



The Holy Quran  
Juz 1 – Juz 30

Juz 9 – Chapter 9

Supervised by  
Sheikh Mohammed Harby  
For Imam Hasan Centre Sydney  
Version 2.0

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

سورة الأعراف

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قَالَ الْمَلَأُ الَّذِينَ اسْتَكْبَرُوا مِنْ قَوْمِهِ  
لَنُخْرِجَنَّكَ يَا شُعَيْبُ وَالَّذِينَ آمَنُوا مَعَكَ  
مِنْ قَرْيَتِنَا أَوْ لَتَعُودُنَّ فِي مِلَّتِنَا قَالَ أَوَلَوْ  
كُنَّا كَارِهِينَ

{88}

The leaders, the arrogant party among his people, said: "O Shu'aib! we shall certainly drive thee out of our city - (thee) and those who believe with thee; or else ye (thou and they) shall have to return to our ways and religion." He said: "What! even though we do detest (them)?"

قَدْ افْتَرَيْنَا عَلَى اللَّهِ كَذِبًا إِنْ عُدْنَا فِي  
مِلَّتِكُمْ بَعْدَ إِذْ نَجَّانَا اللَّهُ مِنْهَا وَمَا يَكُونُ  
لَنَا أَنْ نَعُودَ فِيهَا إِلَّا أَنْ يَشَاءَ اللَّهُ رَبُّنَا...

"We should indeed invent a lie against Allah, if we returned to your ways after Allah hath rescued us therefrom; nor could we by any manner of means return thereto unless it be as in the will and plan of Allah,

وَسِعَ رَبُّنَا كُلَّ شَيْءٍ عِلْمًا عَلَى اللَّهِ تَوَكَّلْنَا  
رَبَّنَا افْتَحْ بَيْنَنَا وَبَيْنَ قَوْمِنَا بِالْحَقِّ وَأَنْتَ  
خَيْرُ الْفَاتِحِينَ

{89}

Our Lord. Our Lord can reach out to the utmost recesses of things by His knowledge. In the Allah is our trust. our Lord! decide Thou between us and our people in truth, for Thou art the best to decide."

وَقَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ لِيَنَّ  
اَتَّبِعْتُمْ شُعَيْبًا اِنَّكُمْ اِذَا لَخَاسِرُونَ

{90} The leaders, the unbelievers among his people, said: "If ye follow Shu'aib, be sure then ye are ruined!"

فَأَخَذْتَهُمُ الرِّجْفَ فَأَسْبَجُوا فِي

دَارِهِمْ جَاثِمِينَ

{91}

But the earthquake took them unawares, and they lay prostrate in their homes before the morning!

الَّذِينَ كَذَّبُوا شُعَيْبًا كَأَن لَّمْ يَغْنَوْا فِيهَا  
الَّذِينَ كَذَّبُوا شُعَيْبًا كَأَن لَّمْ يَغْنَوْا فِيهَا  
{92}

The men who reject Shu'aib became as if they had never been in the homes where they had flourished: the men who rejected Shu'aib - it was they who were ruined!

فَتَوَلَّى عَنْهُمْ وَقَالَ يَا قَوْمِ لَقَدْ أَبْلَغْتُكُمْ  
رِسَالَاتِ رَبِّي وَنَصَحْتُ لَكُمْ فَكَيْفَ  
آسَىٰ عَلَىٰ قَوْمٍ كَافِرِينَ

{93}

So Shu'aib left them, saying: "O my people! I did indeed convey to you the messages for which I was sent by my Lord: I gave you good counsel, but how shall I lament over a people who refuse to believe!"

وَمَا أَرْسَلْنَا فِي قَرْيَةٍ مِّن نَّبِيٍّ إِلَّا أَخَذْنَا  
{94} أَهْلَهَا بِالْبَأْسَاءِ وَالضَّرَّاءِ لَعَلَّهُمْ يَضُرَّ عُونَ

Whenever We sent a prophet to a town, We took up its people in suffering and adversity, in order that they might learn humility.

ثُمَّ بَدَّلْنَا مَكَانَ السَّيِّئَةِ الْحَسَنَةَ حَتَّىٰ عَفَوْا  
وَقَالُوا قَدْ مَسَّ آبَاءَنَا الضَّرَّاءُ وَالسَّرَّاءُ  
فَأَخَذْنَاهُمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ

{95}

Then We changed their suffering into prosperity, until they grew and multiplied, and began to say: "Our fathers (too) were touched by suffering and affluence" ... Behold! We called them to account of a sudden, while they realised not (their peril).

وَلَوْ أَنَّ أَهْلَ الْقُرَىٰ آمَنُوا وَاتَّقَوْا لَفَتَحْنَا  
عَلَيْهِمْ بَرَكَاتٍ مِّنَ السَّمَاءِ وَالْأَرْضِ وَلَٰكِن  
كَذَّبُوا فَأَخَذْنَا هُمْ بِمَا كَانُوا يَكْسِبُونَ {96}

If the people of the towns had but believed and feared Allah, We should indeed have opened out to them (All kinds of) blessings from heaven and earth; but they rejected (the truth), and We brought them to book for their misdeeds.

أَفَأَمِنَ أَهْلُ الْقُرَىٰ أَن يَأْتِيَهُمْ بَأْسُنَا  
بَيَاتًا وَهُمْ نَائِمُونَ

{97}

Did the people of the towns feel secure against the coming of Our wrath by night while they were asleep?

أَوْ أَمِنَ أَهْلُ الْقُرَىٰ أَنْ يَأْتِيَهُمْ بَأْسُنَا  
ضُرْحَىٰ وَهُمْ يَلْعَبُونَ

{98}

Or else did they feel secure against its coming in broad daylight while they played about (care-free)?

أَفَأَمِنُوا مَكْرَ اللَّهِ فَلَا يَأْمَنُ مَكْرَ اللَّهِ  
إِلَّا الْقَوْمُ الْخَاسِرُونَ

{99}

Did they then feel secure against the plan of Allah?- but no one can feel secure from the Plan of Allah, except those (doomed) to ruin!

أَوَلَمْ يَهْدِ لِلَّذِينَ يَرِثُونَ الْأَرْضَ مِنْ بَعْدِ  
أَهْلِهَا أَنْ لَوْ نَشَاءُ أَصَبْنَاَهُمْ بِذُنُوبِهِمْ  
وَنَطْبَعُ عَلَى قُلُوبِهِمْ فَهُمْ لَا يَسْمَعُونَ

{100}

To those who inherit the earth in succession to its (previous) possessors, is it not a guiding, (lesson) that, if We so willed, We could punish them (too) for their sins, and seal up their hearts so that they could not hear?

تِلْكَ الْقُرَىٰ نَقُصُّ عَلَيْكَ مِنْ أَنْبَاءِهَا ۗ وَقَدْ  
جَاءَتْهُمْ رُسُلُهُمْ بِالْبَيِّنَاتِ فَمَا كَانُوا لِيُؤْمِنُوا  
بِمَا كَذَّبُوا مِنْ قَبْلُ ۗ كَذَلِكَ يَطْبَعُ اللَّهُ عَلَىٰ  
قُلُوبِ الْكَافِرِينَ

{101}

Such were the towns whose story We (thus) relate unto thee: There came indeed to them their messengers with clear (signs): But they would not believe what they had rejected before. Thus doth Allah seal up the hearts of those who reject faith.

وَمَا وَجَدْنَا لِأَكْثَرِهِمْ مِنْ عَهْدٍ وَإِن  
{102} وَجَدْنَا أَكْثَرَهُمْ لَفَاسِقِينَ

Most of them We found not men (true) to their covenant: but most of  
them We found rebellious and disobedient.

ثُمَّ بَعَثْنَا مِنْ بَعْدِهِمْ مُوسَىٰ بِآيَاتِنَا إِلَىٰ  
فِرْعَوْنَ وَمَلَئِهِ فَظَلَمُوا بِهَا فَانظُرْ كَيْفَ  
كَانَ عَاقِبَةُ الْمُفْسِدِينَ

{103}

Then after them We sent Moses with Our signs to Pharaoh and his chiefs, but they wrongfully rejected them: So see what was the end of those who made mischief.

وَقَالَ مُوسَىٰ يَا فِرْعَوْنُ إِنِّي رَسُولٌ  
مِّن رَّبِّ الْعَالَمِينَ

Moses said: "O Pharaoh! I am a messenger from the Lord of the  
worlds,-

حَقِيقٌ عَلَىٰ أَنْ لَا أَقُولَ عَلَىٰ اللَّهِ إِلَّا  
الْحَقَّ ۚ قَدْ جِئْتُكُمْ بِبَيِّنَةٍ مِّن رَّبِّكُمْ فَأَرْسِلْ  
مَعِيَ بَنِي إِسْرَائِيلَ

{105}

One for whom it is right to say nothing but truth about Allah. Now have I come unto you (people), from your Lord, with a clear (Sign): So let the Children of Israel depart along with me."

قَالَ إِنَّ كُنْتُ جِئْتُ بِآيَةٍ فَأْتِ بِهَا إِنَّ  
كُنْتُ مِنَ الصَّادِقِينَ

{106}

(Pharaoh) said: "If indeed thou hast come with a Sign, show it forth,- if thou tellest the truth."

{107} فَأَلْقَىٰ عَصَاهُ فَإِذَا هِيَ ثُعْبَانٌ مُّبِينٌ

Then (Moses) threw his rod, and behold! it was a serpent, plain (for all to see)!

{108} وَنَزَعَ يَدَهُ فَإِذَا هِيَ بَيْضَاءُ لِلنَّاظِرِينَ

And he drew out his hand, and behold! it was white to all beholders!

قَالَ الْمَلَائِكَةُ مِنْ قَوْمِ فِرْعَوْنَ إِنَّ هَذَا  
لَسَاحِرٌ عَلِيمٌ

{109}

Said the Chiefs of the people of Pharaoh: "This is indeed a sorcerer well-versed.

يُرِيدُ أَنْ يُخْرِجَكُمْ مِنْ أَرْضِكُمْ  
فَمَاذَا تَأْمُرُونَ

{110}

"His plan is to get you out of your land: then what is it ye counsel?"

قَالُوا أَرْجِهْ وَأَخَاهُ وَأَرْسِلْ فِي  
الْمَدَائِنِ حَاشِرِينَ

They said: "Keep him and his brother in suspense (for a while); and send to the cities men to collect-

{112} يَأْتُوكَ بِكُلِّ سَاحِرٍ عَلِيمٍ

And bring up to thee all (our) sorcerers well-versed."

وَجَاءَ السَّحَرَةُ فِرْعَوْنَ قَالُوا إِنَّ لَنَا  
لَأَجْرًا إِنْ كُنَّا نَحْنُ الْغَالِبِينَ

{113} So there came the sorcerers to Pharaoh: They said, "of course we shall have a (suitable) reward if we win!"

{114} قَالَ نَعَمْ وَإِنَّكُمْ لَمِنَ الْمُقَرَّبِينَ

He said: "Yea, (and more),- for ye shall in that case be (raised to posts) nearest (to my person)."

قَالُوا يَا مُوسَىٰ إِنَّمَا أَنزَلْنَاهُ بِطُورٍ  
وَأِنَّمَا أَنزَلْنَاهُ بِاللَّيْلِ وَأَنزَلْنَاهُ  
بِالنُّجُومِ وَلَهُ يُجِيبُ الْمُتَلَقِينَ

They said: "O Moses! wilt thou throw (first), or shall we have the (first) throw?"

قَالَ أَتُقُوا فَلَمَّا أَتُوا سَحَرُوا أَعْيُنَ النَّاسِ  
وَاسْتَرَزَّهُمْ وَجَاءُوا بِسِحْرِ عَظِيمٍ

{116}

Said Moses: "Throw ye (first)." So when they threw, they bewitched the eyes of the people, and struck terror into them: for they showed a great (feat of) magic.

وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ أَلْقِ عَصَاكَ فَإِذَا  
هِيَ تَلْقَفُ مَا يَأْفِكُونَ {117}

We put it into Moses's mind by inspiration: "Throw (now) thy rod":and  
behold! it swallows up straight away all the falsehoods which they  
fake!

{118} فَوَقَعَ الْحَقُّ وَبَطَلَ مَا كَانُوا يَعْمَلُونَ

Thus truth was confirmed, and all that they did was made of no effect.

{119} فَغُلِبُوا هُنَاكَ وَانْقَلَبُوا صَاغِرِينَ

So the (great ones) were vanquished there and then, and were made to look small.

{120} وَالْقِيَّ السَّحْرَةَ سَاجِدِينَ

But the sorcerers fell down prostrate in adoration.

{121} قَالُوا آمَنَّا بِرَبِّ الْعَالَمِينَ

Saying: "We believe in the Lord of the Worlds,-

{122} رَبِّ مُوسَىٰ وَهَارُونَ

"The Lord of Moses and Aaron."

قَالَ فِرْعَوْنُ أَمَنْتُمْ بِهِ قَبْلَ أَنْ آذِنَ لَكُمْ إِنَّ  
هَذَا لَمَكْرٌ مَكْرٌ تُؤْمَوُةٌ فِي الْمَدِينَةِ لِتُخْرِجُوا  
مِنْهَا أَهْلَهَا فَسَوْفَ تَعْلَمُونَ

{123}

Said Pharaoh: "Believe ye in Him before I give you permission?  
Surely this is a trick which ye have planned in the city to drive out its  
people: but soon shall ye know (the consequences).

لَأَقْطِعَنَّ أَيْدِيَكُمْ وَأَرْجُلَكُمْ مِنْ خِلَافٍ  
لَكُمْ لَأَصْلِبَنَّكُمْ أَجْمَعِينَ

{124}

"Be sure I will cut off your hands and your feet on opposite sides, and I will cause you all to die on the cross."

{125} قَالُوا إِنَّا إِلَىٰ رَبِّنَا مُنْقَلِبُونَ

They said: "For us, We are but sent back unto our Lord:

وَمَا تَنْقِمُ مِنَّا إِلَّا أَنْ آمَنَّا بِآيَاتِ رَبِّنَا  
لَمَّا جَاءَنَا رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا  
وَتَوَفَّنَا مُسْلِمِينَ

{126}

"But thou dost wreak thy vengeance on us simply because we believed in the Signs of our Lord when they reached us! Our Lord! pour out on us patience and constancy, and take our souls unto thee as Muslims (who bow to thy will)!"

وَقَالَ الْمَلَأُ مِنْ قَوْمِ فِرْعَوْنَ أَتَنْذَرُ مُوسَىٰ وَقَوْمَهُ  
لِيُفْسِدُوا فِي الْأَرْضِ وَيَذَرَكَ وَآلِهَتَكَ قَالَ سَنُقْتِلُ  
أَبْنَاءَهُمْ وَنَسْتَحْيِي نِسَاءَهُمْ وَإِنَّا فَوْقَهُمْ قَاهِرُونَ

{127}

Said the chiefs of Pharaoh's people: "Wilt thou leave Moses and his people, to spread mischief in the land, and to abandon thee and thy gods?" He said: "Their male children will we slay; (only) their females will we save alive; and we have over them (power) irresistible."

قَالَ مُوسَىٰ لِقَوْمِهِ اسْتَعينُوا بِاللّٰهِ وَاصْبِرُوا  
إِنَّ الْأَرْضَ لِلّٰهِ يُورِثُهَا مَنْ يَشَاءُ مِنْ عِبَادِهِ  
وَالْعَاقِبَةُ لِلْمُتَّقِينَ

{128}

Said Moses to his people: "Pray for help from Allah, and (wait) in patience and constancy: for the earth is Allah's, to give as a heritage to such of His servants as He pleaseth; and the end is (best) for the righteous.

قَالُوا أُوذِينَا مِنْ قَبْلِ أَنْ تَأْتِيَنَا وَمِنْ بَعْدِ  
مَا جِئْتَنَا قَالَ عَسَىٰ رَبُّكُمْ أَنْ يُهْلِكَ  
عَدُوَّكُمْ وَيَسْتَخْلِفَكُمْ فِي الْأَرْضِ فَيَنْظُرَ  
كَيْفَ تَعْمَلُونَ

{129}

They said: "We have had (nothing but) trouble, both before and after thou camest to us." He said: "It may be that your Lord will destroy your enemy and make you inheritors in the earth; that so He may try you by your deeds."

وَلَقَدْ أَخَذْنَا آلَ فِرْعَوْنَ بِالسِّنِينَ  
{130} وَنَقْصٍ مِنَ الثَّمَرَاتِ لَعَلَّهُمْ يَذَكَّرُونَ

We punished the people of Pharaoh with years (of droughts) and shortness of crops; that they might receive admonition.

فَإِذَا جَاءَتْهُمْ الْحَسَنَةُ قَالُوا لَنَا هَذِهِ  
وَإِنْ تُصِيبْهُمْ سَيِّئَةٌ يَطَّيَّرُوا بِمُوسَىٰ  
وَمَنْ مَعَهُ إِلَّا إِنَّمَا تَطَّيَّرُ هُمْ عِنْدَ اللَّهِ  
وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ {131}

But when good (times) came, they said, "This is due to us;" When gripped by calamity, they ascribed it to evil omens connected with Moses and those with him! Behold! in truth the omens of evil are theirs in Allah's sight, but most of them do not understand!

وَقَالُوا مَهْمَا تَأْتِنَا بِهِ مِنْ آيَةٍ لِنَسْحَرَنَّ  
بِهَا فَمَا نَحْنُ لَكَ بِمُؤْمِنِينَ

{132} They said (to Moses): "Whatever be the Signs thou bringest, to work therewith thy sorcery on us, we shall never believe in thee.

فَأَرْسَلْنَا عَلَيْهِمُ الطُّوفَانَ وَالْجَرَادَ وَالْقُمَّلَ  
وَ الضَّفَادِعَ وَ الدَّمَ آيَاتٍ مُفَصَّلَاتٍ  
فَاسْتَكْبَرُوا وَ كَانُوا قَوْمًا مُجْرِمِينَ

{133} So We sent (plagues) on them: Wholesale death, Locusts, Lice, Frogs, And Blood: Signs openly self-explained: but they were steeped in arrogance,- a people given to sin.

وَلَمَّا وَقَعَ عَلَيْهِمُ الرِّجْزُ قَالُوا يَا مُوسَى ادْعُ لَنَا  
رَبَّكَ بِمَا عَهِدَ عِنْدَكَ لِيُنزِلَ عَلَيْنَا الرِّجْزَ  
لَنُؤْمِنَنَّ لَكَ وَلَنُرْسِلَنَّ بِنِي إِسْرَائِيلَ

{134} Every time the penalty fell on them, they said: "O Moses! on your behalf call on thy Lord in virtue of his promise to thee: If thou wilt remove the penalty from us, we shall truly believe in thee, and we shall send away the Children of Israel with thee."

فَلَمَّا كَشَفْنَا عَنْهُمْ الرِّجْزَ إِلَىٰ أَجَلٍ  
هُم بِالْغُورَةِ إِذَا هُمْ يَنْكُتُونَ

{135}

But every time We removed the penalty from them according to a fixed term which they had to fulfil,- Behold! they broke their word!

فَانْتَقَمْنَا مِنْهُمْ فَأَغْرَقْنَاهُمْ فِي الْيَمِّ بِأَنَّهُمْ  
كَذَّبُوا بِآيَاتِنَا وَكَانُوا عَنْهَا غَافِلِينَ

{136}

So We exacted retribution from them: We drowned them in the sea, because they rejected Our Signs and failed to take warning from them.

وَأَوْرَثْنَا الْقَوْمَ الَّذِينَ كَانُوا يُسْتَضْعَفُونَ  
مَشَارِقَ الْأَرْضِ وَمَغَارِبَهَا الَّتِي  
بَارَكْنَا فِيهَا...

And We made a people, considered weak (and of no account),  
inheritors of lands in both east and west, - lands whereon We sent  
down Our blessings.

وَتَمَّتْ كَلِمَتُ رَبِّكَ الْحُسْنَىٰ عَلَىٰ  
بَنِي إِسْرَائِيلَ بِمَا صَبَرُوا وَدَمَّرْنَا مَا  
كَانَ يَصْنَعُ فِرْعَوْنُ وَقَوْمُهُ وَمَا  
كَانُوا يَعْرِشُونَ

{137}

The fair promise of thy Lord was fulfilled for the Children of Israel, because they had patience and constancy, and We levelled to the ground the great works and fine buildings which Pharaoh and his people erected (with such pride).

وَجَاوَزْنَا بِبَنِي إِسْرَائِيلَ الْبَحْرَ  
فَاتَّوَا عَلَىٰ قَوْمٍ يَعْكُفُونَ عَلَىٰ أَصْنَامٍ لَهُمْ  
قَالُوا يَا مُوسَىٰ اجْعَلْ لَنَا إِلَهًا كَمَا لَهُمْ  
آلِهَةٌ قَالِ إِنَّكُمْ قَوْمٌ تَجْهَلُونَ {138}

We took the Children of Israel (with safety) across the sea. They came upon a people devoted entirely to some idols they had. They said: "O Moses! fashion for us a god like unto the gods they have." He said: "Surely ye are a people without knowledge.

إِنَّ هُوَ إِلَّا مَثْبُورٌ مَّا هُمْ فِيهِ وَبَاطِلٌ  
مَّا كَانُوا يَعْمَلُونَ

{139}

"As to these folk,- the cult they are in is (but) a fragment of a ruin, and vain is the (worship) which they practise."

قَالَ أَغَيْرَ اللَّهِ أَبْغِيكُمْ إِلَهًا وَهُوَ  
فَضَّلَكُمْ عَلَى الْعَالَمِينَ

{140}

He said: "Shall I seek for you a god other than the (true) Allah, when it is Allah Who hath endowed you with gifts above the nations?"

وَإِذْ أَنْجَيْنَاكُمْ مِنْ آلِ فِرْعَوْنَ  
يَسُومُونَكُمْ سُوءَ الْعَذَابِ يُقْتُلُونَ  
أَبْنَاءَكُمْ وَيَسْتَحْيُونَ نِسَاءَكُمْ وَفِي  
ذَلِكَ بَلَاءٌ مِنْ رَبِّكُمْ عَظِيمٌ

{141}

And remember We rescued you from Pharaoh's people, who afflicted you with the worst of penalties, who slew your male children and saved alive your females: in that was a momentous trial from your Lord.

وَوَاعَدْنَا مُوسَىٰ ثَلَاثِينَ لَيْلَةً وَأَتَمَمْنَاهَا  
بِعَشْرٍ فَنَقَضْنَا مِيثَاقَ رَبِّهِ أَزْبَعِينَ لَيْلَةً وَقَالَ  
مُوسَىٰ لِأَخِيهِ هَارُونَ اخْلُفْنِي فِي قَوْمِي  
وَأَصْلِحْ وَلَا تَتَّبِعْ سَبِيلَ الْمُفْسِدِينَ

{142}

We appointed for Moses thirty nights, and completed (the period) with ten (more): thus was completed the term (of communion) with his Lord, forty nights. And Moses had charged his brother Aaron (before he went up): "Act for me amongst my people: Do right, and follow not the way of those who do mischief."

وَلَمَّا جَاءَ مُوسَىٰ لِمِيقَاتِنَا وَكَلَّمَهُ رَبُّهُ  
قَالَ رَبِّ أَرِنِي أَنظُرْ إِلَيْكَ قَالَ لَنْ  
تَرَانِي وَلَكِنِ انظُرْ إِلَى الْجَبَلِ فَإِنِ اسْتَقَرَّ  
مَكَانَهُ فَسَوْفَ تَرَانِي...

When Moses came to the place appointed by Us, and his Lord addressed him, He said: "O my Lord! show (Thyself) to me, that I may look upon thee." Allah said: "By no means canst thou see Me (direct); But look upon the mount; if it abide in its place, then shalt thou see Me.

فَلَمَّا تَجَلَّى رَبُّهُ لِلْجَبَلِ جَعَلَهُ دَكًّا  
وَخَرَّ مُوسَىٰ صَعِقًا فَلَمَّا أَفَاقَ قَالَ  
سُبْحَانَكَ تُبْتُ إِلَيْكَ وَأَنَا أَوَّلُ الْمُؤْمِنِينَ

{143}

" When his Lord manifested His glory on the Mount, He made it as dust. And Moses fell down in a swoon. When he recovered his senses he said: "Glory be to Thee! to Thee I turn in repentance, and I am the first to believe."

قَالَ يَا مُوسَىٰ إِنِّي اصْطَفَيْتُكَ عَلَى  
النَّاسِ بِرِسَالَاتِي وَبِكَلَامِي فَخُذْ مَا  
آتَيْتُكَ وَكُنْ مِنَ الشَّاكِرِينَ

{144}

(Allah) said: "O Moses! I have chosen thee above (other) men, by the mission I (have given thee) and the words I (have spoken to thee): take then the (revelation) which I give thee, and be of those who give thanks."

وَكَتَبْنَا لَهُ فِي الْأَلْوَاحِ مِنْ كُلِّ شَيْءٍ  
مَوْعِظَةً وَتَفْصِيلًا لِكُلِّ شَيْءٍ فَخُذْهَا  
بِقُوَّةٍ وَأْمُرْ قَوْمَكَ يَأْخُذُوا بِأَحْسَنِهَا  
سَأُرِيكُمْ دَارَ الْفَاسِقِينَ

{145}

And We ordained laws for him in the tablets in all matters, both commanding and explaining all things, (and said): "Take and hold these with firmness, and enjoin thy people to hold fast by the best in the precepts: soon shall I show you the homes of the wicked,- (How they lie desolate)."

سَأَصْرِفُ عَنْ آيَاتِيَ الَّذِينَ يَتَكَبَّرُونَ  
فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَإِنْ يَرَوْا كُلَّ  
آيَةٍ لَا يُؤْمِنُوا بِهَا وَإِنْ يَرَوْا سَبِيلَ الرُّشْدِ  
لَا يَتَّخِذُوهُ سَبِيلًا وَإِنْ يَرَوْا سَبِيلَ الْغَيِّ  
يَتَّخِذُوهُ سَبِيلًا...

Those who behave arrogantly on the earth in defiance of right - them will I turn away from My signs: Even if they see all the signs, they will not believe in them; and if they see the way of right conduct, they will not adopt it as the way; but if they see the way of error, that is the way they will adopt.

ذٰلِكَ بِاَنَّهُمْ كَذَّبُوْا بِآيَاتِنَا وَكَانُوْا

{146} عَنْهَا غَافِلِيْنَ

For they have rejected our signs, and failed to take warning from them.

وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا وَلِقَاءِ الْآخِرَةِ  
حَبِطَتْ أَعْمَالُهُمْ هَلْ يُجْزَوْنَ إِلَّا مَا  
كَانُوا يَعْمَلُونَ

{147}

Those who reject Our signs and the meeting in the Hereafter,- vain are their deeds: Can they expect to be rewarded except as they have wrought?

وَإِتَّخَذَ قَوْمُ مُوسَىٰ مِنْ بَعْدِهِ مِنْ حُلِيِّهِمْ  
عِجْلًا جَسَدًا لَهُ خُورٌ أَلْمُ يَرَوْنَ أَنَّهُ لَا  
يُكَلِّمُهُمْ وَلَا يَهْدِيهِمْ سَبِيلًا اتَّخَذُوهُ  
وَكَانُوا ظَالِمِينَ

{148}

The people of Moses made, in his absence, out of their ornaments, the image of calf, (for worship): it seemed to low: did they not see that it could neither speak to them, nor show them the way? They took it for worship and they did wrong.

وَلَمَّا سَقَطَ فِي أَيْدِيهِمْ وَرَأَوْا أَنَّهُمْ قَدْ  
ضَلُّوا قَالُوا لَئِن لَّمْ يَرْحَمْنَا رَبُّنَا  
وَيَغْفِرْ لَنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ

{149} When they repented, and saw that they had erred, they said: "If our Lord have not mercy upon us and forgive us, we shall indeed be of those who perish."

وَلَمَّا رَجَعَ مُوسَىٰ إِلَىٰ قَوْمِهِ غَضْبَانَ  
أَسِيفًا قَالَ بِئْسَمَا خَلَفْتُمُونِي مِنْ بَعْدِي  
أَعْجَلْتُمْ أَمْرَ رَبِّكُمْ وَأَلْقَيْتُمُ الْأَوْحَادَ  
بِرَاسِ أَخِيهِ يَجُرُّهُ إِلَيْهِ...

When Moses came back to his people, angry and grieved, he said:  
"Evil it is that ye have done in my place in my absence: did ye make  
haste to bring on the judgment of your Lord?" He put down the tablets,  
seized his brother by (the hair of) his head, and dragged him to him.

قَالَ ابْنَ أُمَّ إِنَّ الْقَوْمَ اسْتَضَعُّونِي  
وَكَاذِبُوا يَقْتُلُونَنِي فَلَا تُشْمِتْ بِيَ الْأَعْدَاءَ  
وَلَا تَجْعَلَنِي مَعَ الْقَوْمِ الظَّالِمِينَ {150}

Aaron said: "Son of my mother! the people did indeed reckon me as naught, and went near to slaying me! Make not the enemies rejoice over my misfortune, nor count thou me amongst the people of sin."

قَالَ رَبِّ اغْفِرْ لِي وَ لِأَخِي وَأَدْخِلْنَا  
فِي رَحْمَتِكَ وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ

{151}

Moses prayed: "O my Lord! forgive me and my brother! admit us to Thy mercy! for Thou art the Most Merciful of those who show mercy!"

إِنَّ الَّذِينَ اتَّخَذُوا الْعِجْلَ سَيَنَالُهُمْ  
غَضَبٌ مِنْ رَبِّهِمْ وَذِلَّةٌ فِي الْحَيَاةِ  
الدُّنْيَا وَكَذَلِكَ نَجْزِي الْمُفْتَرِينَ

{152}

Those who took the calf (for worship) will indeed be overwhelmed with wrath from their Lord, and with shame in this life: thus do We recompense those who invent (falsehoods).

وَالَّذِينَ عَمِلُوا السَّيِّئَاتِ ثُمَّ تَابُوا مِنْ  
بَعْدِهَا وَآمَنُوا إِنَّ رَبَّكَ مِنْ بَعْدِهَا  
لَغَفُورٌ رَحِيمٌ

{153}

But those who do wrong but repent thereafter and (truly) believe,-  
verily thy Lord is thereafter Oft-Forgiving, Most Merciful.

وَلَمَّا سَكَتَ عَن مُوسَى الْغَضَبُ أَخَذَ  
الْأَلْوَاحَ <sup>ط</sup>وَفِي نُسْخَتِهَا هُدًى وَرَحْمَةٌ  
لِّلَّذِينَ هُمْ لِرَبِّهِمْ يَرْتَدُّونَ

When the anger of Moses was appeased, he took up the tablets: in the writing thereon was guidance and Mercy for such as fear their Lord.

وَاخْتَارَ مُوسَىٰ قَوْمَهُ سَبْعِينَ رَجُلًا  
لِّمِيقَاتِنَا <sup>صَلَّى</sup> فَلَمَّا أَخَذَتْهُمُ الرَّجْفَةُ قَالَ رَبِّ  
لَوْ شِئْتَ أَهْلَكْتَهُم مِّن قَبْلُ وَإِيَّايَ...

And Moses chose seventy of his people for Our place of meeting:  
when they were seized with violent quaking, he prayed: "O my Lord! if  
it had been Thy will Thou couldst have destroyed, long before, both  
them and me:

أَتُهْلِكُنَا بِمَا فَعَلَ السُّفَهَاءُ مِنَّا إِنْ  
هِيَ إِلَّا فِتْنَتُكَ تُضِلُّ بِهَا مَنْ تَشَاءُ  
وَتَهْدِي مَنْ تَشَاءُ...

wouldst Thou destroy us for the deeds of the foolish ones among us?  
this is no more than Thy trial: by it Thou causest whom Thou wilt to  
stray, and Thou leadest whom Thou wilt into the right path.

أَنْتَ وَلِيُّنَا فَارْحَمْنَا  
وَأَنْتَ خَيْرُ الْغَافِرِينَ

{155}

Thou art our Protector: so forgive us and give us Thy mercy; for Thou art the best of those who forgive.

وَاجْتِزِ لَنَا فِي هَذِهِ الدُّنْيَا حَسَنَةً وَفِي  
الْآخِرَةِ إِنَّا هُدْنَا إِلَيْكَ قَالَ عَذَابِي  
أُصِيبُ بِهِ مَنْ أَشَاءُ وَرَحْمَتِي  
وَسِعَتْ كُلَّ شَيْءٍ...

"And ordain for us that which is good, in this life and in the Hereafter:  
for we have turned unto Thee." He said: "With My punishment I visit  
whom I will; but My mercy extendeth to all things.

فَسَأَكْتُبُهَا لِلَّذِينَ يَتَّقُونَ وَيُؤْتُونَ  
الزَّكَاةَ وَالَّذِينَ هُمْ بِآيَاتِنَا يُؤْمِنُونَ {156}

That (mercy) I shall ordain for those who do right, and practise regular charity, and those who believe in Our signs;-

الَّذِينَ يَتَّبِعُونَ الرَّسُولَ النَّبِيَّ الْأُمِّيَّ الَّذِي  
يَجِدُونَهُ مَكْتُوبًا عِنْدَهُمْ فِي التَّوْرَةِ وَالْإِنْجِيلِ  
يَأْمُرُهُمْ بِالْمَعْرُوفِ وَيَنْهَاهُمْ عَنِ الْمُنْكَرِ وَيُحِلُّ  
لَهُمُ الطَّيِّبَاتِ وَيُحَرِّمُ عَلَيْهِمُ الْخَبَائِثَ وَيَضَعُ  
عَنْهُمْ إِصْرَهُمْ وَالْأَغْلَالَ الَّتِي كَانَتْ عَلَيْهِمْ...

"Those who follow the messenger, the unlettered Prophet, whom they find mentioned in their own (scriptures),- in the law and the Gospel;- for he commands them what is just and forbids them what is evil; he allows them as lawful what is good (and pure) and prohibits them from what is bad (and impure); He releases them from their heavy burdens and from the yokes that are upon them.

فَالَّذِينَ آمَنُوا بِهِ وَعَزَّرُوهُ  
وَنَصَرُوهُ وَاتَّبَعُوا النُّورَ الَّذِي  
أُنزِلَ مَعَهُ أُولَئِكَ هُمُ الْمُفْلِحُونَ {157}

So it is those who believe in him, honour him, help him, and follow the light which is sent down with him,- it is they who will prosper."

قُلْ يَا أَيُّهَا النَّاسُ إِنِّي رَسُولُ اللَّهِ  
إِلَيْكُمْ جَمِيعًا الَّذِي لَهُ مُلْكُ السَّمَاوَاتِ  
وَالْأَرْضِ ۖ لَا إِلَهَ إِلَّا هُوَ يُحْيِي  
وَيُمِيتُ... ۝

Say: "O men! I am sent unto you all, as the Messenger of Allah, to Whom belongeth the dominion of the heavens and the earth: there is no god but He: it is He That giveth both life and death.

فَآمِنُوا بِاللَّهِ وَرَسُولِهِ النَّبِيِّ الْأُمِّيِّ  
الَّذِي يُؤْمِنُ بِاللَّهِ وَكَلِمَاتِهِ وَاتَّبِعُوهُ  
لَعَلَّكُمْ تَهْتَدُونَ

{158}

So believe in Allah and His Messenger, the Unlettered Prophet, who believeth in Allah and His words: follow him that (so) ye may be guided."

وَمِنْ قَوْمِ مُوسَىٰ أُمَّةٍ يَهْدُونَ  
بِالْحَقِّ وَيَعْدِلُونَ

{159}

Of the people of Moses there is a section who guide and do justice in  
the light of truth.

وَقَطَّعْنَاهُمْ اثْنَتَيْ عَشْرَةَ أَسْبَاطًا أُمَمًا  
وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ إِذِ اسْتَسْقَاهُ قَوْمُهُ أَنِ  
اضْرِبْ بِعَصَاكَ الْحَجَرَ ۖ فَانْبَجَسَتْ مِنْهُ  
اثْنَتَا عَشْرَةَ عَيْنًا ۗ...

We divided them into twelve tribes or nations. We directed Moses by inspiration, when his (thirsty) people asked him for water: "Strike the rock with thy staff": out of it there gushed forth twelve springs:

قَدْ عَلِمَ كُلُّ أُنَاسٍ مَّشْرَبَهُمْ وَظَلَّلْنَا  
عَلَيْهِمُ الْغَمَامَ وَأَنْزَلْنَا عَلَيْهِمُ الْمَنَّاءَ  
وَالسَّلْوىَ...<sup>طه</sup>

Each group knew its own place for water. We gave them the shade of clouds, and sent down to them manna and quails,

كُلُوا مِنْ طَيِّبَاتِ مَا رَزَقْنَاكُمْ وَمَا  
ظَلَمُونَا وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ

{160}

(saying): "Eat of the good things We have provided for you": (but they rebelled); to Us they did no harm, but they harmed their own souls.

وَإِذْ قِيلَ لَهُمْ اسْكُنُوا هَذِهِ الْقَرْيَةَ وَكُلُوا  
مِنْهَا حَيْثُ شِئْتُمْ وَقُولُوا حِطَّةٌ وَادْخُلُوا  
الْبَابَ سُجَّدًا نَغْفِرْ لَكُمْ خَطِيئَاتِكُمْ سَنَزِيدُ  
الْمُحْسِنِينَ

{161}

And remember it was said to them: "Dwell in this town and eat therein as ye wish, but say the word of humility and enter the gate in a posture of humility: We shall forgive you your faults; We shall increase (the portion of) those who do good."

فَبَدَّلَ الَّذِينَ ظَلَمُوا مِنْهُمْ قَوْلًا غَيْرَ الَّذِي  
قِيلَ لَهُمْ فَأَرْسَلْنَا عَلَيْهِمْ رِجْزًا مِنْ  
السَّمَاءِ بِمَا كَانُوا يَظْلِمُونَ

{162}

But the transgressors among them changed the word from that which had been given them so we sent on them a plague from heaven. For that they repeatedly transgressed.

وَاسْأَلْهُمْ عَنِ الْقَرْيَةِ الَّتِي كَانَتْ حَاضِرَةً الْبَحْرِ  
إِذْ يَعْتَدُونَ فِي السَّبْتِ إِذْ تَأْتِيهِمْ حِيتَانُهُمْ يَوْمَ  
سَبْتِهِمْ شُرَّعًا وَيَوْمَ لَا يَسْبِتُونَ لَا تَأْتِيهِمْ كَذَلِكَ  
نَبَّأُوهُمْ بِمَا كَانُوا يَفْسُقُونَ {163}

Ask them concerning the town standing close by the sea. Behold! they transgressed in the matter of the Sabbath. For on the day of their Sabbath their fish did come to them, openly holding up their heads, but on the day they had no Sabbath, they came not: thus did We make a trial of them, for they were given to transgression.

وَإِذْ قَالَتْ أُمَّةٌ مِنْهُمْ لِمَ تَعِظُونَ قَوْمًا  
اللَّهُ مُهْلِكُهُمْ أَوْ مُعَذِّبُهُمْ عَذَابًا شَدِيدًا  
قَالُوا مَعذِرَةٌ إِلَىٰ رَبِّكُمْ وَلَعَلَّهُمْ يَنْفِقُونَ

{164}

When some of them said: "Why do ye preach to a people whom Allah will destroy or visit with a terrible punishment?" - said the preachers: "To discharge our duty to your Lord, and perchance they may fear Him."

فَلَمَّا نَسُوا مَا ذُكِّرُوا بِهِ أَنجَيْنَا الَّذِينَ  
يَنْهَوْنَ عَنِ السُّوءِ وَأَخَذْنَا الَّذِينَ ظَلَمُوا  
بِعَذَابٍ بَئِيسٍ بِمَا كَانُوا يَفْسُقُونَ {165}

When they disregarded the warnings that had been given them, We rescued those who forbade Evil; but We visited the wrong-doers with a grievous punishment because they were given to transgression.

فَلَمَّا عَتَوْا عَن مَّا نُهُوا عَنْهُ قُلْنَا لَهُمْ  
كُونُوا قِرَادَةً خَاسِيِينَ {166}

When in their insolence they transgressed (all) prohibitions, We said to them:  
"Be ye apes, despised and rejected."

وَإِذْ تَأَذَّنَ رَبُّكَ لَيَبْعَثَنَّ عَلَيْهِمْ إِلَى يَوْمِ  
الْقِيَامَةِ مَنْ يَسُومُهُمْ سُوءَ الْعَذَابِ إِنَّ  
رَبَّكَ لَسَرِيعُ الْعِقَابِ وَإِنَّهُ لَغَفُورٌ رَحِيمٌ  
{167}

Behold! thy Lord did declare that He would send against them, to the Day of Judgment, those who would afflict them with grievous penalty. Thy Lord is quick in retribution, but He is also Oft-forgiving, Most Merciful.

وَقَطَعْنَا لَهُمْ فِي الْأَرْضِ أُمَّمًا مِنْهُمْ  
الصَّالِحِينَ وَمِنْهُمْ دُونَ ذَلِكَ وَبَلَوْنَاهُمْ  
بِالْحَسَنَاتِ وَالسَّيِّئَاتِ لَعَلَّهُمْ يَرْجِعُونَ {168}

We broke them up into sections on this earth. There are among them some that are the righteous, and some that are the opposite. We have tried them with both prosperity and adversity: In order that they might turn (to us).

فَخَافَ مِنْ بَعْدِهِمْ خَلْفٌ وَرِثُوا الْكِتَابَ  
يَأْخُذُونَ عَرَضَ هَذَا الْأَدْنَىٰ وَيَقُولُونَ  
سَيَغْفِرُ لَنَا وَإِن يَأْتِهِمْ عَرَضٌ مِثْلُهُ  
يَأْخُذُوهُ..

After them succeeded an (evil) generation: They inherited the Book, but they chose (for themselves) the vanities of this world, saying (for excuse): "(Everything) will be forgiven us." (Even so), if similar vanities came their way, they would (again) seize them.

أَلَمْ يُؤْخَذْ عَلَيْهِمْ مِيثَاقُ الْكِتَابِ أَنْ لَا  
يَقُولُوا عَلَى اللَّهِ إِلَّا الْحَقَّ وَدَرَسُوا مَا  
فِيهِ وَالذَّارُ الْآخِرَةُ خَيْرٌ لِلَّذِينَ يَنْقُضُونَ  
أَفَلَا تَعْقِلُونَ

{169}

Was not the covenant of the Book taken from them, that they would not ascribe to Allah anything but the truth? and they study what is in the Book. But best for the righteous is the home in the Hereafter. Will ye not understand?

وَالَّذِينَ يُؤْتُونَ بِالْكِتَابِ وَآقَامُوا  
الصَّلَاةَ إِنَّا لَا نُضِيعُ أَجْرَ الْمُصْلِحِينَ  
{170}

As to those who hold fast by the Book and establish regular prayer, - never shall We suffer the reward of the righteous to perish.

وَإِذْ نَفَقْنَا الْجَبَلَ فَوْقَهُمْ كَأَنَّهُ ظُلَّةٌ  
وَوَضَّحْنَاهُمْ أَنَّهُ وَاقِعٌ بِهِمْ خُذُوا مَا آتَيْنَاكُمْ  
بِقُوَّةٍ وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ {171}

When We shook the Mount over them, as if it had been a canopy, and they thought it was going to fall on them (We said): "Hold firmly to what We have given you, and bring (ever) to remembrance what is therein; perchance ye may fear Allah."

وَإِذْ أَخَذَ رَبُّكَ مِنْ بَنِي آدَمَ مِنْ ظُهُورِهِمْ  
ذُرِّيَّتَهُمْ وَأَشْهَدَهُمْ عَلَىٰ أَنفُسِهِمْ أَلَسْتُ  
بِرَبِّكُمْ قَالُوا بَلَىٰ شَهِدْنَا أَن تَقُولُوا يَوْمَ  
الْقِيَامَةِ إِنَّا كُنَّا عَنْ هَذَا غَافِلِينَ {172}

When thy Lord drew forth from the Children of Adam - from their loins - their descendants, and made them testify concerning themselves, (saying): "Am I not your Lord (who cherishes and sustains you)?" - They said: "Yea! We do testify!" (This), lest ye should say on the Day of Judgment: "Of this we were never mindful":

أَوْ تَقُولُوا إِنَّمَا أَشْرَكَ آبَاؤُنَا مِنْ قَبْلُ  
وَكُنَّا ذُرِّيَّةً مِنْ بَعْدِهِمْ أَفَتُهْلِكُنَا بِمَا  
فَعَلَ الْمُبْطِلُونَ

{173}

Or lest ye should say: "Our fathers before us may have taken false gods, but we are (their) descendants after them: wilt Thou then destroy us because of the deeds of men who were futile?"

وَكَذَلِكَ نَفَصِّلُ الْآيَاتِ لَعَلَّهُمْ  
{174} يَرْجِعُونَ

Thus do We explain the signs in detail; and perchance they may turn (unto Us).

وَإِنلُ عَلَيْهِم نَبَأُ الَّذِي آتَيْنَاهُ آيَاتِنَا  
فَانسَلَخَ مِنْهَا فَاتَّبَعَهُ الشَّيْطَانُ فَكَانَ  
مِنَ الْغَاوِينَ

{175}

Relate to them the story of the man to whom We sent Our signs, but he passed them by: so Satan followed him up, and he went astray.

وَلَوْ شِئْنَا لَرَفَعْنَاهُ بِهَا وَلَكِنَّهُ أَخْلَدَ إِلَى  
الْأَرْضِ وَاتَّبَعَ هَوَاهُ فَمَثَلُهُ كَمَثَلِ الْكَلْبِ  
إِنْ تَحْمِلُ عَلَيْهِ يَلْهَثُ أَوْ تَتْرُكُهُ يَلْهَثُ...

If it had been Our will, We should have elevated him with Our signs; but he inclined to the earth, and followed his own vain desires. His similitude is that of a dog: if you attack him, he lolls out his tongue, or if you leave him alone, he (still) lolls out his tongue.

ذٰلِكَ مَثَلُ الْقَوْمِ الَّذِيْنَ كَذَّبُوْا بِآيَاتِنَا  
فَاقْصُصِ الْقَصَصَ لَعَلَّهُمْ يَتَفَكَّرُوْنَ

{176}

That is the similitude of those who reject Our signs; So relate the story;  
perchance they may reflect.

سَاءَ مَثَلًا الْقَوْمُ الَّذِينَ كَذَّبُوا بِآيَاتِنَا  
وَأَنفُسَهُمْ كَانُوا يَظْلِمُونَ  
{177}

Evil as an example are people who reject Our signs and wrong their own  
souls.

مَنْ يَهْدِ اللَّهُ فَهُوَ الْمُهْتَدِيٌّ وَمَنْ يُضِلِّ  
فَأُولَئِكَ هُمُ الْخَاسِرُونَ

{178}

Whom Allah doth guide,- he is on the right path: whom He rejects from His guidance,- such are the persons who perish.

وَلَقَدْ ذَرَأْنَا لِجَهَنَّمَ كَثِيرًا مِّنَ الْجِنِّ وَالإِنسِ  
لَهُمْ قُلُوبٌ لَّا يَفْقَهُونَ بِهَا وَلَهُمْ أَعْيُنٌ لَّا  
يُبْصِرُونَ بِهَا وَلَهُمْ آذَانٌ لَّا يَسْمَعُونَ بِهَا  
أُولَئِكَ كَالْأَنْعَامِ بَلْ هُمْ أَضَلُّ أُولَئِكَ  
هُمُ الْغَافِلُونَ

{179}

Many are the Jinns and men we have made for Hell: They have hearts wherewith they understand not, eyes wherewith they see not, and ears wherewith they hear not. They are like cattle,- nay more misguided: for they are heedless (of warning).

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا  
وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي أَسْمَائِهِ  
سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

{180}

The most beautiful names belong to Allah: so call on him by them; but shun such men as use profanity in his names: for what they do, they will soon be requited.

وَمِمَّنْ خَلَقْنَا أُمَّةٌ يَهْدُونَ بِالْحَقِّ  
وَبِهِ يَعْدِلُونَ

{181}

Of those We have created are people who direct (others) with truth. And dispense justice therewith.

وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا سَنَسْتَدْرِجُهُمْ  
مِنْ حَيْثُ لَا يَعْلَمُونَ

{182}

Those who reject Our signs, We shall gradually visit with punishment, in  
ways they perceive not;

{183} وَأَمْلِي لَهُمْ إِنَّ كَيْدِي مَتِينٌ

Respite will I grant unto them: for My scheme is strong (and unfailing).

أَوَلَمْ يَتَفَكَّرُوا مَا بِصَاحِبِهِمْ مِنْ  
جِبْرِئِيلٍ إِنْ هُوَ إِلَّا نَذِيرٌ مُبِينٌ

{184}

Do they not reflect? Their companion is not seized with madness: he is but a perspicuous warner.

أَوَلَمْ يَنْظُرُوا فِي مَلَكُوتِ السَّمَاوَاتِ  
وَالْأَرْضِ وَمَا خَلَقَ اللَّهُ مِنْ شَيْءٍ وَأَنْ  
عَسَى أَنْ يَكُونَ قَدِ اقْتَرَبَ أَجَلُهُمْ فَبِئْسَ  
حَدِيثٍ بَعْدَهُ يُؤْمِنُونَ

{185}

Do they see nothing in the government of the heavens and the earth and all that Allah hath created? (Do they not see) that it may well be that their terms is nigh drawing to an end? In what message after this will they then believe?

مَنْ يُضَلِّ اللَّهُ فَلَا هَادِيَ لَهُ  
وَيَذَرُهُمْ فِي طُغْيَانِهِمْ يَعْمَهُونَ

{186}

To such as Allah rejects from His guidance, there can be no guide: He will leave them in their trespasses, wandering in distraction.

يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَاهَا<sup>ط</sup>  
قُلْ إِنَّمَا عِلْمُهَا عِنْدَ رَبِّي<sup>ط</sup> لَا يُجَلِّيهَا  
لِوَقْتِهَا إِلَّا هُوَ<sup>ج</sup> ثَقُلَتْ فِي السَّمَاوَاتِ  
وَالْأَرْضِ<sup>ج</sup>...

They ask thee about the (final) Hour - when will be its appointed time? Say:  
"The knowledge thereof is with my Lord (alone): None but He can reveal as  
to when it will occur. Heavy were its burden through the heavens and the  
earth.

لَا تَأْتِيكُمْ إِلَّا بَغْتَةً قَالُوا كَأَنَّكَ  
خَفِيٌّ عَنْهَا قُلْ إِنَّمَا عِلْمُهَا عِنْدَ اللَّهِ  
وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ {187}

Only, all of a sudden will it come to you." They ask thee as if thou wert eager in search thereof: Say: "The knowledge thereof is with Allah (alone), but most men know not."

قُلْ لَا أَمْلِكُ لِنَفْسِي نَفْعًا وَلَا ضَرًّا إِلَّا مَا  
شَاءَ اللَّهُ وَلَوْ كُنْتُ أَعْلَمُ الْغَيْبِ لَاسْتَكْتَرْتُ  
مِنَ الْخَيْرِ وَمَا مَسَّنِيَ السُّوءُ إِنْ أَنَا إِلَّا  
نَذِيرٌ وَبَشِيرٌ لِّقَوْمٍ يُؤْمِنُونَ {188}

Say: "I have no power over any good or harm to myself except as Allah willeth. If I had knowledge of the unseen, I should have multiplied all good, and no evil should have touched me: I am but a warner, and a bringer of glad tidings to those who have faith."

هُوَ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَجَعَلَ  
مِنْهَا زَوْجَهَا لِيَسْكُنَ إِلَيْهَا فَلَمَّا تَغَشَّاهَا  
حَمَلَتْ حَمْلًا خَفِيفًا فَمَرَّتُ بِهِ فَلَمَّا أَثْقَلَتْ  
دَعَوَا اللَّهَ رَبَّهُمَا لَئِنْ آتَيْتَنَا صَالِحًا لَنُكُونَنَّ  
مِنَ الشَّاكِرِينَ

{189}

It is He Who created you from a single person, and made his mate of like nature, in order that he might dwell with her (in love). When they are united, she bears a light burden and carries it about (unnoticed). When she grows heavy, they both pray to Allah their Lord, (saying): "If Thou givest us a goodly child, we vow we shall (ever) be grateful."

فَلَمَّا آتَاهُمَا صَالِحًا جَعَلَا لَهُ شُرَكَاءَ  
فِيهَا آتَاهُمَا فَتَعَالَى اللَّهُ عَمَّا يُشْرِكُونَ {190}

But when He giveth them a goodly child, they ascribe to others a share in the gift they have received: but Allah is exalted high above the partners they ascribe to Him.

أَيْسِرُ كُونَ مَا لَا يُخْلُقُ شَيْئًا  
وَهُمْ يُخْلَقُونَ

{191}

Do they indeed ascribe to Him as partners things that can create nothing,  
but are themselves created?

وَلَا يَسْتَطِيعُونَ لَهُمْ نَصْرًا وَلَا  
أَنْفُسَهُمْ يَنْصُرُونَ

{192} No aid can they give them, nor can they aid themselves!

وَإِنْ تَدْعُوهُمْ إِلَى الْهُدَىٰ لَا  
يَتَّبِعُوكُمْ سَوَاءٌ عَلَيْكُمْ أَدَعَوْتُمُوهُمْ  
أَمْ أَنْتُمْ صَامِتُونَ

{193} If ye call them to guidance, they will not obey: For you it is the same whether ye call them or ye hold your peace!

إِنَّ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ عِبَادٌ  
أَمْثَلَكُمْ فَادْعُوهُمْ فَلْيَسْتَجِيبُوا لَكُمْ إِنْ  
كُنْتُمْ صَادِقِينَ

{194}

Verily those whom ye call upon besides Allah are servants like unto you: Call upon them, and let them listen to your prayer, if ye are (indeed) truthful!

اللَّهُمَّ أَرْجُلٌ يَمْشُونَ بِهَا أَمْ لَهُمْ أَيْدٍ  
يَبْطِشُونَ بِهَا أَمْ لَهُمْ أَعْيُنٌ يُبْصِرُونَ بِهَا أَمْ  
لَهُمْ آذَانٌ يَسْمَعُونَ بِهَا قُلْ ادْعُوا شُرَكَاءَكُمْ  
ثُمَّ كِيدُوا فَلَا تُنظِرُونَ

{195}

Have they feet to walk with? Or hands to lay hold with? Or eyes to see with?  
Or ears to hear with? Say: "Call your 'god-partners', scheme (your worst)  
against me, and give me no respite!

إِنَّ وَلِيِّيَ اللَّهُ الَّذِي نَزَّلَ الْكِتَابَ وَهُوَ  
يَتَوَلَّى الصَّالِحِينَ

{196}

"For my Protector is Allah, Who revealed the Book (from time to time), and  
He will choose and befriend the righteous.

وَالَّذِينَ تَدْعُونَ مِنْ دُونِهِ لَا  
يَسْتَطِيعُونَ نَصْرَكُمْ وَلَا  
أَنْفُسَهُمْ يَنْصُرُونَ  
{197}

"But those ye call upon besides Him, are unable to help you, and indeed to help themselves."

وَإِنْ تَدْعُهُمْ إِلَى الْهُدَىٰ لَا يَسْمَعُوا  
{198} وَتَرَاهُمْ يَنْظُرُونَ إِلَيْكَ وَهُمْ لَا يُبْصِرُونَ

If thou callest them to guidance, they hear not. Thou wilt see them looking at thee, but they see not.

خُذِ الْعَفْوَ وَأْمُرْ بِالْعُرْفِ وَأَعْرِضْ  
عَنِ الْجَاهِلِينَ

{199}

Hold to forgiveness; command what is right; But turn away from the ignorant.

وَأِمَّا يَنْزَغَنَّكَ مِنَ الشَّيْطَانِ نَزْغٌ  
فَاسْتَعِذْ بِاللَّهِ إِنَّهُ سَمِيعٌ عَلِيمٌ

{200}

If a suggestion from Satan assail thy (mind), seek refuge with Allah; for He heareth and knoweth (all things).

إِنَّ الَّذِينَ اتَّقَوْا إِذَا مَسَّهُمْ طَائِفٌ مِّنَ  
الشَّيْطَانِ تَذَكَّرُوا فَإِذَا هُمْ مُبْصِرُونَ

{201}

Those who fear Allah, when a thought of evil from Satan assaults them,  
bring Allah to remembrance, when lo! they see (aright)!

وَإِخْوَانُهُمْ يَمُدُّونَهُمْ فِي الْغَيِّ ثُمَّ لَا  
يُقَصِّرُونَ

{202}

But their brethren (the evil ones) plunge them deeper into error, and never relax (their efforts).

وَإِذَا لَمْ تَأْتِهِمْ بِآيَةٍ قَالُوا لَوْلَا اجْتَبَيْتَهَا  
قُلْ إِنَّمَا أُنَبِّئُ مَا يُوحَىٰ إِلَيَّ مِنْ رَبِّي  
هَذَا بَصَائِرُ مِنْ رَبِّكُمْ وَهُدًى وَرَحْمَةٌ  
لِقَوْمٍ يُؤْمِنُونَ

{203}

If thou bring them not a revelation, they say: "Why hast thou not got it together?" Say: "I but follow what is revealed to me from my Lord: this is (nothing but) lights from your Lord, and Guidance, and mercy, for any who have faith."

وَإِذَا قُرِئَ الْقُرْآنُ فَاسْتَمِعُوا لَهُ  
وَأَنْصِتُوا لَعَلَّكُمْ تُرْحَمُونَ

{204}

When the Qur'an is read, listen to it with attention, and hold your peace:  
that ye may receive Mercy.

وَإِذْكُرْ رَبَّكَ فِي نَفْسِكَ تَضَرُّعًا  
وَخِيفَةً وَدُونَ الْجَهْرِ مِنَ الْقَوْلِ بِالْغُدُوِّ  
وَالْآصَالِ وَلَا تَكُنْ مِنَ الْغَافِلِينَ

{205}

And do thou (O reader!) Bring thy Lord to remembrance in thy (very) soul, with humility and in reverence, without loudness in words, in the mornings and evenings; and be not thou of those who are unheedful.

إِنَّ الَّذِينَ عِنْدَ رَبِّكَ لَا يَسْتَكْبِرُونَ عَنْ  
عِبَادَتِهِ وَيُسَبِّحُونَهُ وَلَهُ يَسْجُدُونَ ﴿٢٠٦﴾

Those who are near to thy Lord, disdain not to do Him worship: They celebrate His praises, and prostrate before Him.

صدق الله العلي العظيم

سورة الأنفال

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَسْأَلُونَكَ عَنِ الْأَنْفَالِ<sup>ط</sup> قُلِ الْأَنْفَالُ لِلَّهِ  
وَالرَّسُولِ<sup>ط</sup> فَانْفَعُوا اللَّهَ وَأَصْلِحُوا ذَاتَ بَيْنِكُمْ<sup>ط</sup>  
وَأَطِيعُوا اللَّهَ وَرَسُولَهُ إِن كُنْتُمْ مُؤْمِنِينَ<sup>{1}</sup>

They ask thee concerning (things taken as) spoils of war. Say: "(such) spoils are at the disposal of Allah and the Messenger: So fear Allah, and keep straight the relations between yourselves: Obey Allah and His Messenger, if ye do believe."

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ إِذَا ذُكِرَ اللَّهُ  
وَجِلَتْ قُلُوبُهُمْ وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَاتُهُ  
زَادَتْهُمْ إِيمَانًا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ {2}

For, Believers are those who, when Allah is mentioned, feel a tremor in their hearts, and when they hear His signs rehearsed, find their faith strengthened, and put (all) their trust in their Lord;

الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَمِمَّا  
رَزَقْنَاهُمْ يُنْفِقُونَ<sup>{3}</sup>

Who establish regular prayers and spend (freely) out of the gifts We have given them for sustenance:

أُولَئِكَ هُمُ الْمُؤْمِنُونَ حَقًّا لَهُمْ دَرَجَاتٌ  
عِنْدَ رَبِّهِمْ وَمَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ<sup>{4}</sup>

Such in truth are the believers: they have grades of dignity with their Lord,  
and forgiveness, and generous sustenance:

كَمَا أَخْرَجَكَ رَبُّكَ مِنْ بَيْتِكَ بِالْحَقِّ  
وَإِنَّ فَرِيقًا مِنَ الْمُؤْمِنِينَ لَكَارِهُونَ

{5} Just as thy Lord ordered thee out of thy house in truth, even though a party among the Believers disliked it,

يُجَادِلُونَكَ فِي الْحَقِّ بَعْدَمَا تَبَيَّنَ كَأَنَّمَا  
يُسَاقُونَ إِلَى الْمَوْتِ وَهُمْ يَنْظُرُونَ {6}

Disputing with thee concerning the truth after it was made manifest, as if they were being driven to death and they (actually) saw it.

وَإِذْ يَعِدُكُمُ اللَّهُ إِحْدَى الطَّائِفَتَيْنِ أَنَّهَا لَكُمْ  
وَتَوَدُّونَ أَنَّ غَيْرَ ذَاتِ الشُّوْكَةِ تَكُونُ لَكُمْ  
وَيُرِيدُ اللَّهُ أَنْ يُحِقَّ الْحَقَّ بِكَلِمَاتِهِ وَيَقْطَعَ  
دَابِرَ الْكَافِرِينَ ﴿٧﴾

Behold! Allah promised you one of the two (enemy) parties, that it should be yours: Ye wished that the one unarmed should be yours, but Allah willed to justify the Truth according to His words and to cut off the roots of the Unbelievers;-

لِيُجِـِّقَ ٱلْحَقَّ وَيُبْطِلَ ٱلْبَاطِلَ وَلَوْ  
كَرِهَ ٱلْمُجْرِمُونَ

That He might justify Truth and prove Falsehood false, distasteful though it  
be to those in guilt.

إِذْ تَسْتَغِيثُونَ رَبَّكُمْ فَاسْتَجَابَ لَكُمْ أَنِّي  
مُمِدُّكُمْ بِأَلْفٍ مِنَ الْمَلَائِكَةِ مُرَدِّفِينَ {9}

Remember ye implored the assistance of your Lord, and He answered you:  
"I will assist you with a thousand of the angels, ranks on ranks."

وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشْرَىٰ وَلِتَطْمَئِنَّ بِهِ  
قُلُوبُكُمْ وَمَا النَّصْرُ إِلَّا مِنْ عِنْدِ اللَّهِ إِنَّ  
اللَّهَ عَزِيزٌ حَكِيمٌ

{10}

Allah made it but a message of hope, and an assurance to your hearts: (in any case) there is no help except from Allah: and Allah is Exalted in Power, Wise.

إِذْ يُغَشِّبِكُمُ النَّعَاسَ أَمَنَةً مِنْهُ وَيُنزِلُ  
عَلَيْكُم مِّنَ السَّمَاءِ مَاءً لِّيُطَهِّرَكُم بِهِ  
وَيُذْهِبَ عَنْكُم رِجْسَ الشَّيْطَانِ وَلِيَرْبِطَ  
عَلَى قُلُوبِكُمْ وَيُنَبِّتَ بِهِ الْأَقْدَامَ {11}

Remember He covered you with a sort of drowsiness, to give you calm as from Himself, and he caused rain to descend on you from heaven, to clean you therewith, to remove from you the stain of Satan, to strengthen your hearts, and to plant your feet firmly therewith.

إِذْ يُوحِي رَبُّكَ إِلَى الْمَلَائِكَةِ أَنِّي مَعَكُمْ  
فَقَبِّلُوا الَّذِينَ آمَنُوا سَالِقِي فِي قُلُوبِ  
الَّذِينَ كَفَرُوا الرُّعْبَ فَاضْرِبُوا فَوْقَ  
الْأَعْنَاقِ وَاضْرِبُوا مِنْهُمْ كُلَّ بَنَانٍ {12}

Remember thy Lord inspired the angels (with the message): "I am with you: give firmness to the Believers: I will instil terror into the hearts of the Unbelievers: smite ye above their necks and smite all their finger-tips off them."

ذٰلِكَ بِاَنَّهُمْ شَاقُّوا اللّٰهَ وَرَسُوْلَهُ وَمَنْ  
{13} يُشَاقِقِ اللّٰهَ وَرَسُوْلَهُ فَاِنَّ اللّٰهَ شَدِيْدُ الْعِقَابِ

This because they contended against Allah and His Messenger: If any contend against Allah and His Messenger, Allah is strict in punishment.

ذٰلِكُمْ فَذُوقُوْهُ وَاِنَّ لِلْكَافِرِيْنَ  
عَذَابَ النَّارِ

{14}

Thus (will it be said): "Taste ye then of the (punishment): for those who resist Allah, is the penalty of the Fire."

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا لَقِيتُمُ الَّذِينَ  
كَفَرُوا زَحْفًا فَلَا تُوَلُّوهُمُ الْأُدْبَارَ

{15}

O ye who believe! when ye meet the Unbelievers in hostile array, never turn your backs to them.

وَمَنْ يُؤَلِّهِمْ يَوْمَئِذٍ دُبُرَهُ إِلَّا مُتَحَرِّفًا لِقِتَالٍ  
أَوْ مُتَحَيِّزًا إِلَىٰ فِئَةٍ فَقَدْ بَاءَ بِغَضَبٍ مِنَ اللَّهِ  
وَمَا أُوَاهُ جَهَنَّمَ <sup>ط</sup> وَبِئْسَ الْمَصِيرُ <sup>{16}</sup>

If any do turn his back to them on such a day - unless it be in a stratagem of war, or to retreat to a troop (of his own)- he draws on himself the wrath of Allah, and his abode is Hell,- an evil refuge (indeed)!

فَلَمْ تَقْتُلُوهُمْ وَلَكِنَّ اللَّهَ قَتَلَهُمْ وَمَا رَمَيْتَ إِذْ  
رَمَيْتَ وَلَكِنَّ اللَّهَ رَمَىٰ وَلِيُبْلِيَ الْمُؤْمِنِينَ  
مِنْهُ بَلَاءً حَسَنًا إِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ  
{17}

It is not ye who slew them; it was Allah: when thou threwest (a handful of dust), it was not thy act, but Allah's: in order that He might test the Believers by a gracious trial from Himself: for Allah is He Who heareth and knoweth (all things).

{18} ذٰلِكُمْ وَاِنَّ اللّٰهَ لَمُوْهِنُ الْكٰفِرِيْنَ

That, and also because Allah is He Who makes feeble the plans and stratagem of the Unbelievers.

إِنْ تَسْتَفْتِحُوا فَقَدْ جَاءَكُمْ الْفَتْحُ وَإِنْ  
تَنْتَهُوا فَهُوَ خَيْرٌ لَكُمْ وَإِنْ تَعُودُوا نَعُدْ  
وَلَنْ تُغْنِيَ عَنْكُمْ فِئَتِكُمْ شَيْئًا وَلَوْ كَثُرَتْ  
وَأَنَّ اللَّهَ مَعَ الْمُؤْمِنِينَ

{19} (O Unbelievers!) if ye prayed for victory and judgment, now hath the judgment come to you: if ye desist (from wrong), it will be best for you: if ye return (to the attack), so shall We. Not the least good will your forces be to you even if they were multiplied: for verily Allah is with those who believe!

يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَرَسُولَهُ  
وَلَا تَوَلَّوْا عَنْهُ وَأَنْتُمْ تَسْمَعُونَ

{20}

O ye who believe! Obey Allah and His Messenger, and turn not away from him when ye hear (him speak).

وَلَا تَكُونُوا كَالَّذِينَ قَالُوا سَمِعْنَا  
وَهُمْ لَا يَسْمَعُونَ

{21} Nor be like those who say, "We hear," but listen not:

إِنَّ شَرَّ الدَّوَابِّ عِنْدَ اللَّهِ الصُّمُّ  
الْبُكْمُ الَّذِينَ لَا يَعْقِلُونَ

{22}

For the worst of beasts in the sight of Allah are the deaf and the dumb,-  
those who understand not.

وَلَوْ عَلِمَ اللَّهُ فِيهِمْ خَيْرًا لَأَسْمَعَهُمْ وَلَوْ  
أَسْمَعَهُمْ لَتَوَلَّوْا وَهُمْ مُّعْرِضُونَ {23}

If Allah had found in them any good. He would indeed have made them listen: (As it is), if He had made them listen, they would but have turned back and declined (Faith).

يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَجِيبُوا لِلَّهِ  
وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ  
وَاعْلَمُوا أَنَّ اللَّهَ يَحُولُ بَيْنَ الْمَرْءِ  
وَقَلْبِهِ وَأَنَّهُ إِلَيْهِ تُحْشَرُونَ

{24}

O ye who believe! give your response to Allah and His Messenger, when He calleth you to that which will give you life; and know that Allah cometh in between a man and his heart, and that it is He to Whom ye shall (all) be gathered.

وَاتَّقُوا فِتْنَةً لَا تُصِيبَنَّ الَّذِينَ ظَلَمُوا مِنْكُمْ  
خَاصَّةً ۖ وَاعْلَمُوا أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ {25}

And fear tumult or oppression, which affecteth not in particular (only) those of you who do wrong: and know that Allah is strict in punishment.

وَادْكُرُوا إِذْ أَنْتُمْ قَلِيلٌ مُسْتَضْعَفُونَ فِي  
الْأَرْضِ تَخَافُونَ أَنْ يَخَطَّفَكُمُ النَّاسُ  
فَأَوَّاكُمْ وَأَيْدِيكُمْ بِنَصْرِهِ وَرَزَقَكُمْ مِنَ  
الطَّيِّبَاتِ لَعَلَّكُمْ تَشْكُرُونَ

{26}

Call to mind when ye were a small (band), despised through the land, and afraid that men might despoil and kidnap you; But He provided a safe asylum for you, strengthened you with His aid, and gave you Good things for sustenance: that ye might be grateful.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَخُونُوا اللَّهَ  
وَالرَّسُولَ وَتَخُونُوا أَمَانَاتِكُمْ وَأَنْتُمْ  
تَعْلَمُونَ

{27}

O ye that believe! betray not the trust of Allah and the Messenger, nor misappropriate knowingly things entrusted to you.

وَأَعْلَمُوا أَنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةٌ  
وَأَنَّ اللَّهَ عِنْدَهُ أَجْرٌ عَظِيمٌ

{28}

And know ye that your possessions and your progeny are but a trial; and that it is Allah with Whom lies your highest reward.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِن تَتَّقُوا اللَّهَ يَجْعَلْ  
لَكُمْ فُرْقَانًا وَيُكَفِّرْ عَنْكُمْ سَيِّئَاتِكُمْ  
وَيَغْفِرْ لَكُمْ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ

{29}

O ye who believe! if ye fear Allah, He will grant you a criterion (to judge between right and wrong), remove from you (all) evil (that may afflict) you, and forgive you: for Allah is the Lord of grace unbounded.

وَإِذْ يَمْكُرُ بِكَ الَّذِينَ كَفَرُوا لِيُبْنِتُوكَ أَوْ  
يَقْتُلُوكَ أَوْ يُخْرِجُوكَ وَيَمْكُرُونَ  
وَيَمْكُرُ اللَّهُ وَاللَّهُ خَيْرُ الْمَاكِرِينَ  
{30}

Remember how the Unbelievers plotted against thee, to keep thee in bonds, or slay thee, or get thee out (of thy home). They plot and plan, and Allah too plans; but the best of planners is Allah.

وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَاتُنَا قَالُوا قَدْ سَمِعْنَا  
لَوْ نَشَاءُ لَقُلْنَا مِثْلَ هَذَا إِنْ هَذَا إِلَّا  
أَسَاطِيرُ الْأَوَّلِينَ

{31}

When Our Signs are rehearsed to them, they say: "We have heard this (before): if we wished, we could say (words) like these: these are nothing but tales of the ancients."

وَإِذْ قَالُوا اللَّهُمَّ إِن كَانَ هَذَا هُوَ الْحَقُّ  
مِنْ عِنْدِكَ فَأَمْطِرْ عَلَيْنَا حِجَارَةً مِنْ  
السَّمَاءِ أَوْ ائْتِنَا بِعَذَابٍ أَلِيمٍ

{32}

Remember how they said: "O Allah if this is indeed the Truth from Thee, rain down on us a shower of stones form the sky, or send us a grievous penalty."

وَمَا كَانَ اللَّهُ لِيُعَذِّبَهُمْ وَأَنْتَ فِيهِمْ وَمَا  
كَانَ اللَّهُ مُعَذِّبَهُمْ وَهُمْ يَسْتَغْفِرُونَ

{33}

But Allah was not going to send them a penalty whilst thou wast amongst them; nor was He going to send it whilst they could ask for pardon.

وَمَا لَهُمْ إِلَّا يُعَذِّبَهُمُ اللَّهُ وَهُمْ يَصُدُّونَ  
عَنِ الْمَسْجِدِ الْحَرَامِ وَمَا كَانُوا  
أَوْلِيَاءَهُ<sup>ج</sup> إِنِ أَوْلِيَائُوهُ إِلَّا الْمُتَّقُونَ وَلَكِنَّ  
أَكْثَرَهُمْ لَا يَعْلَمُونَ<sup>{34}</sup>

But what plea have they that Allah should not punish them, when they keep out (men) from the sacred Mosque - and they are not its guardians? No men can be its guardians except the righteous; but most of them do not understand.

وَمَا كَانَ صَلَاتُهُمْ عِنْدَ الْبَيْتِ إِلَّا مُكَاءً  
وَتَصْدِيَةً<sup>ج</sup> فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ<sup>{35}</sup>

Their prayer at the House (of Allah) is nothing but whistling and clapping of hands: (Its only answer can be), "Taste ye the penalty because ye blasphemed."

إِنَّ الَّذِينَ كَفَرُوا يُنْفِقُونَ أَمْوَالَهُمْ لِيَصُدُّوا  
عَنْ سَبِيلِ اللَّهِ فَسَيُنْفِقُونَهَا ثُمَّ تَكُونُ عَلَيْهِمْ  
حَسْرَةً ثُمَّ يُغْلَبُونَ وَالَّذِينَ كَفَرُوا إِلَىٰ جَهَنَّمَ  
يُخْسَرُونَ

{36}

The Unbelievers spend their wealth to hinder (man) from the path of Allah,  
and so will they continue to spend; but in the end they will have (only)  
regrets and sighs; at length they will be overcome: and the Unbelievers will  
be gathered together to Hell;-

لِيَمِيزَ اللَّهُ الْخَبِيثَ مِنَ الطَّيِّبِ وَيَجْعَلَ  
الْخَبِيثَ بَعْضَهُ عَلَى بَعْضٍ فَيَرْكُمَهُ جَمِيعًا  
فَيَجْعَلُهُ فِي جَهَنَّمَ أُولَئِكَ هُمُ الْخَاسِرُونَ

{37} In order that Allah may separate the impure from the pure, put the impure, one on another, heap them together, and cast them into Hell. They will be the ones to have lost.

قُلْ لِلَّذِينَ كَفَرُوا إِن يَنْتَهُوا يُغْفَرْ لَهُمْ  
مَا قَدْ سَلَفَ وَإِنْ يَعُودُوا فَقَدْ مَضَتْ  
سُنَّتُ الْأَوَّلِينَ

{38}

Say to the Unbelievers, if (now) they desist (from Unbelief), their past would be forgiven them; but if they persist, the punishment of those before them is already (a matter of warning for them).

وَقَاتِلُوهُمْ حَتَّىٰ لَا تَكُونَ فِئْتَهُ وَيَكُونَ  
الدِّينُ كُلُّهُ لِلَّهِ فَإِنِ انْتَهَوْا فَإِنَّ اللَّهَ بِمَا  
يَعْمَلُونَ بَصِيرٌ

{39}

And fight them on until there is no more tumult or oppression, and there prevail justice and faith in Allah altogether and everywhere; but if they cease, verily Allah doth see all that they do.

وَإِنْ تَوَلَّوْا فَاَعْلَمُوْا اَنَّ اللّٰهَ مَوْلَاكُمْ نِعَمَ  
الْمَوْلٰى وَنِعَمَ النَّصِيْرِ {40}

If they refuse, be sure that Allah is your Protector - the best to protect and  
the best to help.

صدق الله العلي العظيم