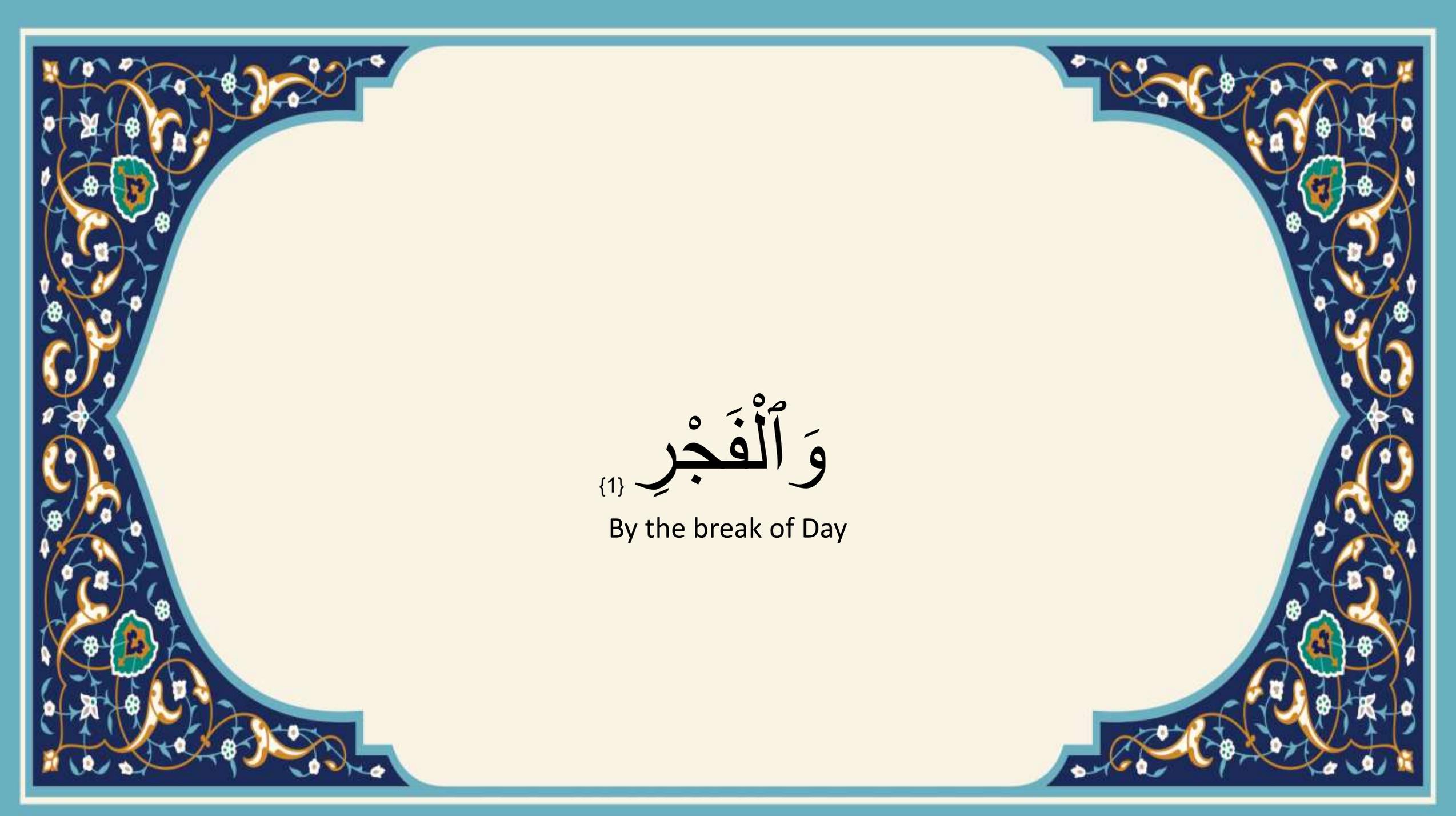
For to Us will be their return;

لَا إِلَهَ إِلَّا أَنَا ۚ عَلَيْنَا حِسَابُهُمْ
{26} Then it will be for Us to call them to account.

صدقَ اللهُ العليُّ العَظيم

سورة الفجر

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



{1} وَأُفَجِّرِ

By the break of Day

وَلَيَالٍ عَشْرٍ {2}

By the Nights twice five;

وَالشَّفَعِ وَالْوَتْرِ {3}

By the even and odd (contrasted);

{4} وَاللَّيْلِ إِذَا يَسْرِ

And by the Night when it passeth away;-

هَلْ فِي ذَلِكَ قَسَمٌ لِذِي حِجْرٍ {5}

Is there (not) in these an adjuration (or evidence) for those who understand?

أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِعَادٍ {6}

Seest thou not how thy Lord dealt with the 'Ad (people),-



إِرَمَ ذَاتِ الْعِمَادِ {7}

Of the (city of) Iram, with lofty pillars,

أَتَى لَمْ يُخْلَقْ مِثْلَهَا فِي الْأَرْضِ {8}

The like of which were not produced in (all) the land?

وَتَمُودَ الَّذِينَ جَابُوا الصَّخْرَ بِالْوَادِ {9}

And with the Thamud (people), who cut out (huge) rocks in the valley?-

{10} وَفِرْعَوْنَ ذِي الْأَوْتَادِ

And with Pharaoh, lord of stakes?

{11} الَّذِينَ طَغَوْا فِي الْبِلَادِ

(All) these transgressed beyond bounds in the lands,

{12} فَأَكْثَرُوا فِيهَا الْفَسَادَ
And heaped therein mischief (on mischief).

{13} فَصَبَّ عَلَيْهِمْ رَبُّكَ سَوْطَ عَذَابٍ

Therefore did thy Lord pour on them a scourge of diverse chastisements:

{14} إِنَّ رَبَّكَ لَبِالْمِرْصَادِ

For thy Lord is (as a Guardian) on a watch-tower.

فَأَمَّا الْإِنْسَانُ إِذَا مَا ابْتَلَاهُ رَبُّهُ
فَأَكْرَمَهُ وَنَعَّمَهُ فَيَقُولُ رَبِّي أَكْرَمَنِ {15}

Now, as for man, when his Lord trieth him, giving him honour and gifts, then saith he, (puffed up), "My Lord hath honoured me."

وَأَمَّا إِذَا مَا ابْتَلَاهُ فَقَدَرَ عَلَيْهِ رِزْقَهُ
فَيَقُولُ رَبِّي أَهَانَنِ {16}

But when He trieth him, restricting his subsistence for him, then saith he (in despair), "My Lord hath humiliated me!"

{17} كَلَّا صَبَّأً بَلَّ لَا تُكْرِمُونَ الْيَتِيمَ

Nay, nay! but ye honour not the orphans!

{18} وَلَا تَحْضُونَنَا عَلَىٰ طَعَامِ الْمَسْكِينِ

Nor do ye encourage one another to feed the poor!-

{19} وَتَأْكُلُونَ النَّرَاتِ أَكْمَلًا لَّمَّا

And ye devour inheritance - all with greed,

{20} وَتُحِبُّونَ الْمَالَ حُبًّا جَمًّا

And ye love wealth with inordinate love!

كَلَّا إِذَا دُكَّتِ الْأَرْضُ دَكًّا دَكًّا {21}

Nay! When the earth is pounded to powder,

{22} وَجَاءَ رَبُّكَ وَالْمَلَكُ صَفًّا صَفًّا

And thy Lord cometh, and His angels, rank upon rank,

وَجَاءَ يَوْمَئِذٍ بِجَهَنَّمَ
الْإِنْسَانُ أَنْسَانِ لَهُ الذِّكْرَىٰ

And Hell, that Day, is brought (face to face),- on that Day will man remember,
but how will that remembrance profit him?

{24} يَقُولُ يَا لَيْتَنِي قَدَّمْتُ لِحَيَاتِي

He will say: "Ah! Would that I had sent forth (good deeds) for (this) my (Future) Life!"

{25} فَيَوْمَئِذٍ لَا يُعَذِّبُ عَذَابَهُ أَحَدٌ

For, that Day, His Chastisement will be such as none (else) can inflict,

وَلَا يُوثِقُ وَثَاقَهُ أَحَدٌ

And His bonds will be such as none (other) can bind.

{27} يَا أَيُّهَا النَّفْسُ الْمُطْمَئِنَّةُ

(To the righteous soul will be said:) "O (thou) soul, in (complete) rest and satisfaction!"

{28} أَرْجِعِي إِلَىٰ رَبِّكِ رَاضِيَةً مَّرْضِيَةً

"Come back thou to thy Lord,- well pleased (thyself), and well-pleasing unto Him!

{29} فَأَدْخُلِي فِي عِبَادِي

"Enter thou, then, among My devotees!"

{30} وَأَدْخِلِي جَنَّتِي

"Yea, enter thou My Heaven!"

صدقَ اللهُ العليُّ العَظيم

سورة البلد

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَا أَقْسِمُ بِهَذَا الْبَلَدِ {1}

I do call to witness this City;-

وَأَنْتَ حُرٌّ بِهَذَا الْبَلَدِ {2}

And thou art a freeman of this City;-

وَوَالِدٍ وَمَا وَلَدَ {3}

And (the mystic ties of) parent and child;-

لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي كَبَدٍ {4}

Verily We have created man into toil and struggle.

أَيَحْسَبُ أَنْ لَنْ يُقَدِرَ عَلَيْهِ الْعَلَمُ {5}

Thinketh he, that none hath power over him?

يَقُولُ أَهْلَكْتُ مَالًا لُبَدًا {6}

He may say (boastfully); Wealth have I squandered in abundance!

أَيَحْسَبُ أَنْ لَمْ يَرَهُ أَحَدٌ

Thinketh he that none beholdeth him?

أَلَمْ نَجْعَلْ لَهُ عَيْنَيْنِ {8}

Have We not made for him a pair of eyes?-

{9} وَلِسَانًا وَشَفَتَيْنِ

And a tongue, and a pair of lips?-

{10} وَهَدَيْنَاهُ النَّجْدَيْنِ
And shown him the two highways?

{11} فَلَا أَفْتَحَمَ الْعُقَبَةَ

But he hath made no haste on the path that is steep.

{12} وَمَا أَدْرَاكَ مَا الْعُقْبَةُ

And what will explain to thee the path that is steep?-

{13} فَآئِ رَقَبَةٍ

(It is:) freeing the bondman;

{14} أَوْ إِطْعَمٌ فِي يَوْمٍ ذِي مَسْغَبَةٍ

Or the giving of food in a day of privation

{15} يَتِيْمًا ذَا مَقْرَبَةٍ

To the orphan with claims of relationship,

{16} أَوْ مِسْكِينًا ذَا مَتْرَبَةٍ

Or to the indigent (down) in the dust.

ثُمَّ كَانَ مِنَ الَّذِينَ ءَامَنُوا وَتَوَاصَوْا
بِالصَّبْرِ وَتَوَاصَوْا بِالْمَرْحَمَةِ {17}

Then will he be of those who believe, and enjoin patience, (constancy, and self-restraint), and enjoin deeds of kindness and compassion.

{18} أَوْلِيَاءِكَ أَصْحَابُ الْمَيْمَنَةِ

Such are the Companions of the Right Hand.

وَالَّذِينَ كَفَرُوا بِآيَاتِنَا هُمْ أَصْحَابُ
الْمَشْأَمَةِ

{19}

But those who reject Our Signs, they are the (unhappy) Companions of the
Left Hand.

{20} عَلَيْهِمْ نَارٌ مَوْصَدَةٌ

On them will be Fire vaulted over (all round).

صدقَ اللهُ العليُّ العَظيم

سورة الشمس

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



{1} وَالشَّمْسِ وَضُحَاهَا

By the Sun and his (glorious) splendour;

وَالْقَمَرِ إِذَا تَلَّهَا {2}

By the Moon as she follows him;

وَالنَّهَارِ إِذَا جَلَّتْهَا

{3} By the Day as it shows up (the Sun's) glory;

{4} وَاللَّيْلِ إِذَا يَغْشَاهَا

By the Night as it conceals it;

{5} وَالسَّمَاءِ وَمَا بَنَاهَا

By the Firmament and its (wonderful) structure;

{6} وَالْأَرْضِ وَمَا طَحَّهَا

By the Earth and its (wide) expanse:

وَنَفْسٍ وَمَا سَوَّاهَا {7}

By the Soul, and the proportion and order given to it;

{8} فَأَلْهَمَهَا فُجُورَهَا وَتَقْوَاهَا

And its enlightenment as to its wrong and its right;-

{9} قَدْ أَفْلَحَ مَنْ زَكَّاهَا

Truly he succeeds that purifies it,

{10} وَقَدْ خَابَ مَنْ دَسَّاهَا
And he fails that corrupts it!

كَذَّبَتْ ثَمُودُ بِطَغْوَاهَا^{11}

The Thamud (people) rejected (their prophet) through their inordinate wrongdoing,

إِذِ انْبَعَثَ أَشْقَاهَا {12}

Behold, the most wicked man among them was deputed (for impiety).

{13} فَقَالَ لَهُمْ رَسُولُ اللَّهِ نَاقَةَ اللَّهِ وَسُقْيَاهَا

But the Messenger of Allah said to them: "It is a She-camel of Allah! And (bar her not from) having her drink!"

فَكَذَّبُوهُ فَعَقَرُوا هَا فَدَمَدَمَ عَلَيْهِمْ رَبُّهُمْ
بِذُنُوبِهِمْ فَسَوَّاهَا {14}

Then they rejected him (as a false prophet), and they hamstrung her. So their Lord, on account of their crime, obliterated their traces and made them equal (in destruction, high and low)!

{15} وَلَا يَخَافُ عُقْبَاهَا

And for Him is no fear of its consequences.

صدق الله العلي العظيم

سورة الليل

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَاللَّيْلِ إِذَا يَغْشَىٰ

{1} By the Night as it conceals (the light);

{2} وَالنَّهَارِ إِذَا تَجَلَّىٰ

By the Day as it appears in glory;

وَمَا خَلَقَ الذُّكْرَ وَالْأُنثَىٰ

{3} By (the mystery of) the creation of male and female;-

اِنَّ سَعْيَكُمْ لَشَتٰى

{4} Verily, (the ends) ye strive for are diverse.

{5} فَأَمَّا مَنْ أَعْطَىٰ وَاتَّقَىٰ
So he who gives (in charity) and fears (Allah),

{6} وَصَدَّقَ بِالْحُسْنَىٰ

And (in all sincerity) testifies to the best,-

فَسَنُيَسِّرُهُ لِلْيُسْرَىٰ {7}

We will indeed make smooth for him the path to Bliss.

وَأَمَّا مَنْ بَخِلَ وَاسْتَغْنَىٰ {8}

But he who is a greedy miser and thinks himself self-sufficient,

{9} وَكَذَّبَ بِالْحُسْنَىٰ

And gives the lie to the best,-

{10} فَسَنُيَسِّرُهُ لِلْعُسْرَىٰ

We will indeed make smooth for him the path to Misery;

وَمَا يُغْنِي عَنْهُ مَالُهُ إِذَا تَرَدَّى^{11}

Nor will his wealth profit him when he falls headlong (into the Pit).

{12} اِنَّا عَلَيْنَا لِلْهُدَىٰ
Verily We take upon Ourselves to guide,

{13} وَإِنَّ لَنَا لَلْآخِرَةَ وَالْأُولَىٰ

And verily unto Us (belong) the End and the Beginning.

{14} فَأَنْذَرْتُكُمْ نَارًا تَلَظَّى

Therefore do I warn you of a Fire blazing fiercely;

لَا يَصِلُهَا إِلَّا الْأَشْقَى

{15}

None shall reach it but those most unfortunate ones

{16} اَلَّذِي كَذَّبَ وَتَوَلَّى

Who give the lie to Truth and turn their backs.

{17} وَسَيُجَنَّبُهَا الْأَتْقَى

But those most devoted to Allah shall be removed far from it,-

{18} الَّذِينَ يُؤْتِي مَالَهُمْ يَتَزَكَّىٰ

Those who spend their wealth for increase in self-purification,

{19} وَمَا لِأَحَدٍ عِنْدَهُ مِنْ نِعْمَةٍ تُجْزَىٰ

And have in their minds no favour from anyone for which a reward is expected
in return,

{20} إِلَّا أُبْتِغَاءَ وَجْهِ رَبِّهِ الْأَعْلَىٰ

But only the desire to seek for the Countenance of their Lord Most High;

{21} وَأَسْوَفَ يَرْضَىٰ

And soon will they attain (complete) satisfaction.

صدقَ اللهُ العليُّ العَظيم

سورة الضحى

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

{1} وَالضُّحَىٰ

By the Glorious Morning Light,

{2} وَاللَّيْلِ إِذَا سَجَىٰ

And by the Night when it is still,-

مَا وَدَّعَكَ رَبُّكَ وَمَا قَلَىٰ^{3}

Thy Guardian-Lord hath not forsaken thee, nor is He displeased.

وَالْآخِرَةُ خَيْرٌ لَّكَ مِنَ الْأُولَىٰ {4}

And verily the Hereafter will be better for thee than the present.

وَأَسْوَفَ يُعْطِيكَ رَبُّكَ فَتَرْضَىٰ
{5}

And soon will thy Guardian-Lord give thee (that wherewith) thou shalt be well-pleased.

أَلَمْ يَجِدْكَ يَتِيمًا فَآوَىٰ
{6}

Did He not find thee an orphan and give thee shelter (and care)?

وَوَجَدَكَ ضَالًّا فَهَدَىٰ {7}

And He found thee wandering, and He gave thee guidance.

{8} وَوَجَدَكَ عَائِلًا فَأَغْنَىٰ

And He found thee wandering, and He gave thee guidance.

فَأَمَّا الْيَتِيمَ فَلَا تَقْهَرْ

{9} Therefore, treat not the orphan with harshness,

{10} وَأَمَّا السَّائِلَ فَلَا تَنْهَرْ

Nor repulse the petitioner (unheard);

{11} وَأَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ

But the bounty of the Lord - rehearse and proclaim!

صدق الله العلي العظيم

سورة الشرح

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

{1} أَلَمْ نَشْرَحْ لَكَ صَدْرَكَ

Have We not expanded thee thy breast?-

وَوَضَعْنَا عَنْكَ وِزْرَكَ {2}

And removed from thee thy burden

{3} **الَّذِي أَنْقَضَ ظَهْرَكَ**
The which did gall thy back?-

{4} وَرَفَعْنَا لَكَ ذِكْرَكَ

And raised high the esteem (in which) thou (art held)?

فَإِنَّ مَعَ الْعُسْرِ يُسْرًا {5}

So, verily, with every difficulty, there is relief:

إِنَّ مَعَ الْعُسْرِ يُسْرًا {6}

Verily, with every difficulty there is relief.

فَإِذَا فَرَغْتَ فَانصَبْ^{7}

Therefore, when thou art free (from thine immediate task), still labour hard,

{8} وَآلِي رَبِّكَ فَارْغَبْ

And to thy Lord turn (all) thy attention.

صدق الله العلي العظيم

سورة التين

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



وَالنَّيْنِ وَالزُّيُونِ {1}

By the Fig and the Olive,

{2} وَطُورِ سَيْنِينَ

And the Mount of Sinai,

{3} وَهَذَا الْبَلَدِ الْأَمِينِ

And this City of security,-

لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَنِ تَقْوِيمٍ {4}

We have indeed created man in the best of moulds,

ثُمَّ رَدَدْنَاهُ أَسْفَلَ سَافِلِينَ

{5} Then do We abase him (to be) the lowest of the low,-

إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ
فَلَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ^{6}

Except such as believe and do righteous deeds: For they shall have a reward unfailing.

فَمَا يُكَذِّبُكَ بَعْدُ بِالدِّينِ {7}

Then what can, after this, contradict thee, as to the judgment (to come)?

{8} أَلَيْسَ اللَّهُ بِأَحْكَمِ الْحَاكِمِينَ

Is not Allah the wisest of judges?

صدقَ اللهُ العليُّ العَظيم

سورة العلق

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَفْرَأُ بِأَسْمِ رَبِّكَ الَّذِي خَلَقَ^{1}

Proclaim! (or read!) in the name of thy Lord and Cherisher, Who created-

خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ {2}

Created man, out of a (mere) clot of congealed blood:

أَقْرَأُ وَرَبُّكَ الْأَكْرَمُ {3}

Proclaim! And thy Lord is Most Bountiful,-

{4} اَلَّذِي عَلَّمَ بِالْقَلَمِ

He Who taught (the use of) the pen,-

{5} عَظَّمَ الْإِنْسَانُ مَا لَمْ يَعْلَمْ

Taught man that which he knew not.

كَلَّا إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنَّاظٍ
{6} كَلَّا إِنَّ الْإِنْسَانَ لَيَطْغَىٰ

Nay, but man doth transgress all bounds,

أَنْ رَّءَاهُ أَسْتَعْنَىٰ {7}

In that he looketh upon himself as self-sufficient.

{8} إِنَّ إِلَىٰ رَبِّكَ أَلُّجَعَىٰ

Verily, to thy Lord is the return (of all).

{9} أَرَأَيْتَ الَّذِي يَنْهَىٰ

Seest thou one who forbids-

{10} عَبْدًا إِذَا صَلَّى
A votary when he (turns) to pray?

{11} أَرَأَيْتَ إِنْ كَانَ عَلَى الْهُدَىٰ

Seest thou if he is on (the road of) Guidance?-

{12} أَوْ أَمَرَ بِالنُّقْوَى

Or enjoins Righteousness?

{13} أَرَأَيْتَ إِنْ كَذَّبَ وَتَوَلَّى

Seest thou if he denies (Truth) and turns away?

{14} أَلَمْ يَعْلَمِ بِأَنَّ اللَّهَ يَرَىٰ

Knoweth he not that Allah doth see?

{15} كَلَّا لَئِن لَّمْ يَنْتَهِ لَنَسْفَعًا بِالنَّاصِيَةِ

Let him beware! If he desist not, We will drag him by the forelock,-

{16} نَاصِيَةٌ كَاذِبَةٌ خَاطِئَةٌ

A lying, sinful forelock!

{17} فَلْيَدْعُ نَادِيَهُ

Then, let him call (for help) to his council (of comrades):

{18} سَنَدْعُ الزَّبَانِيَةَ

We will call on the angels of punishment (to deal with him)!

{19}  كَلَّا لَا تُطِيعُهُ وَاسْجُدْ وَاقْتَرِبْ

Nay, heed him not: But bow down in adoration, and bring thyself the closer (to Allah)!

صدقَ اللهُ العليُّ العَظيم

سورة القدر

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ {1}

We have indeed revealed this (Message) in the Night of Power:

وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ {2}

And what will explain to thee what the night of power is?

لَيْلَةُ الْقَدْرِ خَيْرٌ مِّنْ أَلْفِ شَهْرٍ {3}

The Night of Power is better than a thousand months.

تَنْزَلُ الْمَلَائِكَةُ وَالرُّوحُ فِيهَا بِإِذْنِ
رَبِّهِمْ مِّنْ كُلِّ أَمْرٍ {4}

Therein come down the angels and the Spirit by Allah's permission, on every errand:

سَلَامٌ هِيَ حَتَّىٰ مَطْلَعِ الْفَجْرِ {5}

Peace!... This until the rise of morn!

صدق الله العلي العظيم

سورة البينة

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَمْ يَكُنِ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ
وَالْمُشْرِكِينَ مُنْفَكِينَ حَتَّىٰ تَأْتِيَهُمُ الْبَيِّنَةُ {1}

Those who reject (Truth), among the People of the Book and among the Polytheists, were not going to depart (from their ways) until there should come to them Clear Evidence,-

رَسُولٌ مِّنَ اللَّهِ يَتْلُو صُحُفًا مُّطَهَّرَةً {2}

An messenger from Allah, rehearsing scriptures kept pure and holy:

فِيهَا كُتِبَ قِيمَةٌ {3}

Wherein are laws (or decrees) right and straight.

وَمَا تَفَرَّقَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا مِنْ
بَعْدِ مَا جَاءَهُمُ الْبَيِّنَةُ {4}

Nor did the People of the Book make schisms, until after there came to them
Clear Evidence.

وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ
لَهُ الدِّينَ حُنَفَاءَ وَيُقِيمُوا الصَّلَاةَ
وَيُؤْتُوا الزَّكَاةَ^ج وَذَلِكَ دِينُ الْقَيِّمَةِ^{5}

And they have been commanded no more than this: To worship Allah, offering Him sincere devotion, being true (in faith); to establish regular prayer; and to practise regular charity; and that is the Religion Right and Straight.

إِنَّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ
وَالْمُشْرِكِينَ فِي نَارِ جَهَنَّمَ خَالِدِينَ
فِيهَا أُولَئِكَ هُمْ شَرُّ الْبَرِيَّةِ {6}

Those who reject (Truth), among the People of the Book and among the Polytheists, will be in Hell-Fire, to dwell therein (for aye). They are the worst of creatures.

إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ
أُولَٰئِكَ هُمْ خَيْرُ الْبَرِيَّةِ {7}

Those who have faith and do righteous deeds, - they are the best of creatures.

جَزَاءُ لَهُمْ عِندَ رَبِّهِمْ جَنَّاتٌ عَدْنٌ
تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا
أَبَدًا رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ
ذَلِكَ لِمَنْ خَشِيَ رَبَّهُ {8}

Their reward is with Allah: Gardens of Eternity, beneath which rivers flow; they will dwell therein for ever; Allah well pleased with them, and they with Him: all this for such as fear their Lord and Cherisher.

صدقَ اللهُ العليُّ العَظيم

سورة الزلزلة

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا {1}

When the earth is shaken to her (utmost) convulsion,

وَأَخْرَجَتِ الْأَرْضُ أَنْفَالَهَا {2}

And the earth throws up her burdens (from within),

وَقَالَ الْإِنْسَانُ مَا لَهَا {3}

And man cries (distressed): 'What is the matter with her?'

يَوْمَئِذٍ تُحَدِّثُ أَخْبَارَهَا {4}

On that Day will she declare her tidings:

بِإِنَّ رَبَّكَ أَوْحَىٰ لَهَا {5}

For that thy Lord will have given her inspiration.

يَوْمَئِذٍ يَصْدُرُ النَّاسُ أَشْتَاتًا لِيُرَوْا
أَعْمَالَهُمْ

{6}

On that Day will men proceed in companies sorted out, to be shown the deeds that they (had done).

فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ {7}

Then shall anyone who has done an atom's weight of good, see it!

وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ {8}

And anyone who has done an atom's weight of evil, shall see it.

صدقَ اللهُ العليُّ العَظيم

سورة العاديات

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالْعَادِيَاتِ ضَبْحًا {1}

By the (Steeds) that run, with panting (breath),

{2} فَأَلْمُورِ يَتِ قَدْجًا

And strike sparks of fire,

فَالْمُغِيرَاتِ صُبْحًا

{3} And push home the charge in the morning,

فَأَنْزَلَ بِهِ نَفْعًا^{4}

And raise the dust in clouds the while,

{5} فَوَسَطْنَ بِهِ جَمْعًا

And penetrate forthwith into the midst (of the foe) en masse;-

إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُودٌ {6}

Truly man is, to his Lord, ungrateful;

وَإِنَّهُ عَلَىٰ ذَٰلِكَ لَشَهِيدٌ ﴿٧﴾

And to that (fact) he bears witness (by his deeds);

وَإِنَّهُ لِحُبِّ الْخَيْرِ لَشَدِيدٌ {8}

And violent is he in his love of wealth.

أَفَلَا يَعْلَمُ إِذَا بُعْثِرَ مَا فِي الْقُبُورِ {9}

Does he not know,- when that which is in the graves is scattered abroad

{10} وَحُصِّلَ مَا فِي الصُّدُورِ

And that which is (locked up) in (human) breasts is made manifest-

إِنَّ رَبَّهُم بِمَا كَانُوا يَكْفُرُونَ {11}

That their Lord had been Well-acquainted with them, (even to) that Day?

صدقَ اللهُ العليُّ العَظيم

سورة القارعة

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

{1} أَلْفَارِ عَةٌ

The (Day) of Noise and Clamour:

مَا أَلْقَارِ عَهُ^{2}

What is the (Day) of Noise and Clamour?

وَمَا أَدْرَاكَ مَا الْقَارِعَةُ {3}

And what will explain to thee what the (Day) of Noise and Clamour is?

يَوْمَ يَكُونُ النَّاسُ كَالْفَرَاشِ الْمَبْتُوتِ^{4}

(It is) a Day whereon men will be like moths scattered about,

{5} وَتَكُونُ الْجِبَالُ كَالْعِهْنِ الْمَنْفُوشِ

And the mountains will be like carded wool.

فَأَمَّا مَنْ ثَقُلَتْ مَوَازِينُهُ

{6}

Then, he whose balance (of good deeds) will be (found) heavy,

فَهُوَ فِي عَيْشِهِ رَاضٍ {7}

Will be in a life of good pleasure and satisfaction.

وَأَمَّا مَنْ خَفِيَ مَوَازِينُهُ {8}

But he whose balance (of good deeds) will be (found) light,-

فَأَمَّهُ هَاوِيَةٌ {9}

Will have his home in a (bottomless) Pit.

{10} وَمَا أَدْرَاكَ مَا هِيَ

And what will explain to thee what this is?

{11} نَارٌ حَامِيَةٌ
(It is) a Fire Blazing fiercely!

صدقَ اللهُ العليُّ العَظيم

سورة التكاثر

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

{1} أَهْلِكُمْ التَّكَاثُرُ

The mutual rivalry for piling up (the good things of this world) diverts you
(from the more serious things),

حَتَّىٰ زُرْتُمُ الْمَقَابِرَ {2}

Until ye visit the graves.

كَلَّا سَوْفَ تَعْلَمُونَ

{3}

But nay, ye soon shall know (the reality).

لَا كَلَّا سَوْفَ تَعْلَمُونَ {4}

Again, ye soon shall know!

كَلَّا لَوْ تَعْلَمُونَ عِلْمَ الْيَقِينِ {5}

Nay, were ye to know with certainty of mind, (ye would beware!)

{6} تَتَرَوْنَ الْجَحِيمَ

Ye shall certainly see Hell-Fire!

لَمَّا تَرَوْهَا بِالْبَيْتِ
{7} تَرَوْهَا بِالْبَيْتِ

Again, ye shall see it with certainty of sight!

ثُمَّ تُسْأَلُنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ {8}

Then, shall ye be questioned that Day about the joy (ye indulged in!).

صدق الله العلي العظيم

سورة العصر

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

{1} وَالْعَصْرِ

By (the Token of) Time (through the ages),

اِنَّ الْاِنْسَانَ لَفِي خُسْرٍ {2}

Verily Man is in loss,

إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ
{3} وَتَوَاصَوْا بِالْحَقِّ وَتَوَاصَوْا بِالصَّبْرِ

Except such as have Faith, and do righteous deeds, and (join together) in the mutual teaching of Truth, and of Patience and Constancy.

صدقَ اللهُ العليُّ العَظيم

سورة الهمزة

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَيْبُ كُلِّ هُمَزَةٍ لُّمَزَةٍ {1}

Woe to every (kind of) scandal-monger and-backbiter,

الَّذِي جَمَعَ مَالًا وَعَدَّدَهُ {2}

Who pileth up wealth and layeth it by,

يَحْسَبُ أَنَّ مَالَهُ أَخْلَدَهُ {3}

Thinking that his wealth would make him last for ever!

كَلَّا ^{صَلَّى} لَيُنْبَذَنَّ فِي الْحُطَمَةِ {4}

By no means! He will be sure to be thrown into That which Breaks to Pieces,

وَمَا أَدْرَاكَ مَا الْخُطْمَةُ {5}

And what will explain to thee That which Breaks to Pieces?

نَارُ اللَّهِ الْمُوقَدَةُ {6}

(It is) the Fire of (the Wrath of) Allah kindled (to a blaze),

وَالَّذِي تَطَّلَعُ عَلَى الْأُفُقِ {7}

The which doth mount (Right) to the Hearts:

إِنَّهَا عَلَيْهِمْ مُّوَصَّاةٌ {8}

It shall be made into a vault over them,

فِي عَمَدٍ مُمَدَّدَةٍ {9}

In columns outstretched.

صدقَ اللهُ العليُّ العَظيم

سورة الفيل

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ
الْفِيلِ {1}

Seest thou not how thy Lord dealt with the Companions of the Elephant?

{2} أَلَمْ يَجْعَلْ كَيْدَهُمْ فِي تَضَلُّيلٍ

Did He not make their treacherous plan go astray?

{3} وَأَرْسَلَ عَلَيْهِمْ طَيْرًا أَبَابِيلَ

And He sent against them Flights of Birds,

{4} تَرْمِيهِمْ بِحِجَارَةٍ مِّن سِجِّيلٍ

Striking them with stones of baked clay.

فَجَعَلَهُمْ كَعَصْفٍ مَّأْكُولٍ^٥

Then did He make them like an empty field of stalks and straw, (of which the corn) has been eaten up.

صدقَ اللهُ العليُّ العَظيم

سورة قريش

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَا يَأْفِكِ قُرَيْشٍ {1}

For the covenants (of security and safeguard enjoyed) by the Quraish,

إِلْفِهِمْ رِحْلَةَ الشِّتَاءِ وَالصَّيْفِ {2}

Their covenants (covering) journeys by winter and summer,-

فَلْيَعْبُدُوا رَبَّ هَذَا الْبَيْتِ {3}

Let them adore the Lord of this House,

الَّذِي أَطْعَمَهُمْ مِنْ جُوعٍ وَءَامَنَهُمْ مِنْ
خَوْفٍ

Who provides them with food against hunger, and with security against fear
(of danger).

صدقَ اللهُ العليُّ العَظيم

سورة الماعون

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالدِّينِ {1}

Seest thou one who denies the Judgment (to come)?

فَذٰلِكَ الَّذِيۡ يَدۡعُ الْاٰتِيۡمَ {2}

Then such is the (man) who repulses the orphan (with harshness),

وَلَا يَحُضُّ عَلَىٰ طَعَامِ الْمِسْكِينِ {3}

And encourages not the feeding of the indigent.

{4} فَوَيْلٌ لِّلْمُصَلِّينَ

So woe to the worshippers

{5} الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ

Who are neglectful of their prayers,

الَّذِينَ هُمْ يُرَاءُونَ {6}

Those who (want but) to be seen (of men),

وَيَمْنَعُونَ الْمَاعُونَ {7}

But refuse (to supply) (even) neighbourly needs.

صدق الله العلي العظيم

سورة الكوثر

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ {1}

To thee have We granted the Fount (of Abundance).

فَصَلِّ لِرَبِّكَ وَأَنْحَرْ {2}

Therefore to thy Lord turn in Prayer and Sacrifice.

إِنَّ شَانِيكَ هُوَ الْأَبْتَرُ {3}

For he who hateth thee, he will be cut off (from Future Hope).

صدقَ اللهُ العليُّ العَظيم

سورة الكافرون

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ يَا أَيُّهَا الْكَافِرُونَ {1}

Say: O ye that reject Faith!

لَا أُعْبُدُ مَا تَعْبُدُونَ {2}

I worship not that which ye worship,

وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ {3}

Nor will ye worship that which I worship.

وَلَا أَنَا عَابِدٌ مَّا عَبَّوْهُ

{4}

And I will not worship that which ye have been wont to worship,

وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ {5}

Nor will ye worship that which I worship.

تَلُمَ دِينُكُمْ وَدِينِي {6}

To you be your Way, and to me mine.

صدق الله العلي العظيم

سورة النصر

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ {1}

When comes the Help of Allah, and Victory,

وَرَأَيْتَ النَّاسَ يَدْخُلُونَ فِي دِينِ اللَّهِ
أَفْوَاجًا {2}

And thou dost see the people enter Allah's Religion in crowds,

فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْهُ إِنَّهُ كَانَ
تَوَّابًا {3}

Celebrate the praises of thy Lord, and pray for His Forgiveness: For He is Oft-Returning (in Grace and Mercy).

صدق الله العلي العظيم

سورة المسد

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تَبُّبٌ يَدَا أَبِي لَهَبٍ وَتَبٌّ^{1}

Perish the hands of the Father of Flame! Perish he!

مَا أَغْنَىٰ عَنْهُ مَالُهُ وَمَا كَسَبَ {2}

No profit to him from all his wealth, and all his gains!

{3} سَيَصْلَىٰ نَارًا ذَاتَ لَهَبٍ

Burnt soon will he be in a Fire of Blazing Flame!

وَأَمْرَ أَنْتَهُ حَمَّالَةَ الْخَطْبِ {4}

His wife shall carry the (crackling) wood - As fuel!-

فِي جَبَدِهَا حَبْلٌ مِّن مَّسَدٍ {5}

A twisted rope of palm-leaf fibre round her (own) neck!

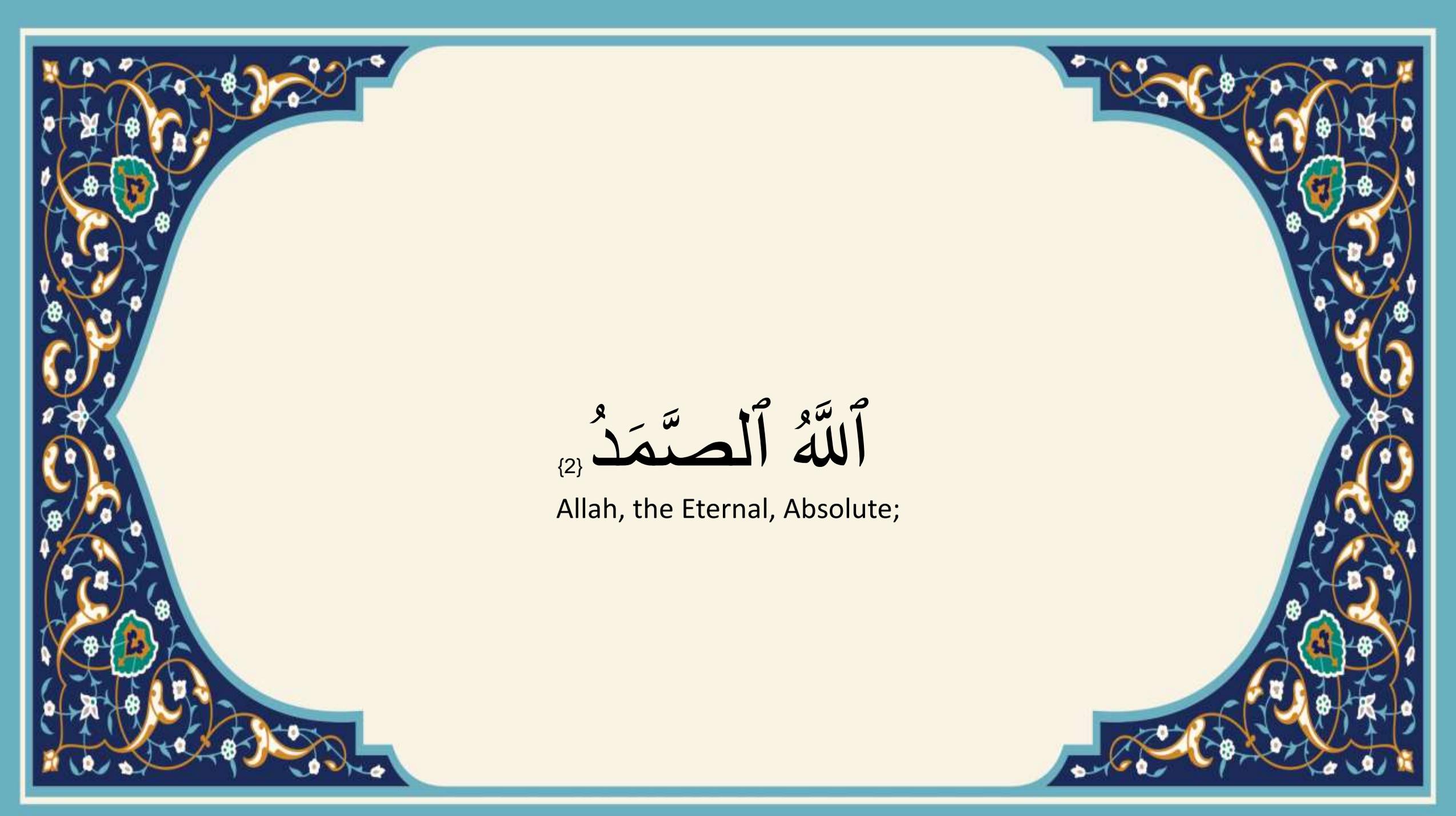
صدق الله العلي العظيم

سورة الإخلاص

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

{1} قُلْ هُوَ اللَّهُ أَحَدٌ

Say: He is Allah, the One and Only;



{2} اللَّهُ الصَّمَدُ
Allah, the Eternal, Absolute;

لَمْ يَلِدْ وَلَمْ يُولَدْ {3}

He begetteth not, nor is He begotten;

{4} وَ لَمْ يَكُنْ لَهٗ كُفُوًا اَحَدٌ

And there is none like unto Him.

صدق الله العلي العظيم

سورة الفلق

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ {1}

Say: I seek refuge with the Lord of the Dawn

{2} مِنْ شَرِّ مَا خَلَقَ

From the mischief of created things;

وَمِن شَرِّ غَاسِقٍ إِذَا وَقَبَ {3}

From the mischief of Darkness as it overspreads;

{4} وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ

From the mischief of those who practise secret arts;

وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ {5}

And from the mischief of the envious one as he practises envy.

صدقَ اللهُ العليُّ العَظيم

سورة الناس

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ {1}

Say: I seek refuge with the Lord and Cherisher of Mankind,

{2} مَلِكِ النَّاسِ

The King (or Ruler) of Mankind,

{3} إِلَهِ النَّاسِ

The God (or Judge) of Mankind

{4} مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ

From the mischief of the Whisperer (of Evil), who withdraws (after his whisper),-

{5} أَلَّذِي يُوسْوِسُ فِي صُدُورِ النَّاسِ

(The same) who whispers into the hearts of Mankind,-

{6} مِّنَ الْجِنَّةِ وَالنَّاسِ

Among Jinns and among men.

صدقَ اللهُ العليُّ العَظيم